

MICHAEL J MOORE
7500526957
PO Date: **06/30/2020**

SATISFACTION OF MORTGAGE

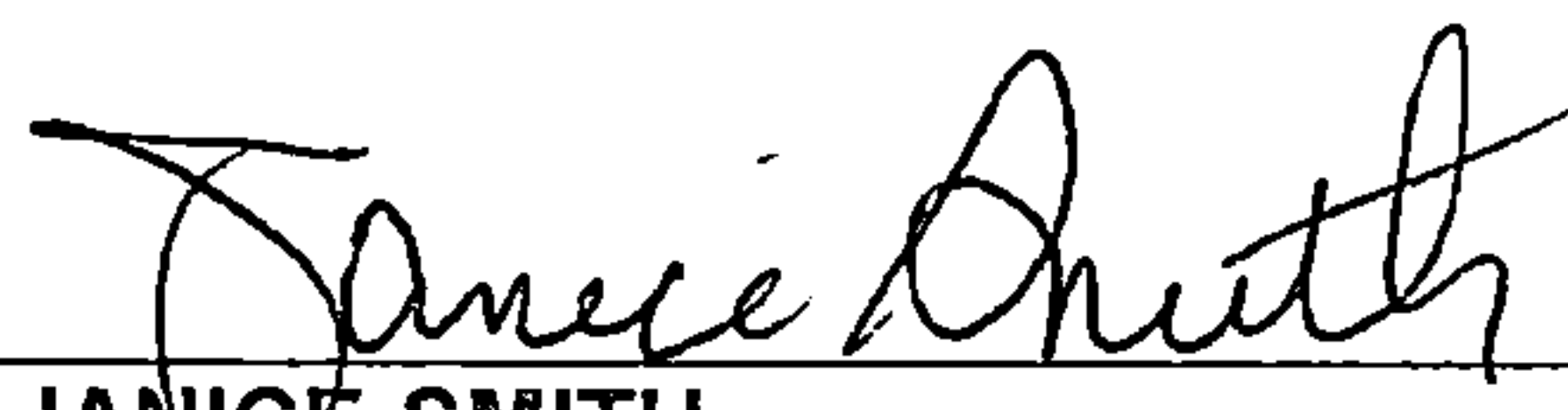
KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MICHAEL J MOORE AND MARILYN C MATSON-MOORE** to **PNC BANK, NATIONAL ASSOCIATION** dated **MARCH 18, 2015**, filed for record **MARCH 30, 2015** in mortgage volume/book , page DOC No. **20150330000098230**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **9th** day of **JULY, 2020**.

Tax Parcel ID # _____

423 LAKE CHELSEA WAY, CHELSEA, AL - 35043

PNC BANK, NATIONAL ASSOCIATION

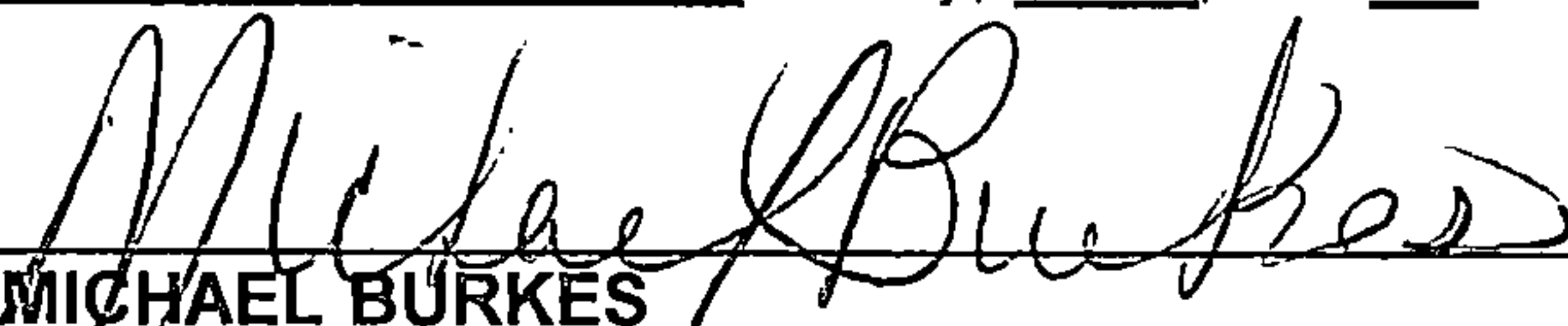


JANICE SMITH
SUPERVISOR/AUTHORIZED SIGNER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **9th** day of **July, 2020**.




MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**




MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Prepared by:



LISA BAGINSKI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

Return To:



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