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07/23/2020 02:07:21 PM
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/23/2020 02:07:21 PM
\$22.00 CHERRY
20200723000309660

Ann S. Byrd

STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF COMMERICAL REAL ESTATE
MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Valor Communities LLC in the principal amount of \$190,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated July 3rd, 2019 in Instrument #20190703000239040

WHEREAS, the undersigned desires to release the hereinafter described real estate;

260 Union Station Drive, Calera Alabama 34040

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Valor Communities LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 8th day of July 2020

SOUTHPOINT BANK

By: *Jim Maples*
Jim Maples, Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 8th day of July 2020

Carolyn D. Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
Starr Smoot
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#17006066

