

Shelby Cnty Judge of Probate, AL 07/22/2020 11:49:42 AM FILED/CERT

Appointment of

| | Please print in | ink or type. | This form is due within five (5) calendar da | wa óf |
|------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Full Name of Candidate | | · · | reaching the threshold amount, or within five (5) calendar days of filing a petition as an | |
| Charles | Lamar | calendar days of qualifying with a political p | | |
| Office Sought (include district or | _ | • | ty / Ballot Affiliation independent candidate. | |
| Address of the Committee (street | et or post office box) | ana | Type of Committee (check or | ne) |
| P.O. Box 55 | ŕ | | appoint myself as the sole member of principal campaign committee. | of my |
| city Columbian | State | phone Number I hereby appoint the individuals listed | I hereby appoint the individuals listed below to act as my principal campaign committee. | |
| you are appointing others to hould be designated as the nd addresses in the spaces | chairperson of the o | committee. A second n | at least two members. You may appoint up to five members. One rember should be designated as the treasurer. Please clearly print the reasure. | nember eir names |
| andidates who choose to be ossibility of death or incapac | e the sole member of the candidate | of their principal camp date. | n committee <u>must</u> choose a designee to dissolve the committee du | e to the |
| C | hairperson | | Treasurer | |
| Full Name | ` | Address | Full Name Email Address | |
| Address (street or post office bo |)x) | | Address (street or post office box) | <u> </u> |
| City | State | ZIP Code | City State ZIP Code | |
| Signature of Appointee | | | Signature of Appointee | <u>, </u> |
| Com | mittee Member | · · · · · · · · · · · · · · · · · · · | Committee Member | |
| Full Name | Email A | Address | Full Name Email Address | • |
| Address (street or post office bo | ox) | | Address (street or post office box) | |
| City | State | ZIP Code | City State ZIP Code | |
| Signature of Appointee | | | Signature of Appointee | |
| Com | mittee Member | · | Committee Dissolution Designee | • . |
| Full Name | Email A | Address | Full Name Email Address | • |
| Address (street or post office bo |)x) | · | Address (street of post office box) P.O. Box 529 | 2. ICIDY |
| | State | ZIP Code | City State ZIP Code | |
| City | | | Columbiana AL 350 | |

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov

| o Municipal ea | mdidates file wit | a the county in | de lo librobate. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|---------------------|
| The same of the sa | | | THE PERSON NAMED IN |

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

Signature of elected official or candidate

hereby swear or affirm to the best of my knowledge and belief

that the information contained herein is true and correct.

FORM REVISED 6.19.2017