

This document prepared by and upon recording please return to:
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324 East Magnolia Avenue
Auburn, AL 36830
File #20-1227H


**STATE OF ALABAMA
COUNTY OF SHELBY**

SATISFACTION & RELEASE OF MORTGAGE & LIENS

For value received, **AuburnBank**, an Alabama banking corporation, being the present owner of the indebtedness secured by that certain Mortgage, Assignment of Leases & Rents, Collateral Assignment of Lease, and UCC Financing Statement executed by **The Alabama 4-H Club Foundation, Inc.**, an Alabama non-profit corporation, all dated January 30th, 2007, and filed for record in **Inst. No. 20070223000084280** (the "Mortgage"), in **Inst. No. 20070223000084290** (the "Assignment of Leases & Rents"), in **Inst. No. 20070223000084300** (the "Collateral Assignment of Lease"), and in **Inst. No. 20070223000084310** (the "UCC Financing Statement"), all in the Office of the Judge of Probate of Shelby County, Alabama, does hereby fully satisfy and release said Mortgage, Assignment of Leases and Rents, Collateral Assignment of Lease, and UCC Financing Statement.

In Witness Whereof **AuburnBank**, acting on its own behalf has caused these presents to be executed this 15th day of July, 2020.

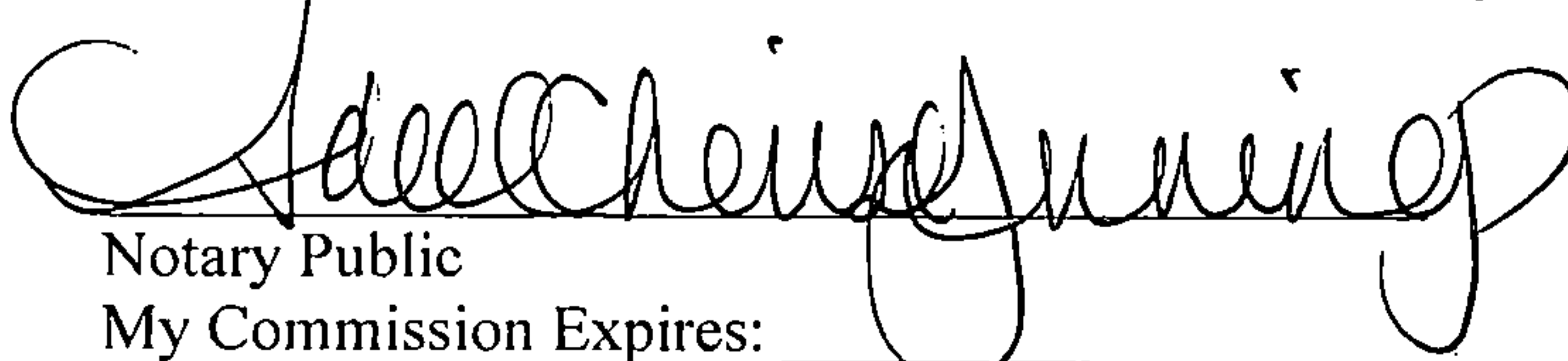
AuburnBank,
an Alabama banking corporation


By: W. Thomas Johnson
Its: Senior Vice President

**STATE OF ALABAMA
COUNTY OF LEE**

I, the undersigned Notary Public in and for said County and State, hereby certify that **W. Thomas Johnson**, whose name as **Senior Vice President of AuburnBank**, an Alabama banking corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of this release, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal this 15th day of July, 2020.


Notary Public
My Commission Expires: _____

SEAL

