



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20200714000291310 1/3 \$.00
Shelby Cnty Judge of Probate, AL
07/14/2020 10:20:41 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Brian Puckett		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) City of Helena Mayor			
Address <input type="checkbox"/> Check box if reporting new address 789 Rosebury Rd			
City Helena	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the report is filed.

June

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	550.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	580.00
2b	Non-itemized cash contributions	2b	0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	580.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0.00
3b	Non-itemized in-kind contributions	3b	0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0.00
4b	Non-itemized Receipts from Other Sources	4b	0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	630.53
5b	Non-itemized expenditures	5b	0.00
5c	Total expenditures (add lines 5a and 5b)	5c	630.53
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	0.00
6b	Non-itemized expenditures	6b	0.00
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	499.47

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

7-1-2020

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 1 day of July of the year 2020. My commission expires the 8 day of December of the year 2020.

Amanda C. Traywick
Signature of Notary Public

Amanda C Traywick
Print Notary's Name

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Brian Puckett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

FORM REVISED 10.27.2011



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The Seal of the State of Alabama is a circular emblem. It features a central shield with a landscape depicting a river, a rising sun, and a cotton plant. The shield is flanked by the words "SEMPER PARATUS" on the left and "1802" on the right. Above the shield is a banner with the word "EUREKA". The entire seal is encircled by the text "GREAT SEAL OF THE STATE OF ALABAMA" and "1802".

NAME OF CANDIDATE OR ELECTED OFFICIAL: Brian Puckett

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Southern Nameplate and Graphics	1510 4th Ave. N Bessemer, AL 35020		✓									6/1/2020	253.69
PrintRunner	8000 Haskell Ave. Van Nuys, CA 91406		✓									6/9/2020	58.83
Southern Nameplate and Graphics	1510 4th Ave. N Bessemer, AL 35020		✓									6/10/2020	267.53
Tractor Supply Co	119 Atchinson Dr. Chelsea, AL 35043		✓									6/30/2020	50.48
	TOTAL EXPENDITURES THIS PAGE											630.53	

FORM REVISED 10.27.2011



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