

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0578509710**

20200717000299380
07/17/2020 01:11:40 PM
REL 1/1

PREPARED BY: **TRITTANY DIXON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 24, 2018** executed by **ANNA H HORTON AND JEREMY HORTON WIFE AND HUSBAND**, Mortgagor, located at **1940 VENETIAN WAY, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 29, 2018** as Instrument No. **20180129000028600** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

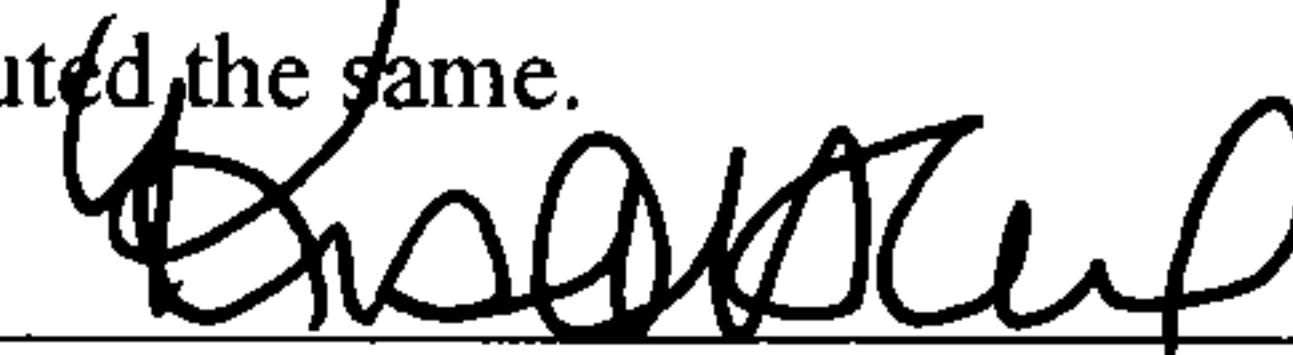
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 15, 2020**.

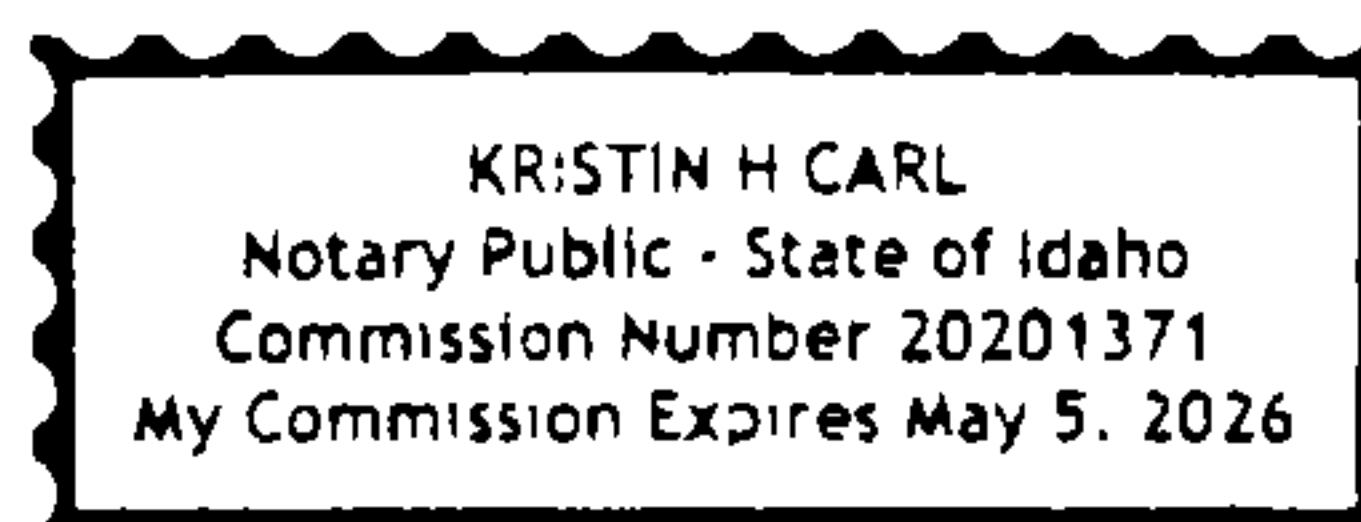
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP INC.**, ITS **SUCCESSORS AND ASSIGNS**


TRITTANY DIXON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 15, 2020**, before me, **KRISTIN H. CARL**, personally appeared **TRITTANY DIXON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP INC.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200709
SH8070117IM - LR - AL



Page 1 of 1



MIN: 101288126104326006

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/17/2020 01:11:40 PM
\$22.00 JESSICA
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