This instrument was prepared by:
Rangasaroopa Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

When recorded return to: Computershare Title Services 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 285859 "Virlonda Gammon" SHELBY COUNTY, Alabama

The undersigned HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2005-RP1 ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated September 18, 1999, made and executed by VIRLONDA GARMNON M. SHANE GAMMON, HUSBAND AND WIFE, to and in favor of AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, in the amount of \$86,587.00, recorded on October 6, 1999, as Instrument No. 1999-41600 in Book/Volume: , Page: , of the Official Records of SHELBY COUNTY, County, ALABAMA, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the 22nd day of July, 2020.

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2005-RP1 By Specialized Loan Servicing LLC, as Attorney-in-Fact

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Name: ALLISON KAMSTRA
Title: ASSISTANT VICE PRESIDENT

State of COLORADO
COUNTY of DOUGLAS

On this, **July 22, 2020**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra**, **ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal. {Insert Notary Seal}

Printed Name: Christine R. Peterson

CHRISTINE R PETERSON

NOTARY PUBLIC

STATE OF COLORADO NOTARY ID 20094016171

MY COMMISSION EXPIRES 06/11/2021

Notary Public:

My Commission Expires: 06/11/2021

Notary ID: 20094016171 DAN # 20094016171 - 722235



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/22/2020 12:16:21 PM
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