



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/16/2020 08:44:17 AM
\$25.00 CATHY
20200716000295720

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07/16/2020 08:44:17 AM
PARTREL 1/1

Allen S. Byrd

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation; NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; NSH Nashville, a Tennessee limited liability company to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710; amended by instrument recorded in Inst. No. 20170427000145020 and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 934, according to the Survey of Riverwoods Eighth Sector -- Phase II Sector "G" as recorded in Map Book 46, Page 31, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 9 day of July, 2020.

REGIONS BANK,
An Alabama Banking Corporation

By: *[Signature]*
Its: *Bill Cutrer, J.P.*

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that *Bill Cutrer*, whose name as *J.P.* of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 9 day of July, 2020.

My Commission Expires:
2/3/2024

Sandra F. Hassett
Notary Public

