

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION
P.O. Box 327640, Montgomery AL 36132-7666

Application Number

MNOC104660867

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

7/20/2020

 Primary Document: Alabama Title

Side ID	Title Number	Issue Date
CCV079276ALA	103184233	1/10/2020
CCV079276ALB	103184233	1/10/2020

 Manufactured Home

2019 CAVALIER
74DYN32764BH19
Gray

 Owner(s)

WAKEFIELD JULIE
3089 HWY 280
HARPERSVILLE, AL 35078

Special Mailing

MIKE ATCHISON
PO BOX 822
COLUMBIANA, AL 35051

 Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

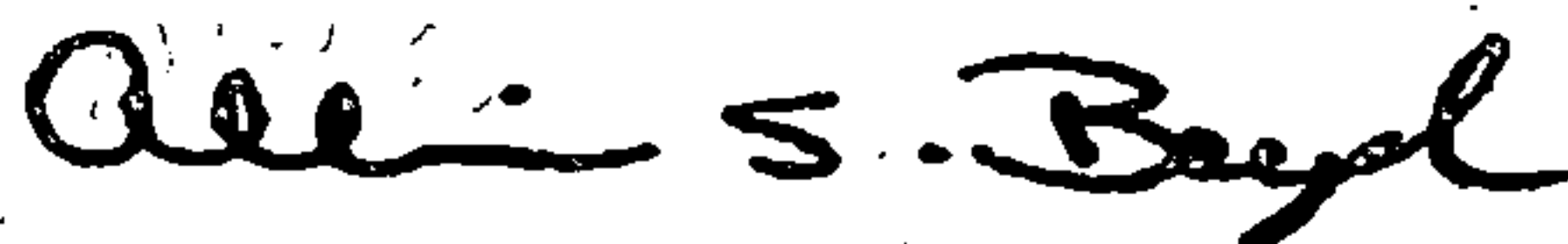
Owner Signature


WAKEFIELD JULIE

JUL 20 2020

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of



Judge of Probate (authorized signature required)

7/20/2020

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20200720000300400 1/7 \$40.00
Shelby Cnty Judge of Probate, AL
07/20/2020 09:57:43 AM FILED/CERT



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL		
C	C	V	0	7	9	2	7	6	A	L	A	2019	Cavalier	Houston
BODY TYPE										LICENSE PLATE NUMBER		STATE OF ISSUANCE		
Mobile Home												Alabama		

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Julie K. Wakefield 3089 Highway 280 Harpersville AL 35078	Name and Address (Please Type or Print) April Clark PO BOX 822 Columbiana AL 35051
	Email Address** April@shelbycountyabstract.com
	Telephone Number** (205) 669-9268
	Fax Number** (205) 669-6786

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☒ other purpose, describe: retire mobile home titles

for my motor vehicle described above.

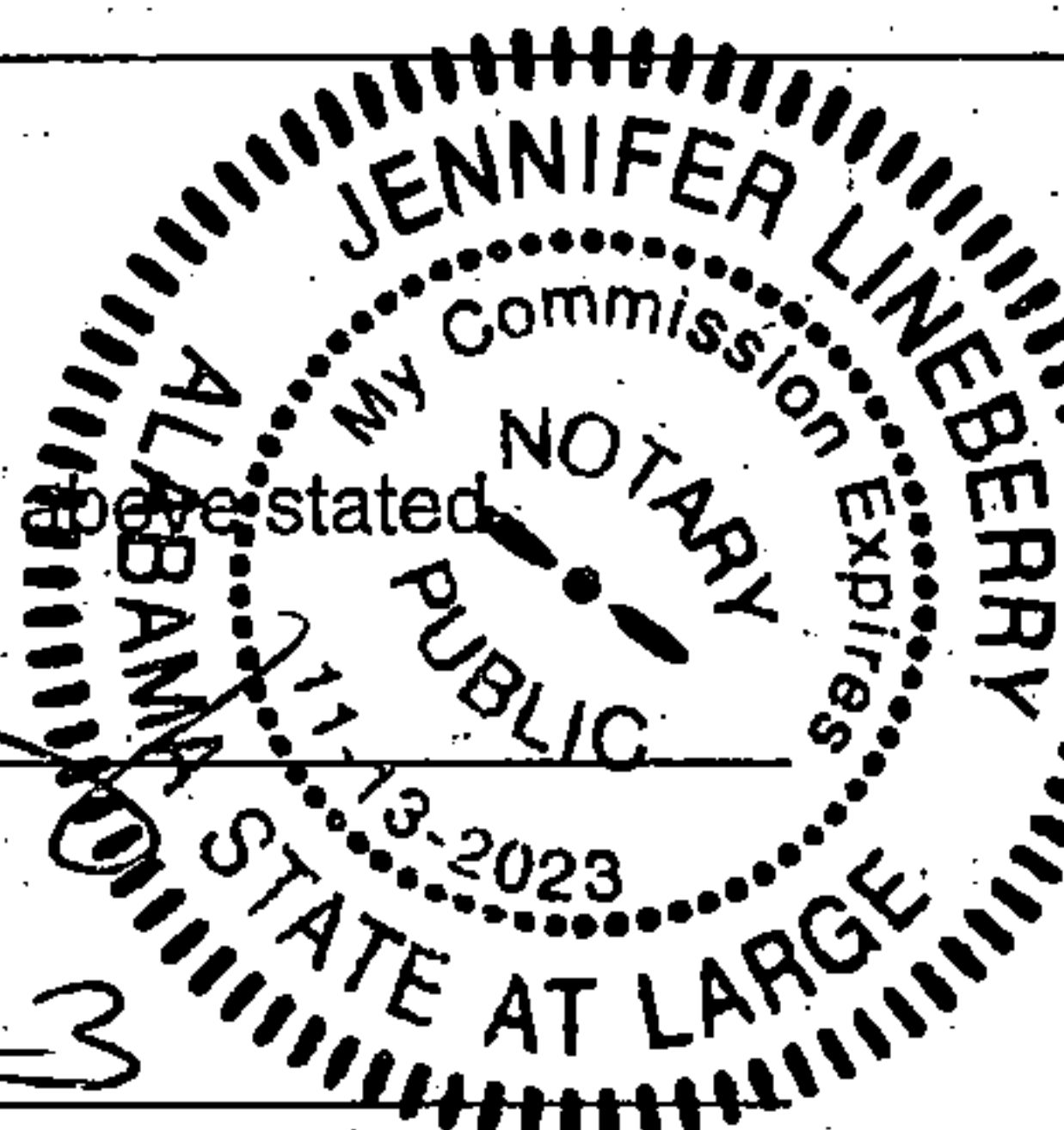
ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated

My commission expires: 11-13-2023



SIGNATURE OF TAXPAYER

7/20/2020
DATE

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: ▶

April Clark

NOT VALID WITHOUT THIS SIGNATURE

7/20/2020
DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional



20200720000300400 2/7 \$40.00
Shelby Cnty Judge of Probate, AL
07/20/2020 09:57:43 AM FILED/CERT



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

Power of Attorney

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL		
C	C	V	0	7	9	2	7	6	A	L	B	2019	cavalier Clayton Homes	Houston
BODY TYPE										LICENSE PLATE NUMBER		STATE OF ISSUANCE		
Mobile Home												Alabama		

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Julie K. Wakefield 3089 Highway 280 Harpersville AL 35078	Name and Address (Please Type or Print) April Clark PO BOX 822 Columbiana AL 35051 Email Address** April@shelbycountyabstract.com Telephone Number** (205) 669-9268 Fax Number** (205) 669-6786

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☒ other purpose, describe: retire mobile home titles

for my motor vehicle described above.

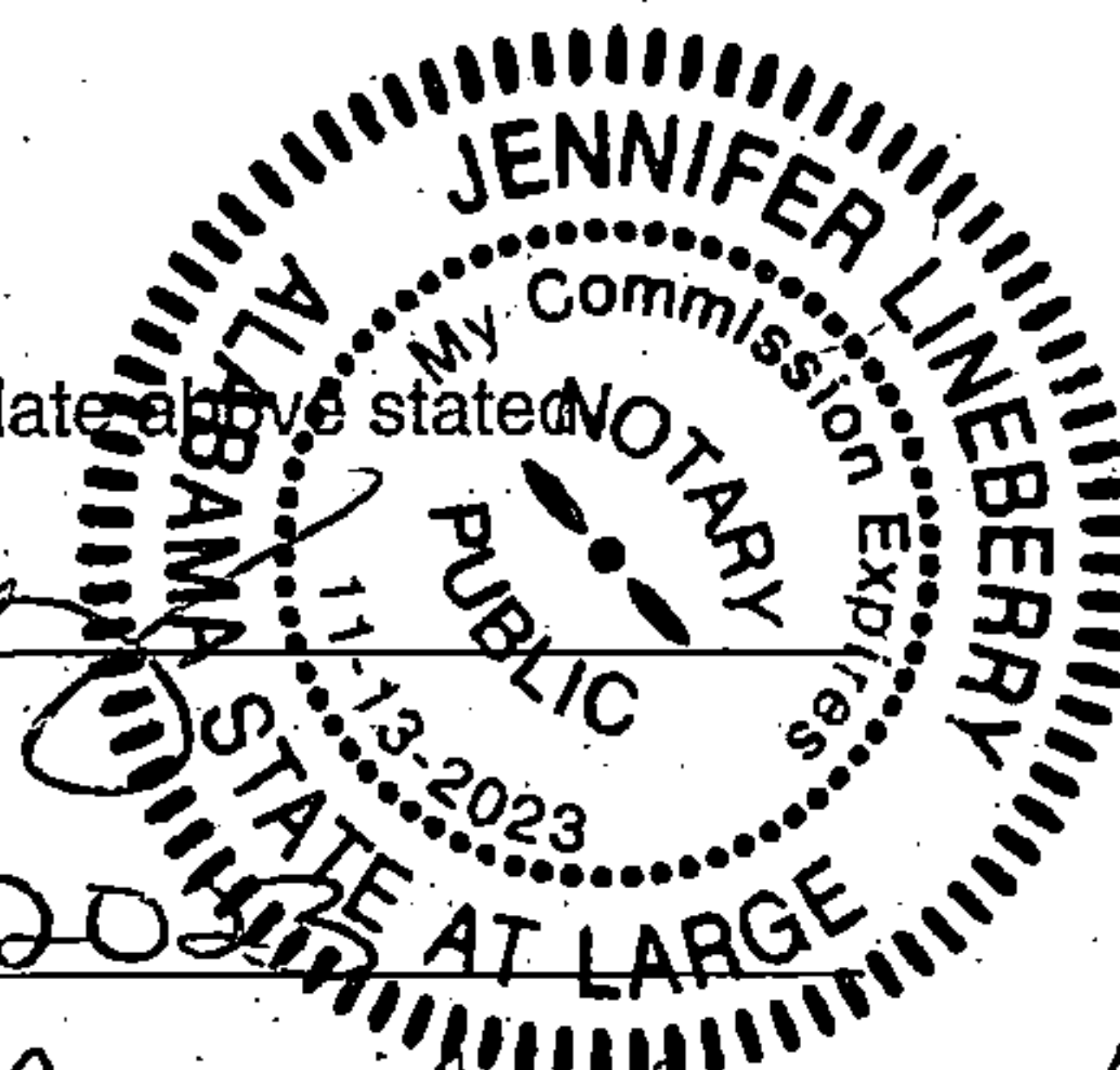
ACTS AUTHORIZED

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LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated

My commission expires: 11-13-2023



SIGNATURE OF TAXPAYER: Julie K. Wakefield DATE: 7/20/2020

SIGNATURE OF TAXPAYER: DATE:

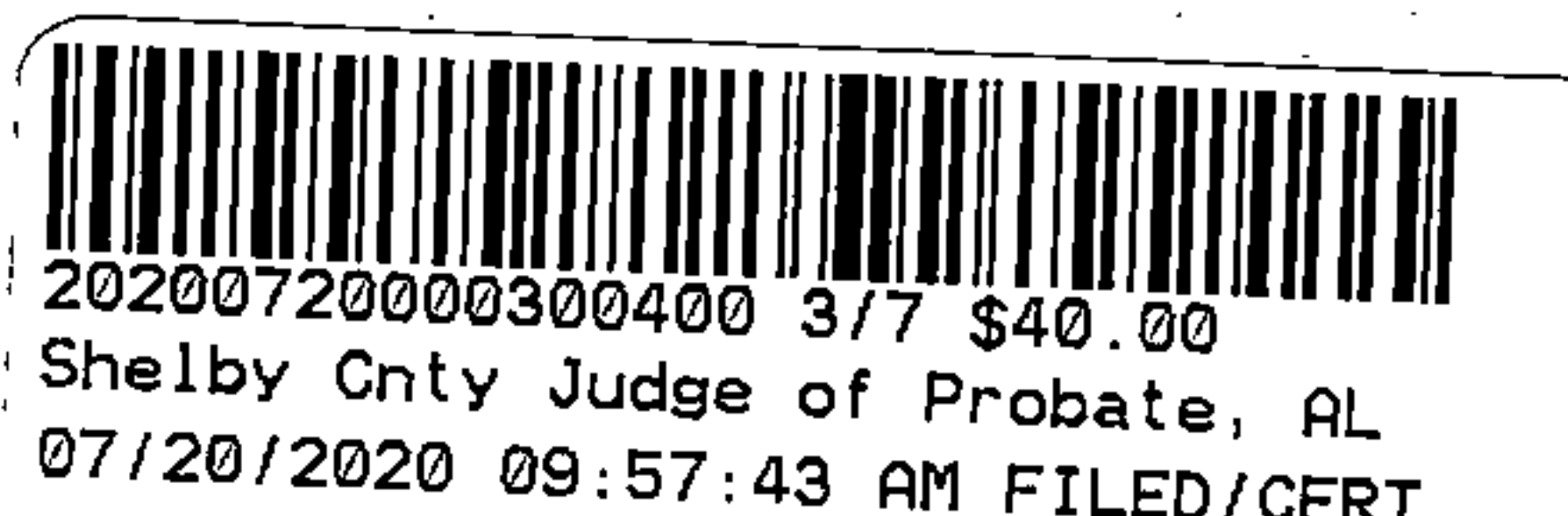
Signature of Appointee: April Clark NOT VALID WITHOUT THIS SIGNATURE DATE: 7/20/2020

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SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
COUNTY OF SHELBY

Before me, the undersigned authority, on this day personally appeared Julie K. Wakefield known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn did each on his or her oath stat as follows:

1. The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:
For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

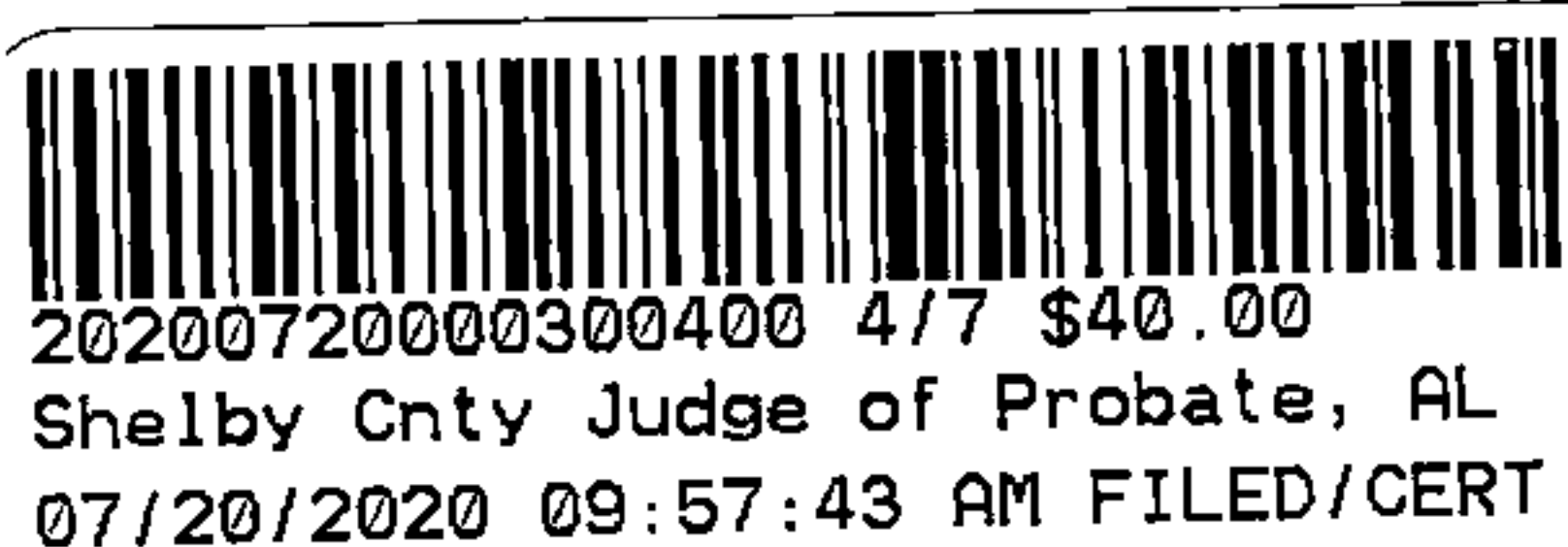
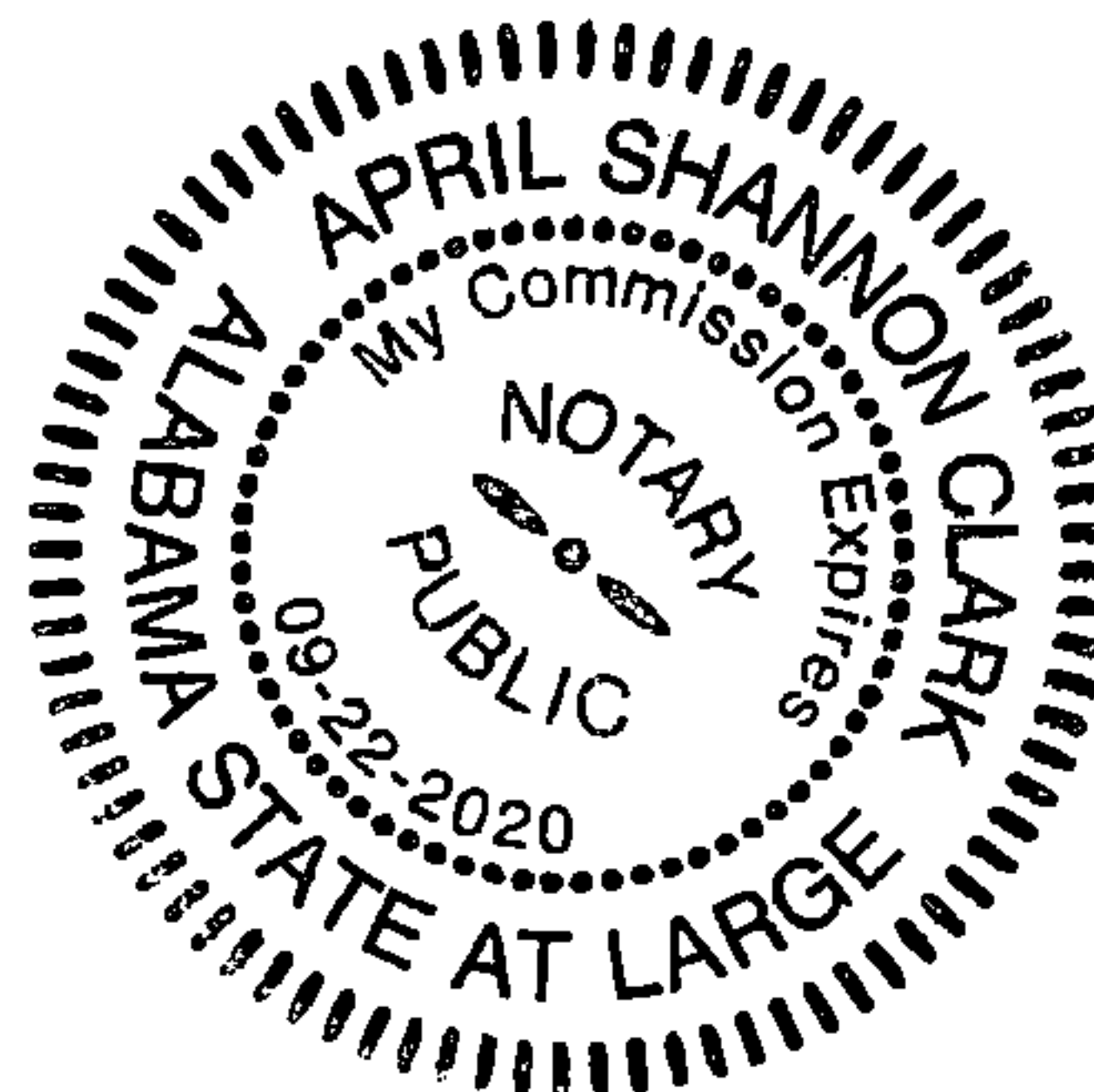
Manufacturer: Clayton Homes Model Name & No. Cavalier / 74DYN32764BH19
Year: 2019 VIN: CCV079276ALB
New [X] Used []

2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.
3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
5. It is our or my intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument recording in Inst. No. 20190424000133770, Probate Office Shelby County, Alabama. Title to the Manufactured Home will be vested in the same names as the real estate is vested.
6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.
7. If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
8. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A".

Julie K. Wakefield

Subscribed and sworn before me on this
18th day of April, 2019.

April Clark
Notary Public
My Commission Expires: 9/22/2020



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA
COUNTY OF SHELBY

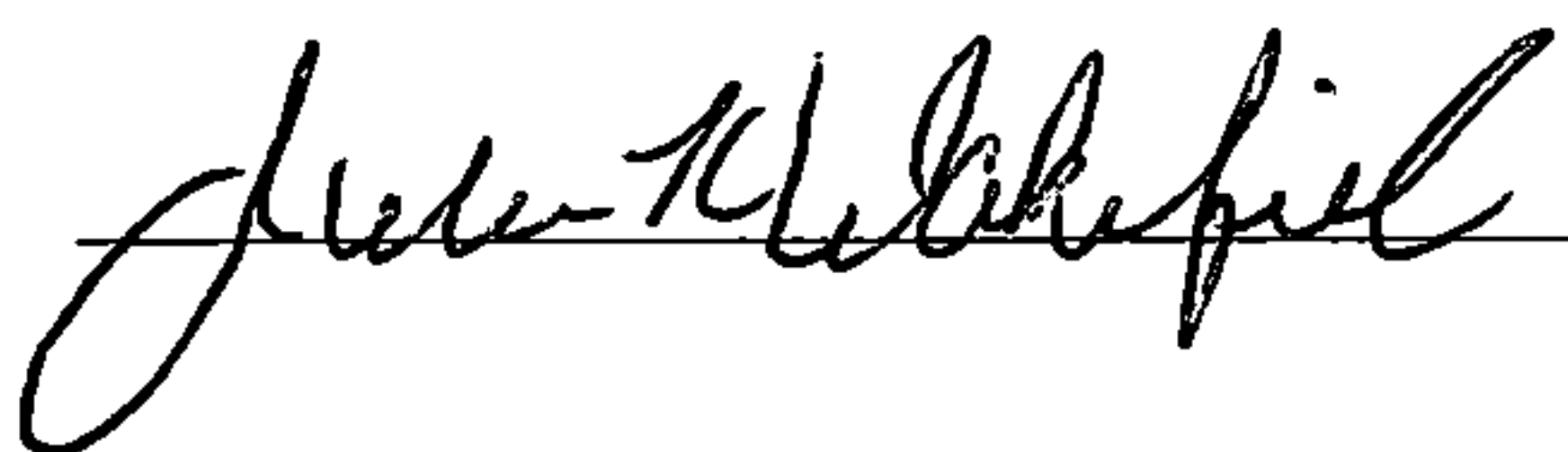
Before me, the undersigned authority, on this day personally appeared **Julie K. Wakefield** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn did each on his or her oath stat as follows:

9. The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:
For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Clayton Homes Model Name & No. Cavalier / 74DYN32764BH19
Year: 2019 VIN: CCV079276ALA
New [X] Used []

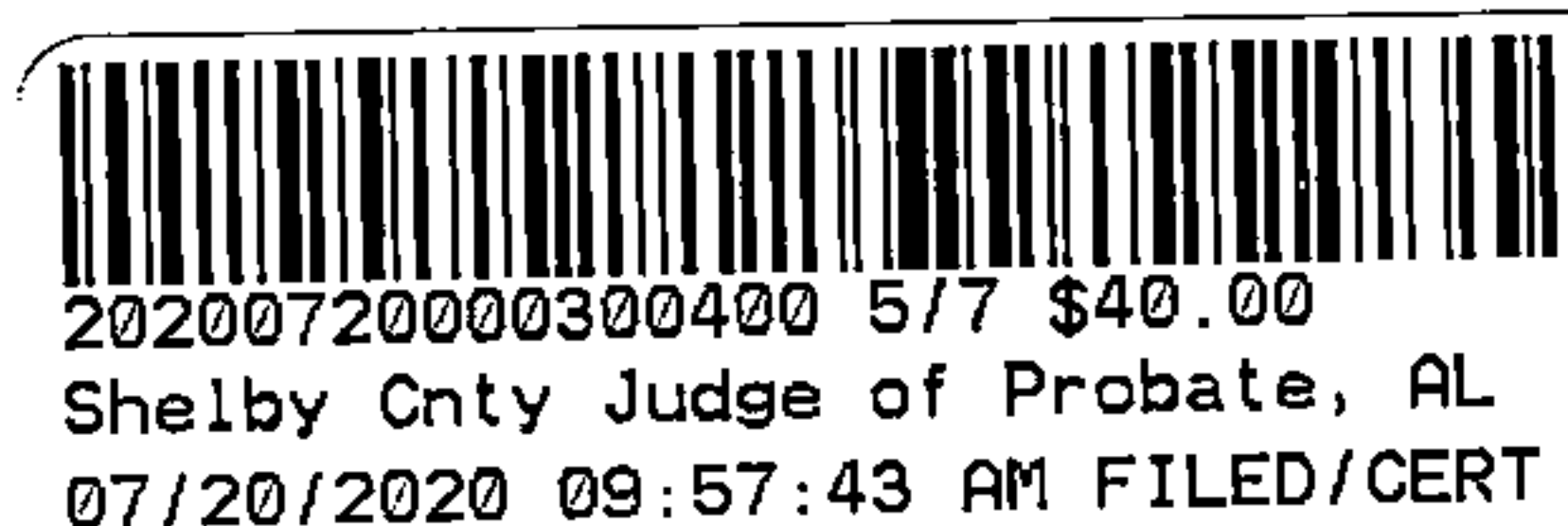
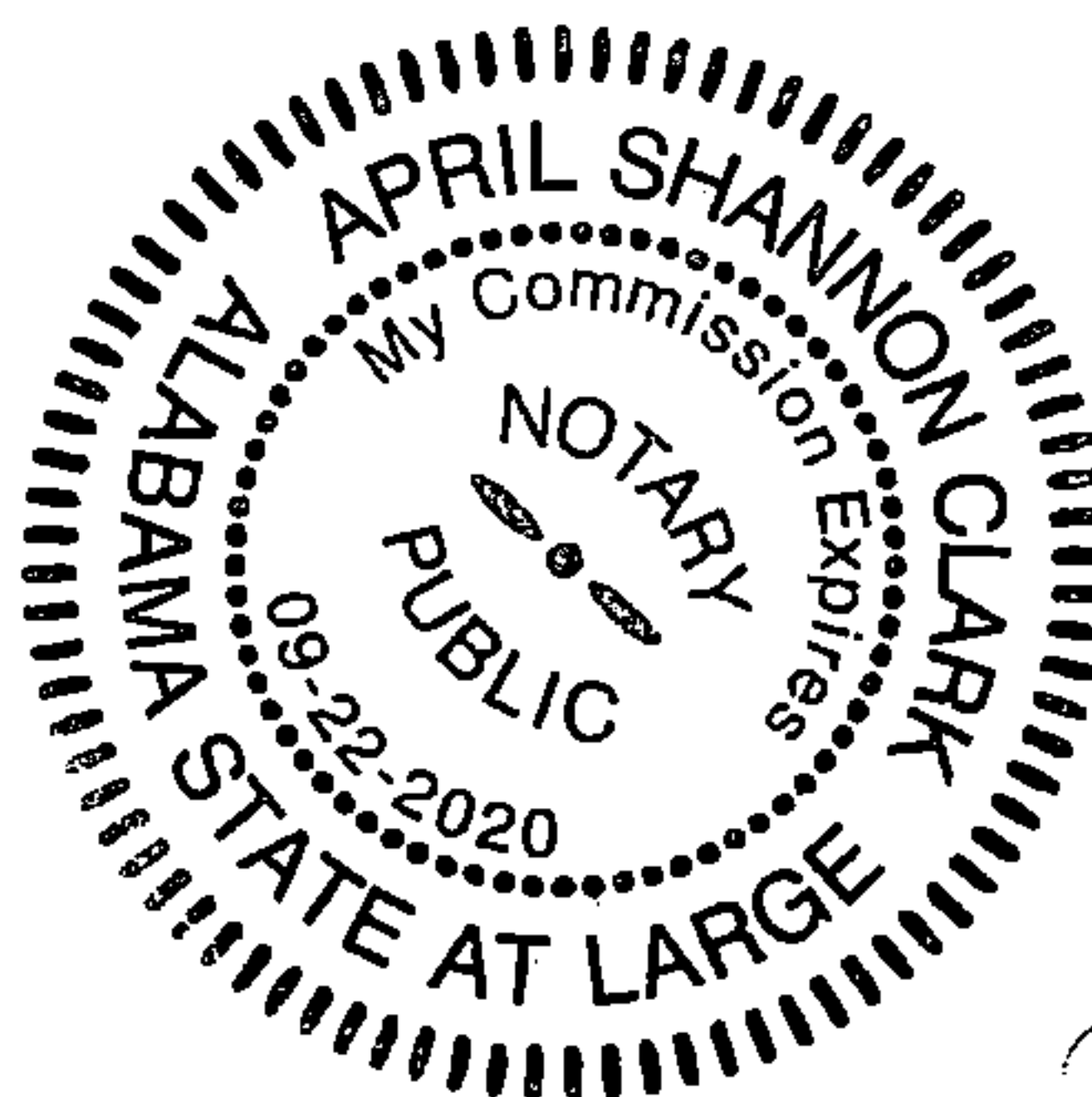
10. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.
11. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
12. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.
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16. The undersigned agrees to indemnify and hold harmless the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described on Exhibit "A".



Subscribed and sworn before me on this
10th day of April, 2019.



Notary Public
My Commission Expires: 9/22/2020



FIRST US BANK

Date: January 13, 2020

RE: Julie Wakefield/ AFR loan# 92336616

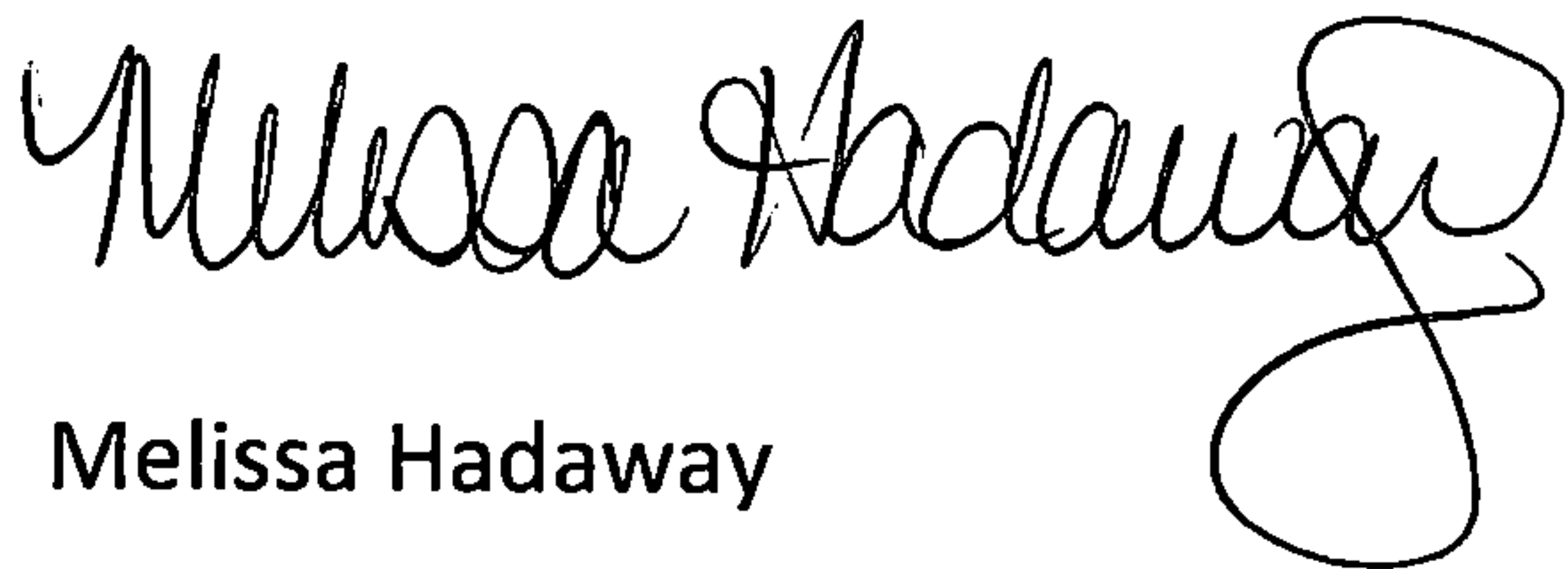
Manufactured Home Titles

Please accept this letter as authorization to release First US Bank as lienholder on the following manufactured home titles.

2019 Cavalier 74DYN32764BH19 with VIN# CCV079276ALA

2019 Cavalier 74DYN32764BH19 with VIN# CCV079276ALB

Thank you,



Melissa Hadaway

First US Bank

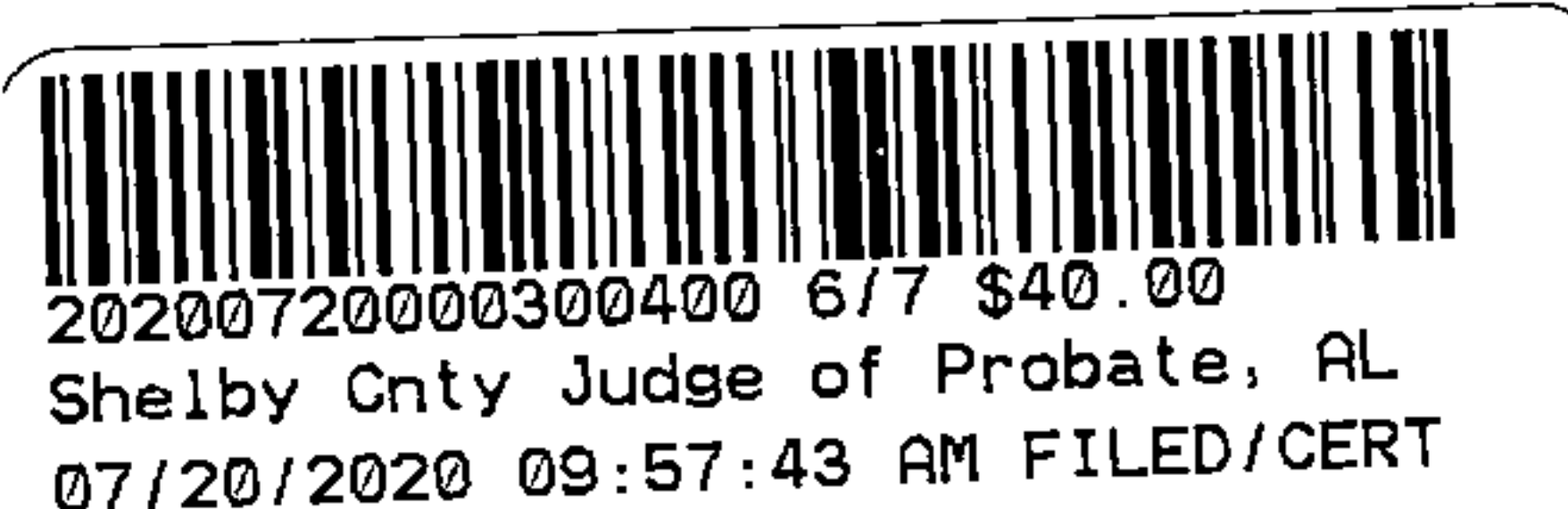


EXHIBIT "A"
LEGAL DESCRIPTION

A parcel in the Northeast Quarter of the Northwest Quarter and part of the Southeast Quarter of the Northwest Quarter of Section 2, Township 20 South, Range 2 East in Shelby County, Alabama and being more particularly described as follows:

Commence at an existing concrete monument at the Northwest corner of said section and run North 87 degrees 11 minutes 40 seconds East along the North line of said section for 491.39 feet to an existing 1/2 inch rebar on the South right of way of U.S. Highway 280; thence South 55 degrees 05 minutes 50 seconds East along said South right of way 1860.13 feet to an existing concrete monument at the Point of Beginning; thence (leaving right of way) run South 34 degrees 43 minutes 50 seconds West for 419.97 feet to an existing 1/2 inch solid iron; thence South 55 degrees 18 minutes 10 seconds East for 210.05 feet to an existing 2 inch pipe; thence North 34 degrees 43 minutes 20 seconds East for 419.17 feet to an existing 1/2 inch rebar on the South right of way of U.S. Highway 280; thence North 55 degrees 05 minutes 05 seconds West along said right of way for 210.00 feet to the Point of Beginning.



20190424000133770 2/3 \$22.00
Shelby Cnty Judge of Probate, AL
04/24/2019 09:13:12 AM FILED/CERT



20200720000300400 7/7 \$40.00
Shelby Cnty Judge of Probate, AL
07/20/2020 09:57:43 AM FILED/CERT