

20200716000295630
07/16/2020 08:35:59 AM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 13-6-14-1-003-012.000	

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, does hereby grant, sell, assign, transfer and convey, unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**.

A certain Mortgage dated **FEBRUARY 3, 2003** having been given to secure payment of **\$80,750.00**, which Mortgage is recorded on **FEBRUARY 10, 2003** in **INSTRUMENT NO. 20030210000081230** of the official **Records of SHELBY COUNTY, State of ALABAMA**, made and executed by **DENISE A. COPELAND A SINGLE WOMAN,,,** to and in favor of original lender, **NEW SOUTH FEDERAL SAVINGS BANK**, upon the following property located at **144 CHASE CREEK CIRCLE, PELHAM, ALABAMA 35124** and situated in **SHELBY COUNTY, State of ALABAMA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



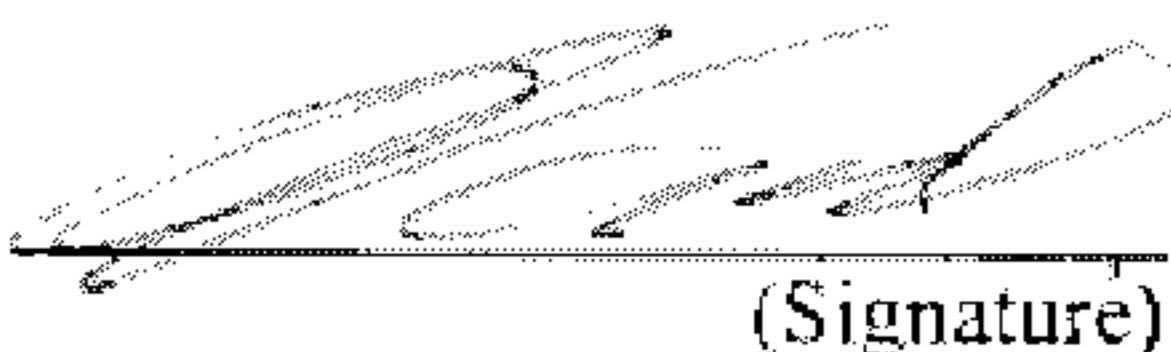
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 15 2020

Date

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN
MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

By:



(Signature)

PAULINA HADLEY
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

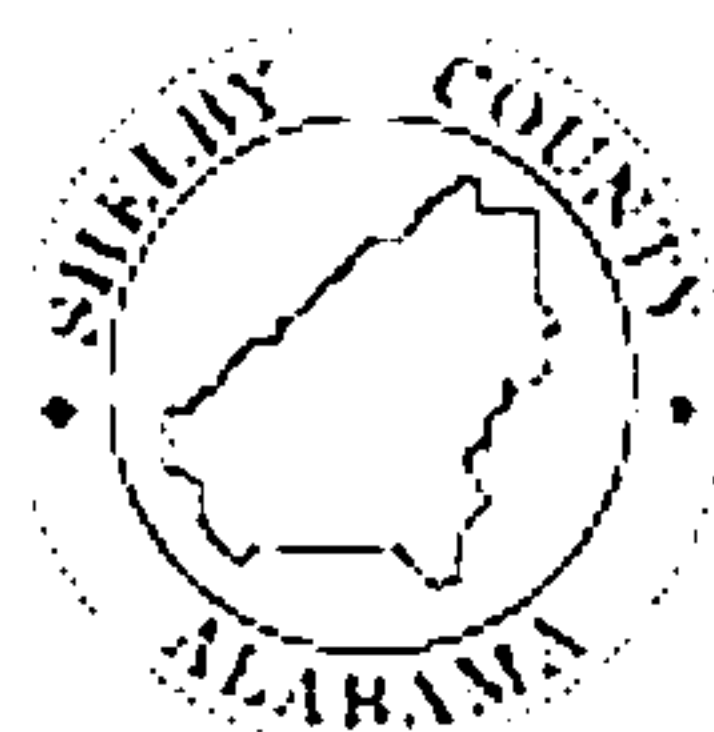
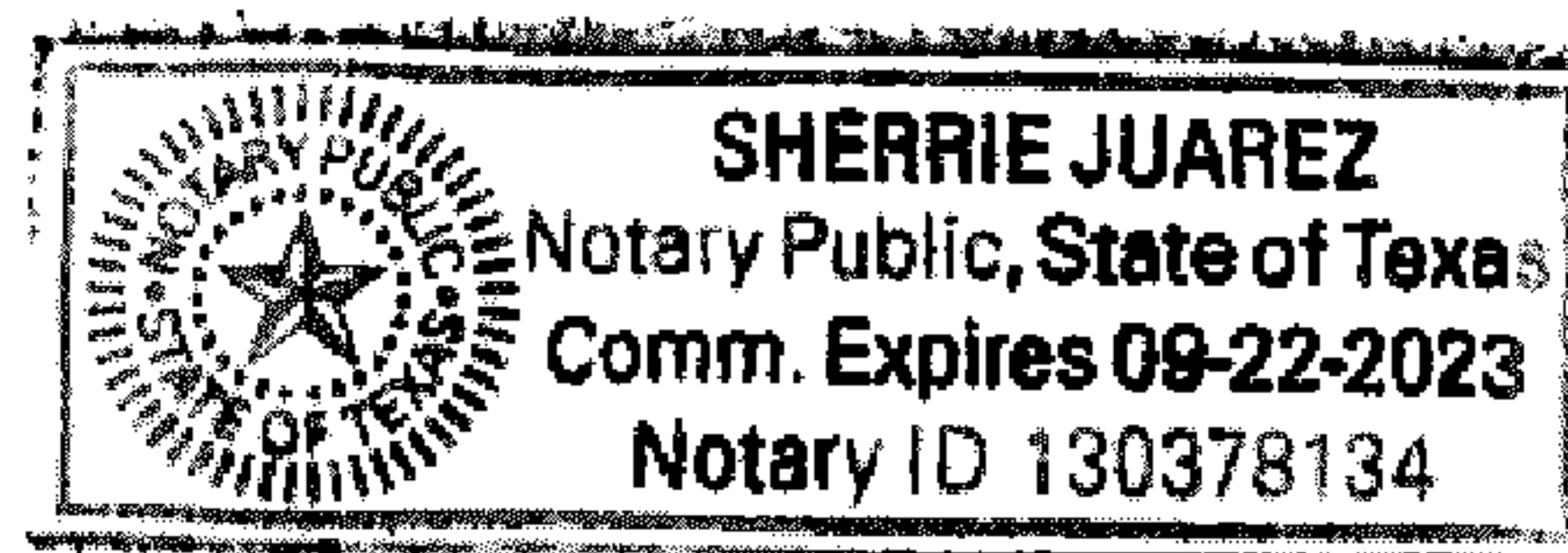
This instrument was acknowledged before me on **JUL 15 2020**
by PAULINA HADLEY, the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS,
LLC AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS INC., a company, on behalf of
the company.



Notary Public

Printed Name: **SHERRIE JUAREZ**

My commission expires: **9-22-2023**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/16/2020 08:35:59 AM
\$25.00 CHERRY
20200716000295630

Allie S. Bayl

