

20200723000308200  
07/23/2020 09:55:58 AM  
ASSIGN 1/2

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Space above for Recorder's use

Loan No: 3297077



10776482

**CORRECTIVE ASSIGNMENT OF MORTGAGE**

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 06/01/2018 as Instrument# 20180601000193650 in the records of the Clerk of Shelby County, AL to correct MIN#\*\*\*  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GREENPOINT CREDIT CORP.**, whose address is **10089 WILLOW CREEK ROAD, SAN DIEGO, CA 92131**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SHORE MH TRUST, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/19/1998

Original Loan Amount: \$86,244.38

Executed by (Borrower(s)): **JACKIE L. GABLE & RONALD L. GABLE SR**

Original Lender: **BANK OF AMERICA, FSB**

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1998-25247** in the Recording District of **SHELBY, AL**, Recorded on 7/10/1998.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-14-2020

**GREENPOINT CREDIT CORP.**

By: **CHRISTINE A. TINCHER**  
Title: **VICE PRESIDENT**

Witness Name: RALPH VIGOR

MIN# 101437100385058430

MERS PH# 1-888-679-MERS

3297077 Centerbridge 98-1 AOM 10776482

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

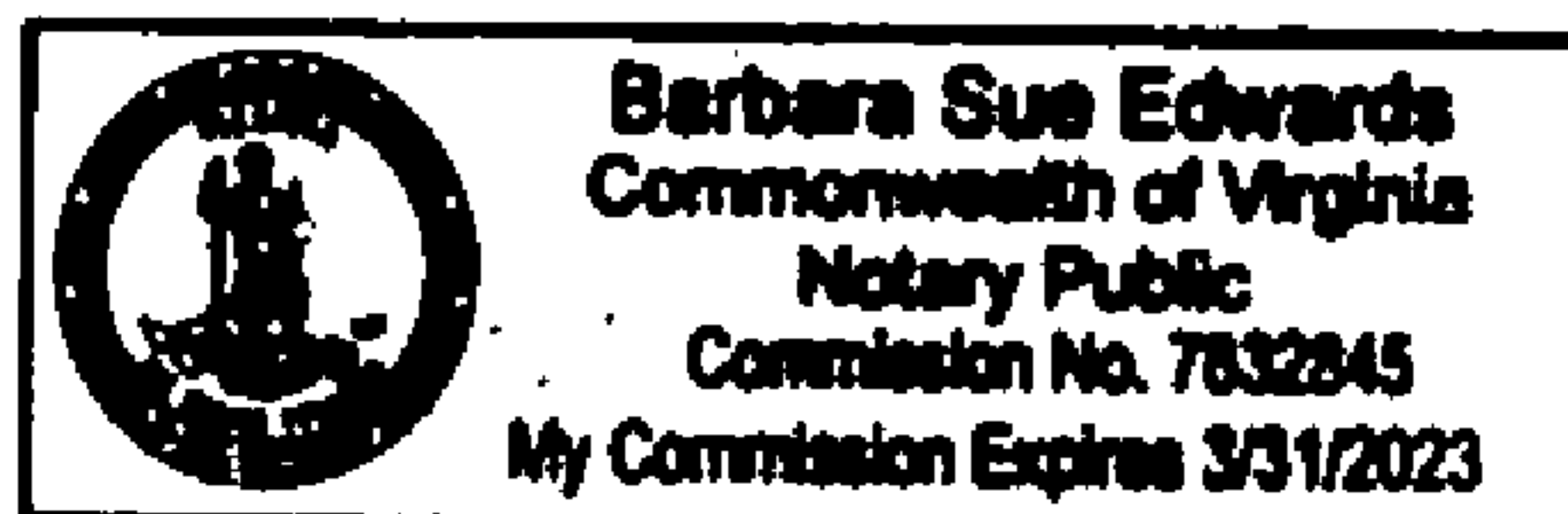
State of **VIRGINIA**  
County of **FAIRFAX**

On 1-14-2020, before me, Barbara Edwards, a Notary Public, personally appeared **CHRISTINE A. TINCHER, VICE PRESIDENT** of/for **GREENPOINT CREDIT CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **VIRGINIA** that the foregoing paragraph is true and correct. I further certify **CHRISTINE A. TINCHER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Barbara Sue Edwards

(Notary Name): Barbara Sue Edwards  
My commission expires: MARCH 31, 2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/23/2020 09:55:58 AM  
\$28.00 JESSICA  
20200723000308200

Allie S. Bayl