



20200717000298330 1/7 \$40.00  
Shelby Cnty Judge of Probate, AL  
07/17/2020 09:04:44 AM FILED/CERT

*Certification  
Of  
Annexation Ordinance*

Ordinance Number: **X-2020-07-07-834**

Property Owner(s): **Michael & Trina Meadows**

Property: **Parcel ID #16 3 07 0 000 005.008**

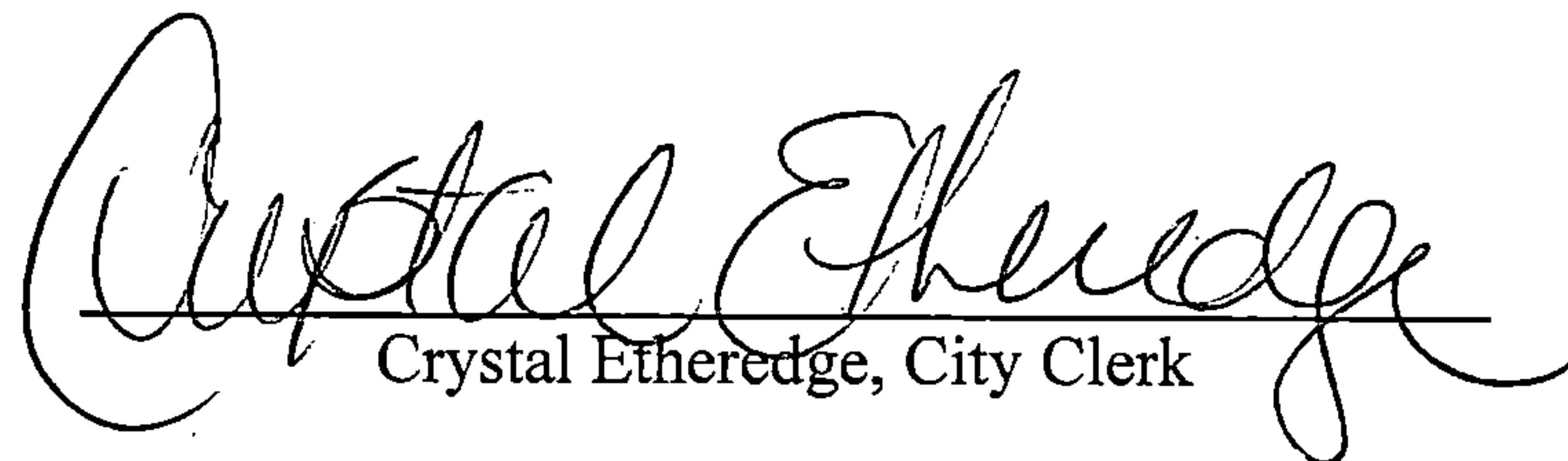
I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on July 7, 2020 and as same appears in minutes of record of said meeting, and published by posting copies thereof on July 8, 2020, at the public places listed below, which copies remained posted for five business days (through July 15, 2020).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Public Library, Highway 280, Chelsea, Alabama 35043

City of Chelsea Website - [www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Crystal Etheredge, City Clerk

## City of Chelsea, Alabama

Ordinance Number: **X-2020-07-07-834**

Property Owner(s): **Michael & Trina Meadows**

Property: **Parcel ID #16 3 07 0 000 005.008**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and


**Whereas**, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

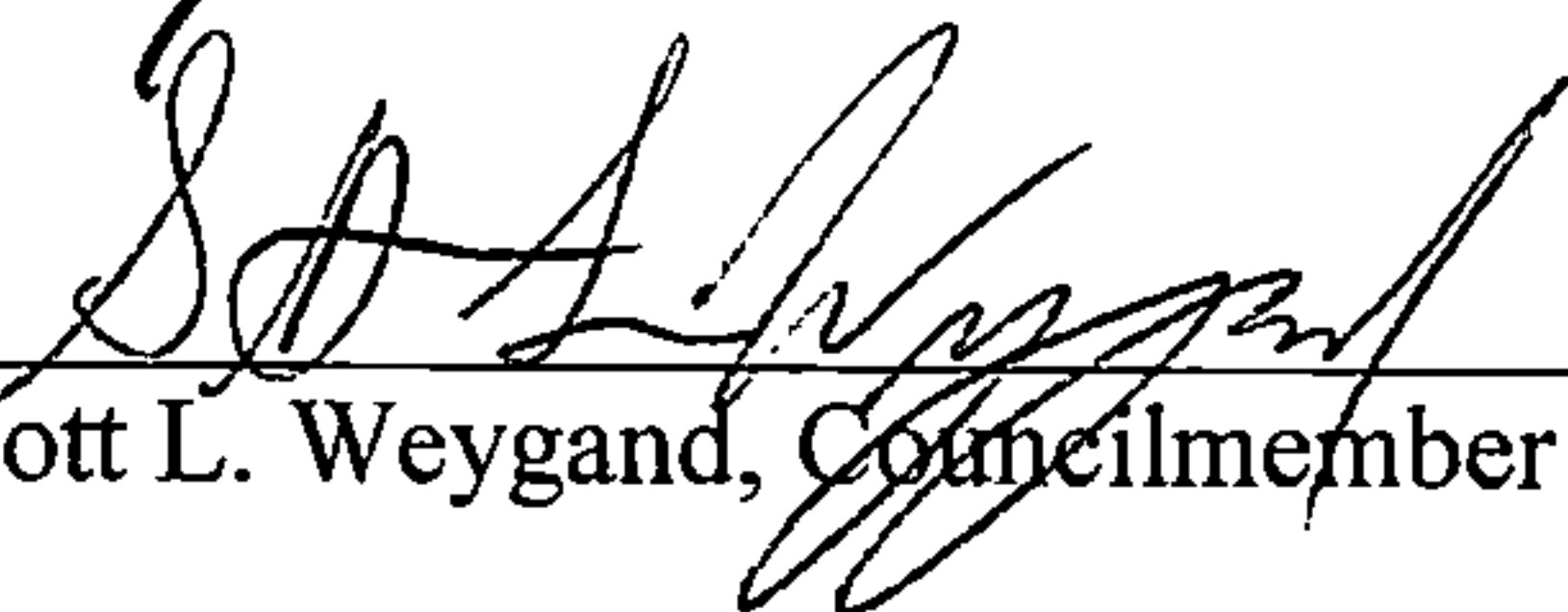
**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality


**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and


**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

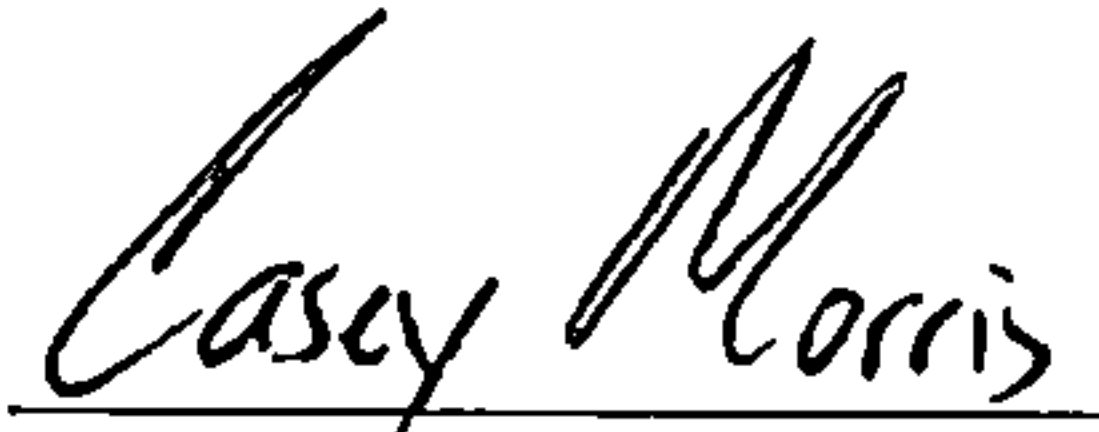
  
\_\_\_\_\_  
Tony Picklesimer, Mayor


  
\_\_\_\_\_  
Scott L. Weygand, Councilmember

\_\_\_\_\_  
Tiffany Bittner, Councilmember

  
\_\_\_\_\_  
Cody Sumners, Councilmember

  
\_\_\_\_\_  
Chris Grace, Councilmember

  
\_\_\_\_\_  
Casey Morris, Councilmember

  
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## **Petition Exhibit B**

Ordinance Number: **X-2020-07-07-834**

Property Owner(s): **Michael & Trina Meadows**

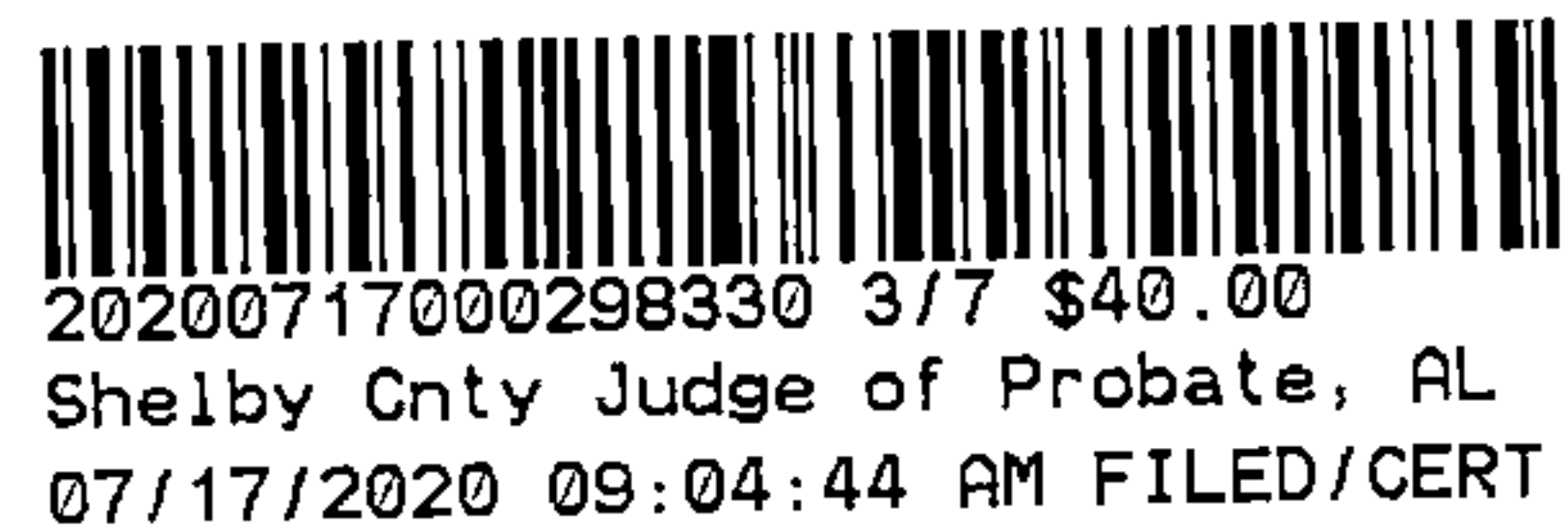
Property: **Parcel ID #16 3 07 0 000 005.008**

### **Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20200324000115740, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.





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TAX ID  
16-3-07

MEADOWS ANNEXATION  
341 RED MAPLE DRIVE

ORD #:  
X-2020-07-07-834



**PETITION FOR ANNEXATION**  
**CITY OF CHELSEA, ALABAMA**

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): Michael + Tina Meadows

Property Address: 341 Red Maple Dr

Home Address City/State/Zip Code: Columbiana, AL 35051

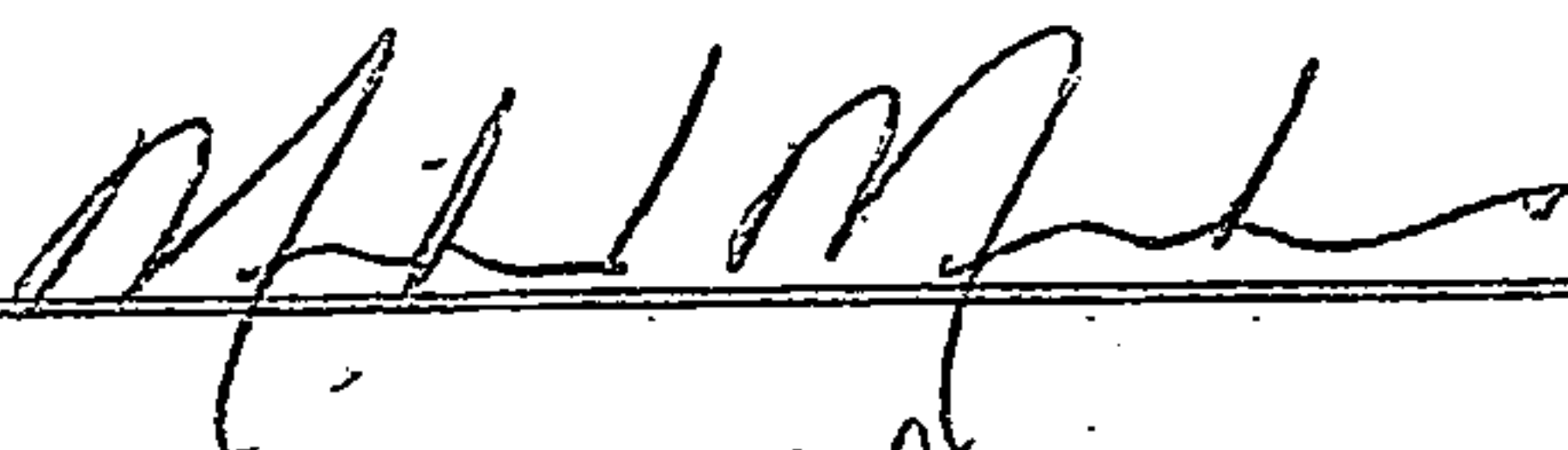
Telephone Number(s) 936-433-5100

Parcel ID Number 16 307 0000 005-009 / 00598  
(As listed on property tax notice)

Number of registered voters residing at this Parcel 2

**SIGNATURE OF PROPERTY OWNER(S)**

(All owners listed on the deed must sign)



6/9/20  
Date



6/9/20  
Date

Date



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PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT  
CHELSEA CITY HALL, OR MAIL TO:  
**Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043**  
**Phone 205-678-8455, Ext. #3**

Send tax notice to:  
MICHAEL C MEADOWS  
341 RED MAPLE DRIVE  
COLUMBIANA, AL, 35051

This instrument prepared by:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242

STATE OF ALABAMA  
SHELBY COUNTY

2020123

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Hundred Forty-Five Thousand and 00/100 Dollars (\$445,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, **BRIGGS B MACON and CONNIE H MACON, both single individuals**, whose mailing address is: PO BOX 382402, BIRMINGHAM, AL 35238 (hereinafter referred to as "Grantors") by **MICHAEL CHRISTOPHER MEADOWS and TRINA LYNN MEADOWS** whose property address is: **341 RED MAPLE DRIVE, COLUMBIANA, AL, 35051** hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

**Lot No. 1 and Lot No. 2, according to the Survey of McFadden Oaks, as recorded in Map Book 21 Page 132, in the Probate Office of Shelby County, Alabama.**


SUBJECT TO:

1. Taxes for the year beginning October 1, 2019 which constitutes a lien but are not yet due and payable until October 1, 2020.
2. Easement to Alabama Power Company as recorded in Inst. 2001-18533.
3. Easement along South line as shown on map.
4. Restrictions appearing of record in Real Book 291, Page 375.
5. Restrictions terms, and conditions as shown on recorded map.
6. Right of way granted to Alabama power Company by instrument recorded in Deed Book 240, Page 453 and Deed Book 240, Page 454.
7. A 15-foot easement for utilities along the South lot line as shown on recorded map. (Lot 2).

**\$405,600.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.**

**TO HAVE AND TO HOLD** unto the Grantee, its successors and assigns forever.

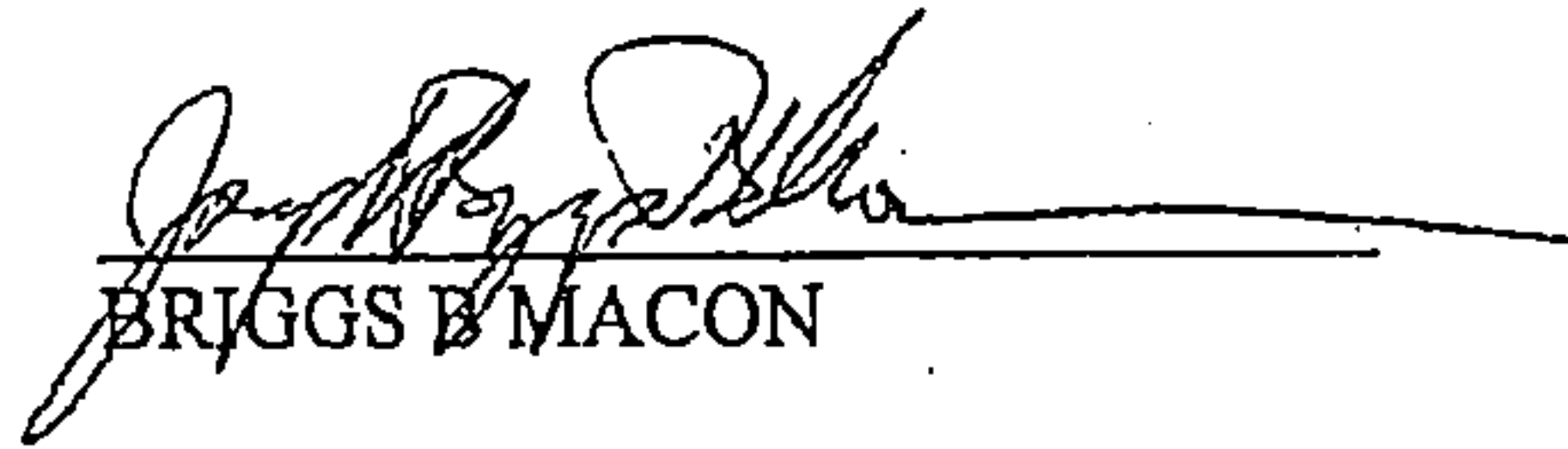
The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant

  
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and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

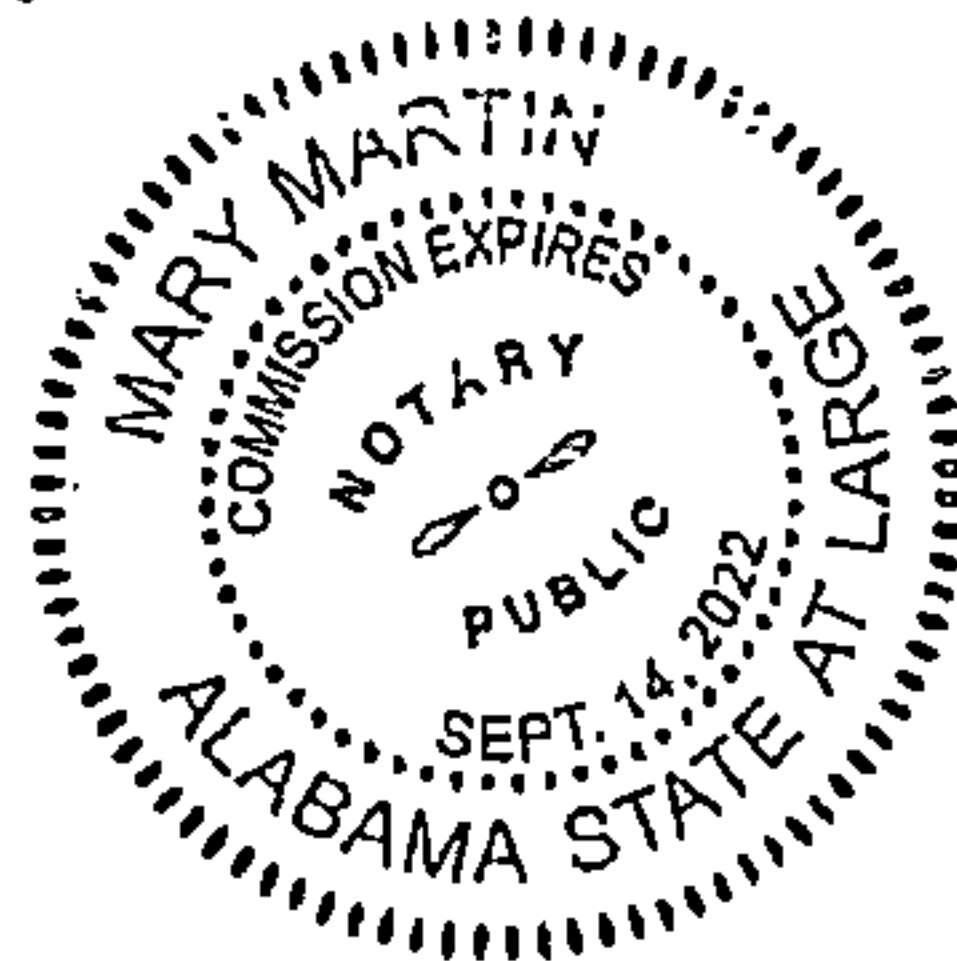
16<sup>th</sup> IN WITNESS WHEREOF, said Grantor, has hereunto set his hand and seal this the day of March, 2020.

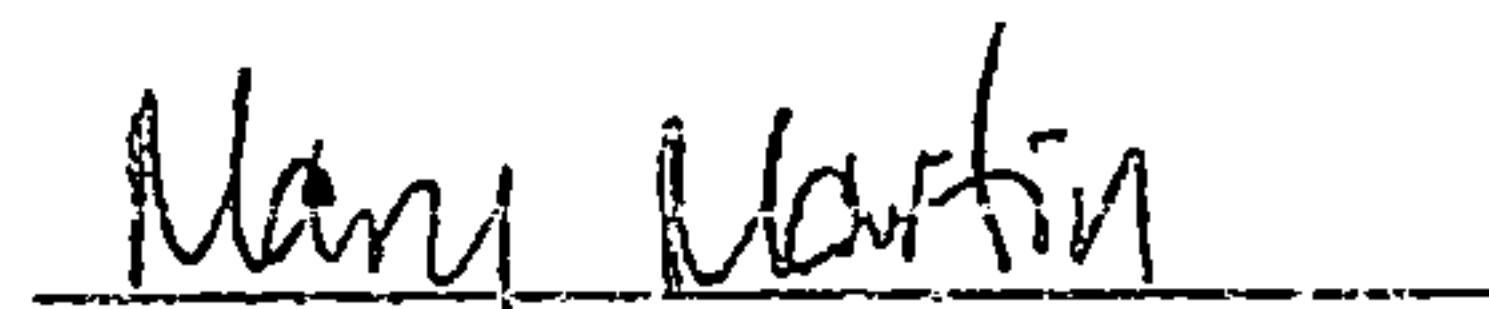
  
BRIGGS B MACON

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BRIGGS B MACON whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16<sup>th</sup> day of March, 2020.



  
Notary Public  
Print Name:  
Commission Expires: 9/14/22

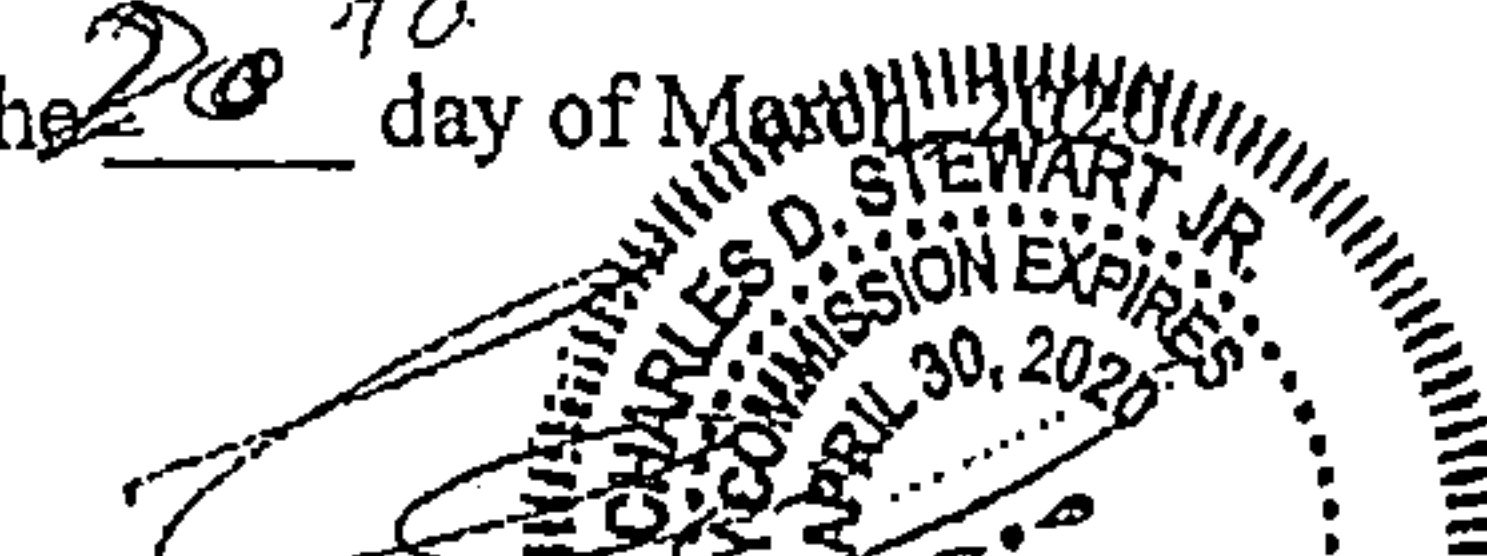
IN WITNESS WHEREOF, said Grantor, has hereunto set her hand and seal this the 20<sup>th</sup> day of March, 2020.

  
CONNIE H MACON

STATE OF ALABAMA  
COUNTY OF SHELBY

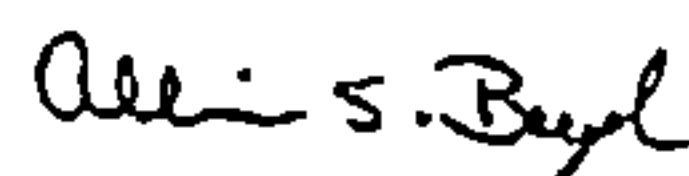
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CONNIE H MACON whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 20<sup>th</sup> day of March, 2020.

  
Notary Public  
Print Name:  
Commission Expires: APRIL 30, 2025



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/24/2020 10:36:28 AM  
\$64.50 MIST  
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