

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**RATANAPHONE VILAYLEUTH**  
**Assistant Secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38232197**  
Ref Number: **7127313562**  
**7/26/2020**

Property Address:  
**6009 FOREST LAKES CV**  
**CHELSEA, AL 35043**

ALOM-RM-PHH38232197 7/9/2020 LRP01-OFF



20200714000292160 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
07/14/2020 12:48:05 PM FILED/CERT

This space for Recorder's use

MIN #: 100020071273135629

MERS Phone #: 888-679-6377

### **SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CLARK J KASUNICH, AN UNMARRIED MAN LAURIE HILTON**

Date of Mortgage: **2/27/2013**

Loan Amount: **\$120,100.00**

Recorded in **Shelby County, AL** on: **3/8/2013**, mortgage book **N/A**, page **N/A** and instrument number **20130308000097730**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **7/9/2020**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR PHH  
MORTGAGE CORPORATION, ITS SUCCESSORS  
AND ASSIGNS**

By: 

**Jessica Lykins, Vice President**

**38232197**

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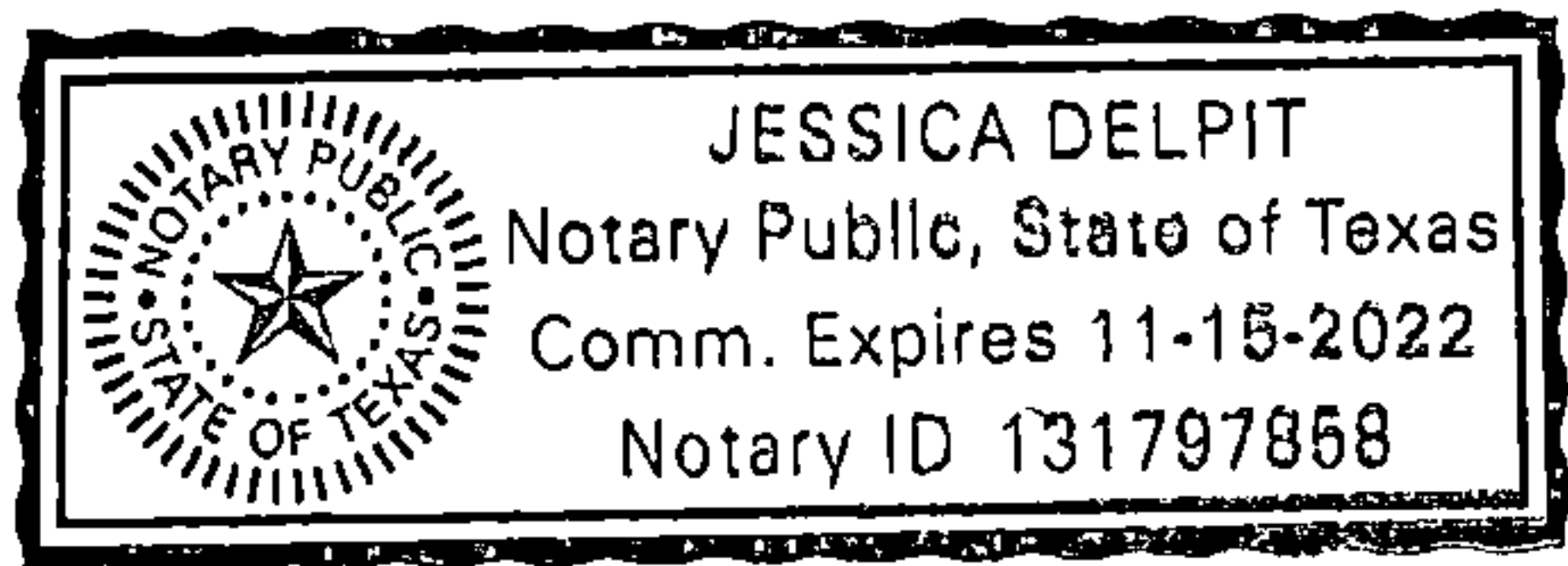
7127313562

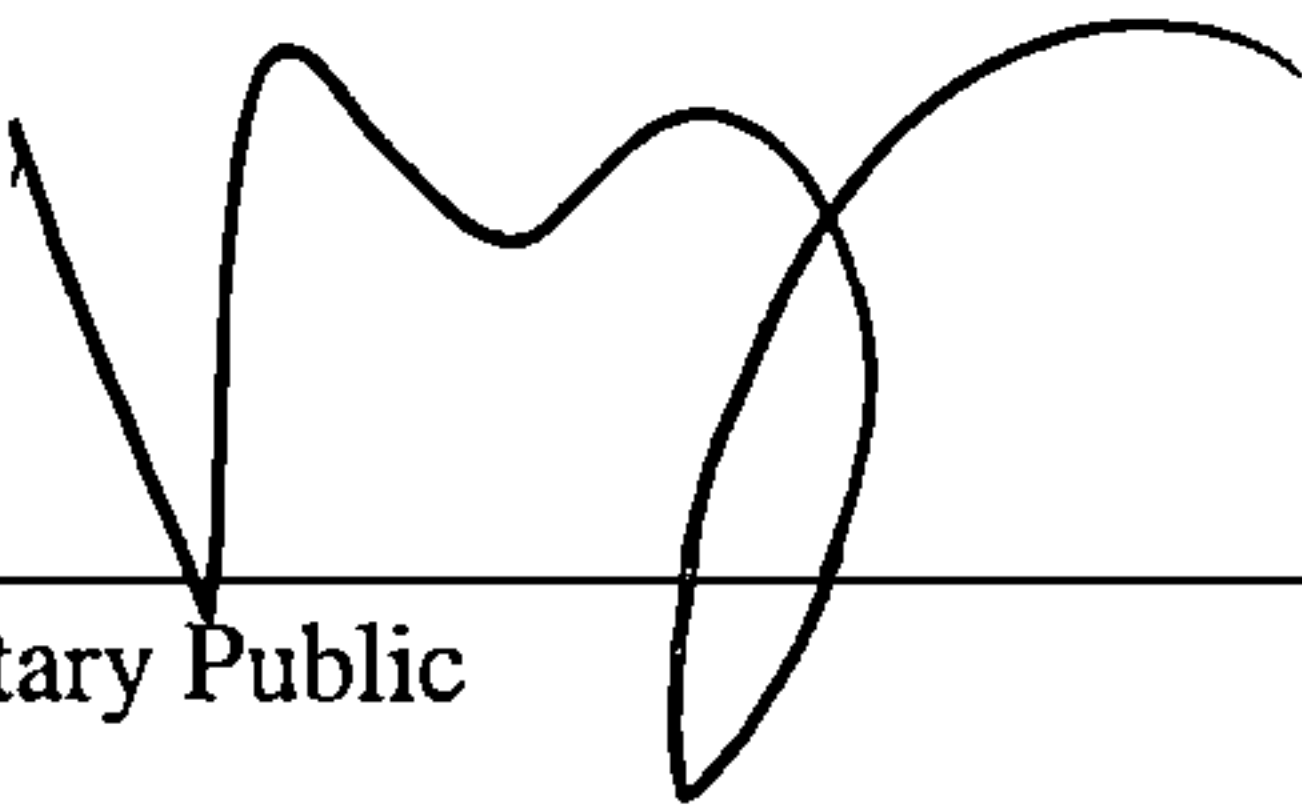
STATE OF TX

COUNTY OF Dallas

I, **Jessica Delpit**, a Notary Public in and for said County in said State, hereby certify that **Jessica Lykins** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **7/9/2020** .



  
\_\_\_\_\_  
Notary Public  
**Jessica Delpit**  
(Printed Name)

My Commission Expires : **11/15/2022**