

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 840927(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100174900000143874

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for THE MORTGAGE OULET, INC., its successors and assigns, the current owner and holder of a certain Mortgage dated 9/13/2013, and executed by PHILLIP BRANDON GENRY and RENE GENRY, HUSBAND and WIFE, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for THE MORTGAGE OULET, INC., its successors and assigns, as Mortgagee, to secure payment of the sum of \$82,875.00 and interest, and recorded on 9/20/2013, in Book N/A, Page 15 ., Document No. 20130920000381100 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 2, Township 22, Range 4

West, and run thence North along the West line of said 1/4-1/4 Section a distance of 500 feet; thence run East parallel with the South line of said 1/4-1/4 Section a distance of 90 feet; thence run North parallel with the West line of said 1/4-1/4 Section a distance of 525 feet; thence run East parallel with the South line of said 1/4-1/4 Section 315 feet to the point of beginning of the parcel herein described; thence continue in the same direction for 210 feet; thence run South parallel with the West line of said 1/4-1/4 Section for 210 feet; thence run West parallel with the South line of said 1/4-1/4 Section for 210 feet; thence run North parallel with the West line of said 1/4-1/4 Section 210 feet to the point of beginning. Lying and being situated in Shelby County, Alabama.

DATED: 7/13/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR THE MORTGAGE OULET, INC., ITS SUCCESSORS AND ASSIGNS

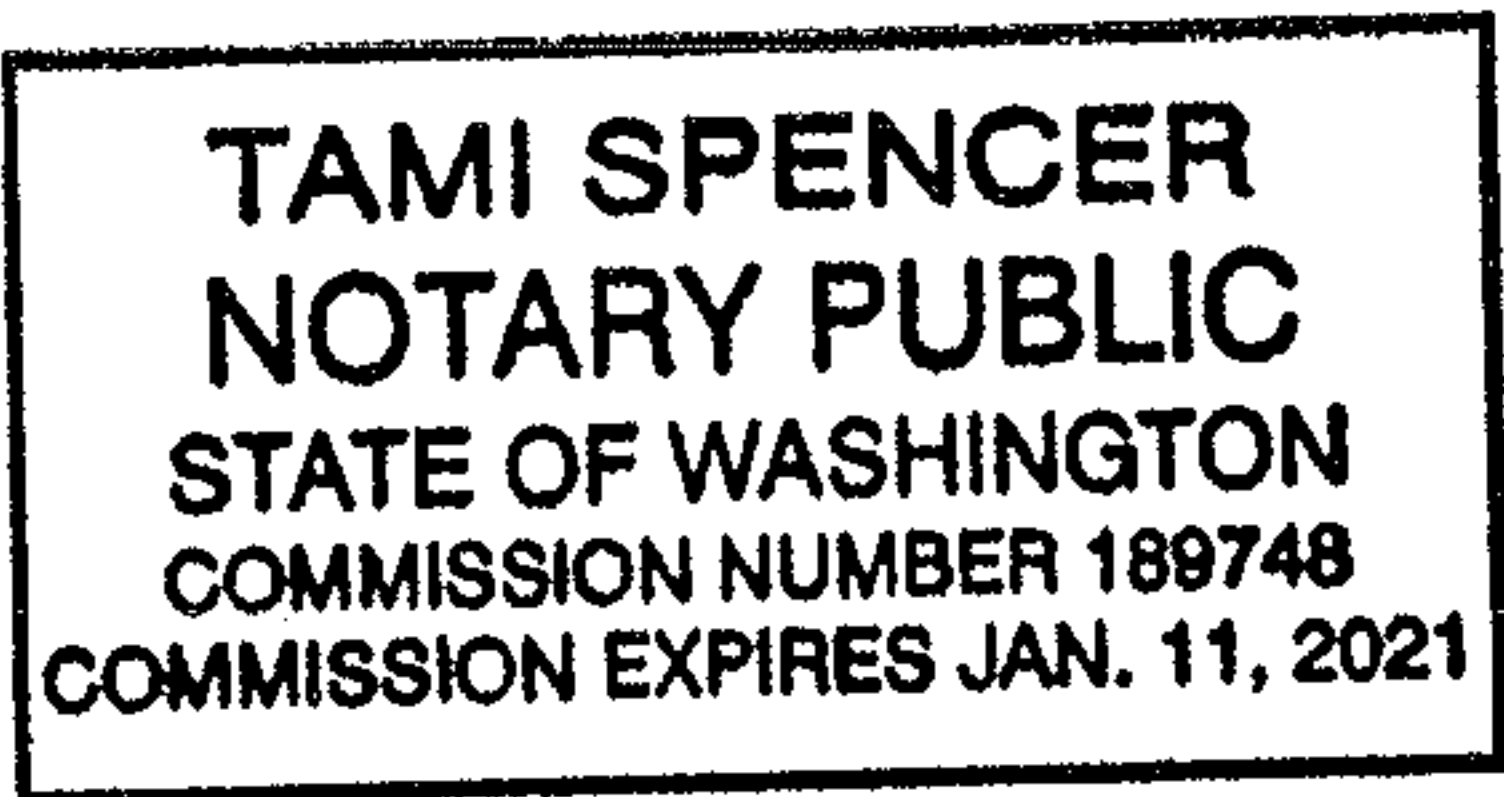
Loan # 0037140068

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 07/13/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Tami Spencer
My commission expires: 1/11/2021

Prepared by:
Steven Fuelling
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/14/2020 02:22:19 PM
\$25.00 MIST
20200714000292850

Allie S. Boyd