



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

| | | | |
|--|--------------------|--------------------------------|---------------------------------------|
| Name of Principal Campaign Committee <u>Paul Patrick Howell</u> | | | |
| Full Name of Candidate <u>Paul Patrick Howell</u> | | Political Party <u>Rep.</u> | |
| Office Sought (include district or circuit number if applicable) <u>Pelham City Council</u> | | | |
| Address <u>817 Ballantyne Pkwy</u> | | | |
| City <u>Pelham</u> | State <u>AL</u> | ZIP Code <u>35124</u> | Telephone Number <u>[REDACTED]</u> |


 20200722000306860 1/4 \$.00
 Shelby Cnty Judge of Probate, AL
 07/22/2020 01:51:15 PM FILED/CERT
☐ Amended Major Contribution Report

Date of this Report

Summary of Major Contribution Activity

| | | | |
|---|---|---|-------------|
| 1 | Beginning balance (ending balance from previous filing) | 1 | \$ 0.00 |
| 2 | Total Cash Contributions (total from Form 2) | 2 | \$ 1,000.00 |
| 3 | Total In-Kind Contributions (total from Form 3) | 3 | \$ 0.00 |
| 4 | Total Receipts from Other Sources (total from Form 4) | 4 | \$ 740.00 |
| 5 | Ending balance (add lines 1, 2, 3 and 4) | 5 | \$ 1,740.00 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Paul Patrick Howell
 Signature of Candidate, Elected Official or Committee Member

7/22/20
 Date

Sworn to and subscribed before me this 22 day
 of July of the year 2020. My commission
 expires the 22 day of Feb of the year
2022.

Jessica L. Holland
 Signature of Notary Public

Jessica L. Holland
 Print Notary's Name

FORM REVISED 01.02.2018

Where to file this form ...

- **State Candidates and Elected Officials:** File this report electronically with the Office of the Secretary of State:

<http://fcpa.alabamavotes.gov>

Do you have questions or need assistance? Contact the Elections Division:

Call us: 334-242-7210

800-274-8683

Email us: alavoter@vote.alabama.gov

Visit our office:

Elections Division

600 Dexter Avenue, Room E-210

Montgomery, Alabama 36130

Write to us:

Elections Division

P.O. Box 5616

Montgomery, Alabama 36103-5616

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Paul Howell



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|------------------------------------|---|--|-------------------------------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| Math Backik | 602 Oaklawn Trail, Pellham, AL 35139 | | <input checked="" type="checkbox"/> | | | | 6/24/20 | \$1,000 |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | \$1,000.00 |

NAME OF CANDIDATE OR ELECTED OFFICIAL:

~~are Patrick Howell~~

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

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TOTAL RECEIPTS THIS PAGE

\$740.00

Paul Patrick Howell



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE (CHECK ONE)

| |
|----------------------------|
| Administrative |
| Advertising |
| Consultants/ Polling |
| Charitable Contribution |
| Food |
| Fundraising |
| Loan Repayment |
| Lodging |
| Transportation |

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

| | | | | | | | | | | | | |
|----------------|--------------------------------------|---|--|--|--|--|--|--|--|-------------------|--------|---------|
| City of Pelham | 3162 Pelham Pkwy Pelham, AL 35124 | ✓ | | | | | | | | Registrars | 7/8/20 | \$50.00 |
| Pelham Bank | 2964 Pelham Pkwy Pelham, AL 35124 | ✓ | | | | | | | | Check printing | 7/3/20 | \$20.00 |

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