Shelly county

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by SUPUN FIZABETH UPON Which works are appropriately in the office of the Judge of Probate of SUPUN Which	
said mortgage was recorded in the office of the County, Alabama in NSTUMEN #	20180706000241260
07-06-2018 release and satisfy said mortgage.	and the undersigned does further hereby
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 23rd day of	
	APCO EMPLOYEES CREDIT UNION
	Med Land
	Ashley Tindle, Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
I, the undersigned, Notary Public, in and for said County and State, hereby certify that Ashley Tindle whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this the	23rd day of June, 2020.
My commissions expires:	KITH BUR WOLLANS NOTARY FUBLIC

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



