20200717000298720 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 07/17/2020 10:38:14 AM FILED/CERT

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

LIEN RELEASE DEPT F0013-012 AU 35101 WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES, IA 50306-9655



RELEASE OF MORTGAGE

WF HOME EQUITY #:68109697531998 "CREGO" Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NATIONAL ASSOCIATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES A CREGO AND MAUREEN L CREGO to secure payment of the principal sum of \$50,000.00 plus interest, originally to WACHOVIA BANK, NATIONAL ASSOCIATION, in the County of Shelby, and the State of Alabama, Dated: 02/28/2008 Recorded: 03/25/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20080325000119450, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NATIONAL ASSOCIATION On July 10th, 2020

WEDNESDAY D. CARPENTER, Vice President

Loan Documentation

STATE OF California
COUNTY OF San Bernardino

On July 10th, 2020 before me, TANYA R. GUZMAN, Notary Public, personally appeared WEDNESDAY D. CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

7ANYA R. GUZMÁM Notary Expires: 07/02/2021 #2203758 TANYA R. GUZMAN COMM. #2203758
NOTARY PUBLIC - CALIFORNIA M SAN BERNARDINO COUNTY
Ny Comm. Expires July 2, 2021

(This area for notarial seal)

Prepared By: Wednesday D. Carpenter, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358