

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL MORTGAGE RELEASE


KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Twenty-two thousand and & No/100 (\$22,000.00) DOLLARS and other good and valuable consideration, to the undersigned UNION STATE BANK, the said UNION STATE BANK does hereby release and discharge the following described property from the lien of that certain mortgage executed to it by BUILDER SYSTEMS LLC, dated November 29, 2017, and recorded in the Probate Office of Shelby County, Alabama in **Mortgage 20171130000428840**:

Lots 672 and 673, according to the Survey of Deer Ridge Lakes Sector 6, Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office of Shelby County, Alabama.

It is hereby understood that the execution of this release shall in no way affect the lien or security upon the remaining property encumbered by said mortgage.

IN WITNESS WHEREOF, the said Union State Bank has caused this instrument to be executed this the 20th day of July 2020.

UNION STATE BANK

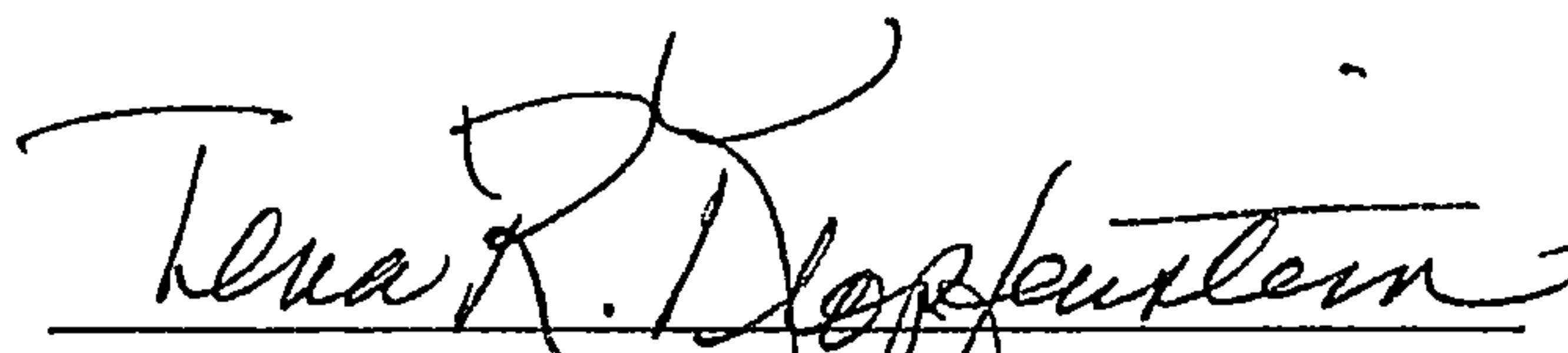

THOMAS THORTON
VP/SLO

STATE OF ALABAMA

COUNTY OF ST. CLAIR

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas Thornton, whose name as VP/SLO of Union State Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal this the 20th day of July 2020.


NOTARY PUBLIC
My Commission Expires:

MY COMMISSION EXPIRES JULY 7, 2021

PREPARED BY:
Union State Bank
2019 Cogswell Avenue
Pell City, AL 35125



20200721000302360 2/2 \$25.00
Shelby Cnty Judge of Probate, AL
07/21/2020 08:20:15 AM FILED/CERT
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