20200721000302980 07/21/2020 09:12:02 AM ASSIGN 1/1

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 34307316 Fannie Mae Loan # 1703877370 Chase Loan # 1991410810



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS.

(ASSIGNEE).	(, , _, , o o o o o o o o o o o o o o o o
	Y K. VINSANT AND WIFE LESLIE L. VINSANT and <b>3590</b> of the records in the office of the Judge of Probate of
Modification: 11/19/2015 BK: PG: INSTR: 20151119	9000400510.
Dated on <u>C7/S/S020</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOC	HATION
By: Duff	
Ronnie Sanders Vice President	
notarization on <u>07 / 5 / 2020</u> (MM/DD/	e me by means of [X] physical presence or [ ] online
	Sanders being authorized to do so, executed
MARY BLANCHE	
Notary Public - State of <b>Louisiana</b> My commission expires:	MARY BLANCHE Ouachita Parish, Louisiana LIFETIME COMMISSION NOTARY ID # 64436
Document Prepared By: Dave LaRose/NTC, 2100 A	lt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1410982094 2020-RPI L-GM3-SALE T162	006-08-30-36 (C-1) FRMALL

1102000-06.30.30 [C-1] FRIMALI





\*D0052209052\*



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 07/21/2020 09:12:02 AM **\$23.00 CHERRY** 

20200721000302980

