STATE OF ALABAMA	**	The A Thirty of A are the second of the seco
	**	PARTIAL RELEASE
Shelby COUNTY	<b>73</b> 3	
(\$100.00) Dollars and other good and valueby acknowledged, the undersigned, Rothat certain tract or parcel of lar Newcastle Development LLC  November 1 2017 and Book 20171101000396790, Page (s) 1-8, in the	uable consider bertson Banki described described Nove he office of the	Judge of Probate, Shelby County,
Alabama, said property being described as f		<b>,</b>
Lots 125, 132, 201, 204, and 214, according in Map Book 51, Page 97, in the Probate Offi	to the Survey of ce of Shelby Co	Final Plat of The Cove at Helena, as recorded unty, Alabama.
•		
as its true and lawful at	torney, for it and recorded that ons of said more	, 20 <u>20</u>
	ROBERTSO	N BANKING COMPANY
	By:/\(\lambda\)	Mt Bud City President
STATE OF ALABAMA		
JEFFERSON COUNTY		
that Whit Sind BANKING COMPANY, a corporation, is	_, whose nam signed to the fe	and in said County and State do hereby certify he as <u>City President</u> of ROBERTSON oregoing conveyance, and who is known to me, the contents of the conveyance, (s)he executed JBLIC
DI PUBLIC	My Commiss	107