

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/22/2020 09:08:43 AM  
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*Alvin S. Bayl*

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 795974(P)(E)

**SATISFACTION OF MORTGAGE**

MIN: 101029800001695143

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Lakeview Loan Servicing, LLC, its successors and assigns, the current owner and holder of a certain Mortgage dated 4/24/2019, and executed by JASON DEWAYNE ROBERTS and AMY BETH LOBODA for and during their joint lives and upon the death of either, then to the survivor of them, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Lakeview Loan Servicing, LLC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$282,535.00 and interest, and recorded on 5/2/2019, in Book N/A, Page N/A, Document No. 20190502000146320 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 7-129, ACCORDING TO THE SURVEY OF CHELSEA PARK 7TH SECTOR, THIRD ADDITION, GRAYSON PLACE NEIGHBORHOOD, AS RECORDED IN MAP BOOK 48, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  
TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, FILED FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 7TH SECTOR FILED FOR RECORD AS INSTRUMENT NO. 20061229000634370, AND SUPPLEMENTARY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 7TH SECTOR AS RECORDED IN INSTRUMENT NO. 20151230000442850 (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

DATED: 6/18/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS  
AND ASSIGNS

Loan # 0041993338

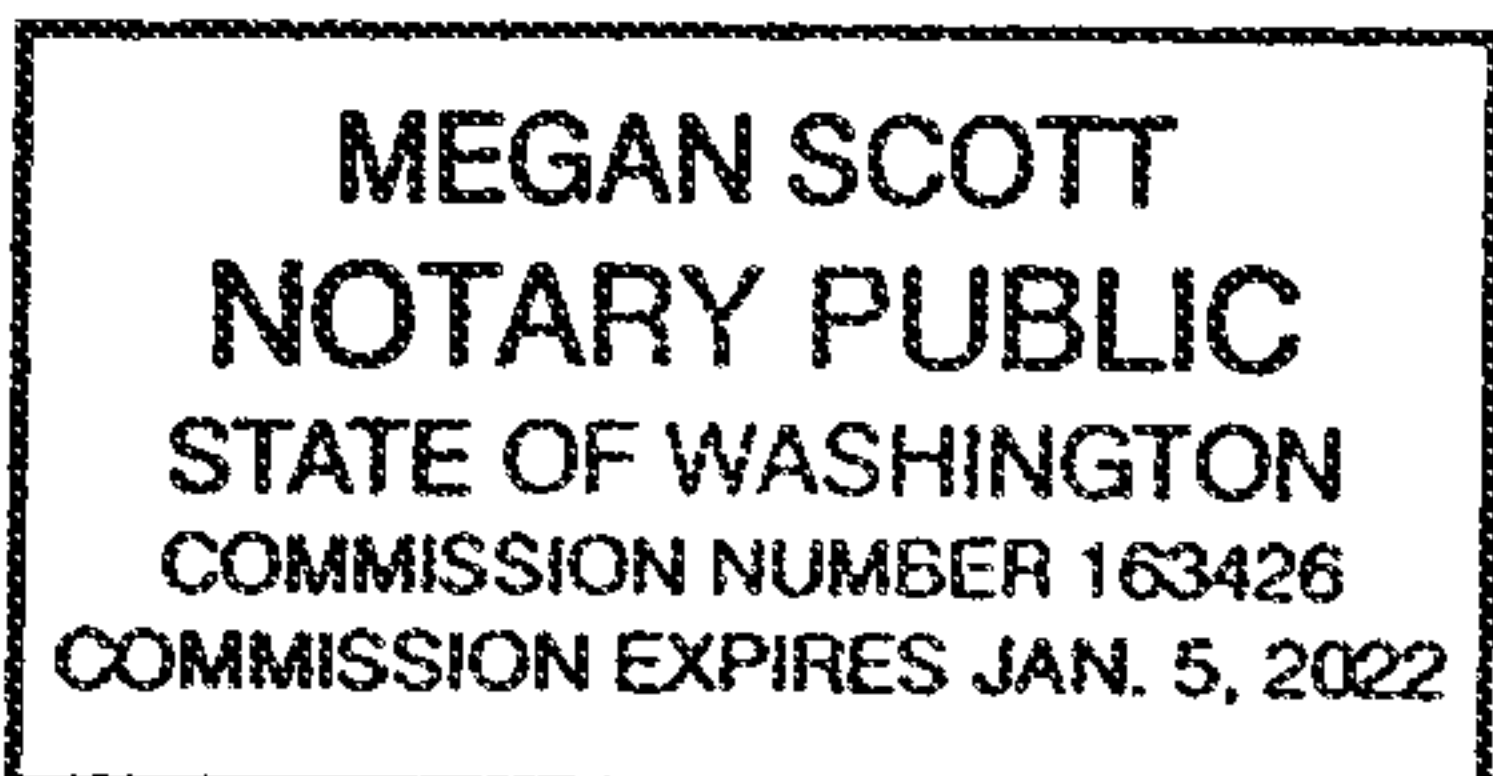
BY:

*[Signature]*  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 06/18/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*[Signature]*  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Megan Scott  
My commission expires: 1/5/2022

Prepared by:  
Bobby McFadden  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216