

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Dollar and No/100 Dollars (\$1.00) and other valuable considerations to it in hand paid by RODNEY T. LOGAN and wife, DEBBIE C. LOGAN of which is hereby acknowledged, the undersigned, PEOPLES BANK OF ALABAMA, does hereby release and discharge from the operation of that certain mortgage recorded as Instrument # 20200413000143850 Mortgage Book 1792, Page 519, in the Office of the Judge of Probate of SHELBY County, Alabama, AND recorded in R Book 2020 at Page 228714 in the Office of the Judge of Probate of CHILTON County, Alabama the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LEGAL DESCRIPTION

Parcel II: 416 Acer Trail, Alabaster, AL 35007. Lot 7, according to the Map and Survey of Maple Ridge Subdivision, as recorded in Map Book 37, Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.

In all other respects said mortgage shall remain in full force and effect except as to such other real estate as may have heretofore been released therefrom.

IN WITNESS WHEREOF, the undersigned, PEOPLES BANK OF ALABAMA, has

PEOPLES BANK OF ALABAMA

BY:

CHUCK HERNDON

ITS: Regional Market President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Chuck Herndon, whose name as Regional Market President of **PEOPLES BANK OF ALABAMA**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3th day of July 2020.

Notary Public

My Commission Expires: 5-9-2024

Prepared by: Peoples Bank of Alabama 1912 Cherokee Ave SW, Cullman, Alabama 35055