## RECORDING REQUESTED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 843109(P)(E)

20200716000296150 07/16/2020 09:34:48 AM REL 1/1

## <u>SATISFACTION OF MORTGAGE</u>

MIN: 101394215180079059 MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:** 

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for ALABAMA HOME MORTGAGE LOANS INC, its successors and assigns, the current owner and holder of a certain Mortgage dated 4/9/2018, and executed by CHRISTOPHER K SLOAN AND KALEA M SLOAN, HUSBAND AND WIFE, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for ALABAMA HOME MORTGAGE LOANS INC, its successors and assigns, as Mortgagee, to secure payment of the sum of \$158,400.00 and interest, and recorded on 4/20/2018, in Book N/A, Page 15, Document No. 20180420000133380 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS: LOT 1 ACCORDING TO THE REVISED FINAL PLAT OF ASHTON WOODS, PHASE TWO AS RECORDED IN PLAT BOOK 29 AT PAGE 92 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBJECT TO THE RESTRICTIVE AND PROTECTIVE COVENANTS APPLICABLE TO SAID SUBDIVISION AS THE SAME APPEAR ON RECORD IN SAID PROBATE OFFICE IN BOOK 2001 AT PAGE 6937.

DATED:	7/14/2020		MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR ALABAMA HOME MORTGAGE LOANS INC, ITS SUCCESSORS AND ASSIGNS
Loan #	0042378992		BY: Michelle Steinmetzer, Vice President
STATE OF WASHINGTON County of Spokane		)	

On 07/14/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MEGAN SCOTT
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 163426
COMMISSION EXPIRES JAN. 5, 2022

NOTARY PUBLIC in and for the State of WASHINGTON

**Printed Name:** 

Megan Scott

My commission expires:

1/5/2022

Prepared by:

Kip Erickson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/16/2020 09:34:48 AM
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