20200717000298840 07/17/2020 10:59:00 AM UCC1 1/2

UCC FINANCING STATEMENT

OLLOW INSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT FI	ILER (optional)					
S. E-MAIL CONTACT AT FILER (optional	1}					
SPRFiling@cscglobal.com						
C. SEND ACKNOWLEDGMENT TO: (Na						
·						
1926 41216						
CSC 801 Adlai Stevenson Drive						
Springfield, IL 62703	Filed	d In: Alabama				
		(Shelby)				
			THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only <u>one</u> Denote the name will not fit in line 1b, leave all of item 1	<u></u>				's name); if any part of the Ir atement Addendum (Form U	
1a. ORGANIZATION'S NAME						
R 1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
BROWNING		JOSHUA		BAKER		
. MAILING ADDRESS 257 PARLIAM	IENT PKWY	CITY	R	STATE POSTAL CODE		COUNTRY
		ALABASTE	. []	AL	35114-5461	UUA
2a. ORGANIZATION'S NAME		TEIDOT DEDOONA		ADDITIO	NIAL NIANATION (INITIAL (O)	OUEEN
` 2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL	NAME	ADDITIO	NAL NAME(\$)/INITIAL(\$)	SUFFIX
. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAMI		CURED PARTY): Prov	ide only <u>one</u> Secured Par	ty name (3a or 3b)	
3a. ORGANIZATION'S NAME Aqua Fil	nance, Inc.					
3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
. MAILING ADDRESS One Corporate	e Drive Suite 300	CITY		STATE	POSTAL CODE	COUNTRY
One Corporate	Direction Coo	Wausau		WI	54401	USA
TOTAL INDEBTEDNESS: \$3	30750.00	N TOTAL IND	EBTEDNESS A	MOUNT O	F \$30750.00	
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COLLATERAL: This financing statement of SWIMMING POOL TOTAL INDEBTEDNESS: \$3 TAX AMOUNT OF \$46.20 TO Check only if applicable and check only one base. Check only if applicable and check only one base. Public-Finance Transaction	BO750.00 D BE PAID BASED O box: Collateral is held in a True box: Manufactured-Home Transaction	st (see UCC1Ad, item	17 and Instructions) Transmitting Utility	being administe 6b. Check only Agricu	red by a Decedent's Personalif applicable and check only tural Lien Non-UCC	one box:

20200717000298840 07/17/2020 10:59:00 AM UCC1 2/2

UCC FINANCING STATEMENT ADDENDUM

SAME DEFINED FIRST States are used for of the Amendage Statement of the day to each bit black	FOLLOW INSTRUCTIONS					
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10. DEBTOR'S NAME: Provide (10s or 10b) only aga accident Debtor name or Debtor name hast did not fill in set to 12 of the Financing Statement (Form UCCI) (see exact. (*Ill name, did not only, motify, or abtriviolation ary part of the Debtor name) and enter the mailing address in line 10c 10c. ROGARNATION'S NAME 10c.		SUFFIX				
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OR TOB. INDIVIDUAL'S SURNAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MALING ADDRESS CITY STATE POSTAL CODE COUNTRY 11 ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one same (11s or 11b) 11s. ORGANIZATION'S NAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collisional) Filled and Recorded Official Poblic Records Official Poblic Re	do not omit, modify, or abbreviate any part of the Debtor's name) and enter the					
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11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): Filed and Recorded Official Public Records Judge of Probate, Shelby County, AL 07/17/2019 (16:59:90) AM Ses 20 MISTI 20200717000298840 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 15. Name and address of a RECORD OWNER or real estate described in item 16 If Debtor dose not have a record interest.' JOSHUA BAKER BROWNING JESSICA L COLEMAN JESPICAL COLEMAN JESPICAL COLEMAN ALABASTER, AL 35114-5461 County SHELBY COUNTY Parcel Number 232032005011000 Abbrev. Description SEC/TWNSHP/RAN 3 21S 03W NBRHD: 02 STERLING GATE 2 R-2	11a. ORGANIZATION'S NAME					
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/17/2020 10:59:00 AM \$85.20 MISTI 20200717080298840 13. This Financing STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This Financing STATEMENT: covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor foes not have a record interest) 257 PARLIAMENT PKWY ALABASTER, AL 35114-5461 County SHELBY COUNTY Parcel Number 232032005011000 Abbrev. Description SEC/TWNSHP/RAN 3 21S 03W NBRHD: 02 STERLING GATE 2 R-2	OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
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