

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/17/2020 10:20:41 AM
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PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

My Commission Expires:

My Commission Expires

October 23, 202

KNOW ALL MEN BY THESE PRESENTS: that SouthPoint Bank, a banking corporation, being the owner of that certain mortgage executed by Sawyer Trail, LLC, an Alabama limited liability company, SB Dev. Corp., an Alabama corporation, and Brock Point Partners, LLC, an Alabama limited liability company to SouthPoint Bank, in the amount of \$3,500,000.00, dated August 3, 2017 and recorded in Inst. No. 20180209000043030; modified in Inst. No. 20180719000257540 in the Probate Office of Shelby County, Alabama, and all Amendments thereto, does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

Lot 1029, according to the Survey of Blackridge Phase 1B, as recorded in Map Book 48, Page 84 A and B, in the Probate Office of Shelby County, Alabama.

Lots 79 & 81, according to the Survey of Brock Point Phase 2B, as recorded in Map Book 50, Page 26, in the Probate Office of Shelby County, Alabama.

Lots 36 & 64 according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

thereby.	
In Witness Whereof, the undersigned has caus authorized officer on this / (day of)	sed this instrument to be executed in its name by its duly , 2020.
	SouthPoint Bank, a banking corporation By: Its:
STATE OF ALABAMA COUNTY OF JEFFERSON	nts.
Bank, a banking corporation, is signed to acknowledged before me on this day that, I	and for said County in said State, hereby certify that ame as of SouthPoint the foregoing instrument, and who is known to me, being informed of the contents of this instrument, he, tecuted the same for and as the act of said banking to bears date.

Carely , 2020.

Notary Public , 2020.

Given under my hand and official seal this the 16^{60} day of 566