20200717000298370 07/17/2020 00·17·28 AM

| UCC FINANCING STATEMENT AMENDMEN I FOLLOW INSTRUCTIONS | | UCC6 1/1 | | |
|--|---|--|---|----------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | |
| SPRFiling@cscglobal.com | - N | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address | ss) | | | |
| 1926 31976 | | | | |
| CSC 801 Adlai Stevenson Drive | | | | |
| Springfield, IL 62703 | Filed In: Alabama | | | |
| | (Shelby) | | | |
| | | THE ABOVE SPACE | CE IS FOR FILING OFFICE USE | ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20160401000105630 04/01/2016 | | (or recorded) in the REAL | IENT AMENDMENT is to be filed [for ESTATE RECORDS endum (Form UCC3Ad) and provide Debte | |
| 2. TERMINATION: Effectiveness of the Financing Statem Statement | ent identified above is terminated w | ith respect to the security interes | t(s) of Secured Party authorizing this | Termination |
| 3. ASSIGNMENT (full or partial): Provide name of Assignment, complete items 7 and 9 and also | | | f Assignor in item 9 | |
| 4. CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by applicable | | to the security interest(s) of Secu | red Party authorizing this Continuati | on Statement is |
| 5. PARTY INFORMATION CHANGE: | | | | |
| Check one of these two boxes: | AND Check one of these three bo | | e: Complete item DELETE name: | Give record name |
| This Change affects Debtor or Secured Party of record | | | and item 7c to be deleted in | item 6a or 6b |
| 6. CURRENT RECORD INFORMATION: Complete for Part 6a. ORGANIZATION'S NAMEPOWELL LAND INV | | one name (6a or 6b) | | |
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assign | nment or Party Information Change - provide o | only <u>one</u> name (7a or 7b) (use exact, full nar | ne; do not omit, modify, or abbreviate any part o | f the Debtor's name) |
| 7a. ORGANIZATION'S NAME | | | | |
| OR 7b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| 7c. MAILING ADDRESS | CITY | | STATE POSTAL CODE | COUNTRY |
| | | | | |
| 8. COLLATERAL CHANGE: Also check one of these four | r boxes: ADD collateral | DELETE collateral R | ESTATE covered collateral | ASSIGN collateral |
| Indicate collateral: | Filed and Recorded | | | |
| | Official Public Records | | | |
| | Judge of Probate, Shelby County Clerk | Alabama, County | | |
| | Shelby County, AL | | | |
| | 07/17/2020 09:17:28 AM \$.00 MISTI | | | |
| AHANNA AH | 20200717000298370 | - Cllei 5. | Beyol_ | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHO | | | ame of Assignor, if this is an Assignme | ent) |
| If this is an Amendment authorized by a DEBTOR, check here 9a. ORGANIZATION'S NAMEUNITED COMMUNI | · | g Debtor | | |
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | |

10. OPTIONAL FILER REFERENCE DATA: Debtor: POWELL LAND INVESTMENTS, LLC - 80068768/1141

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