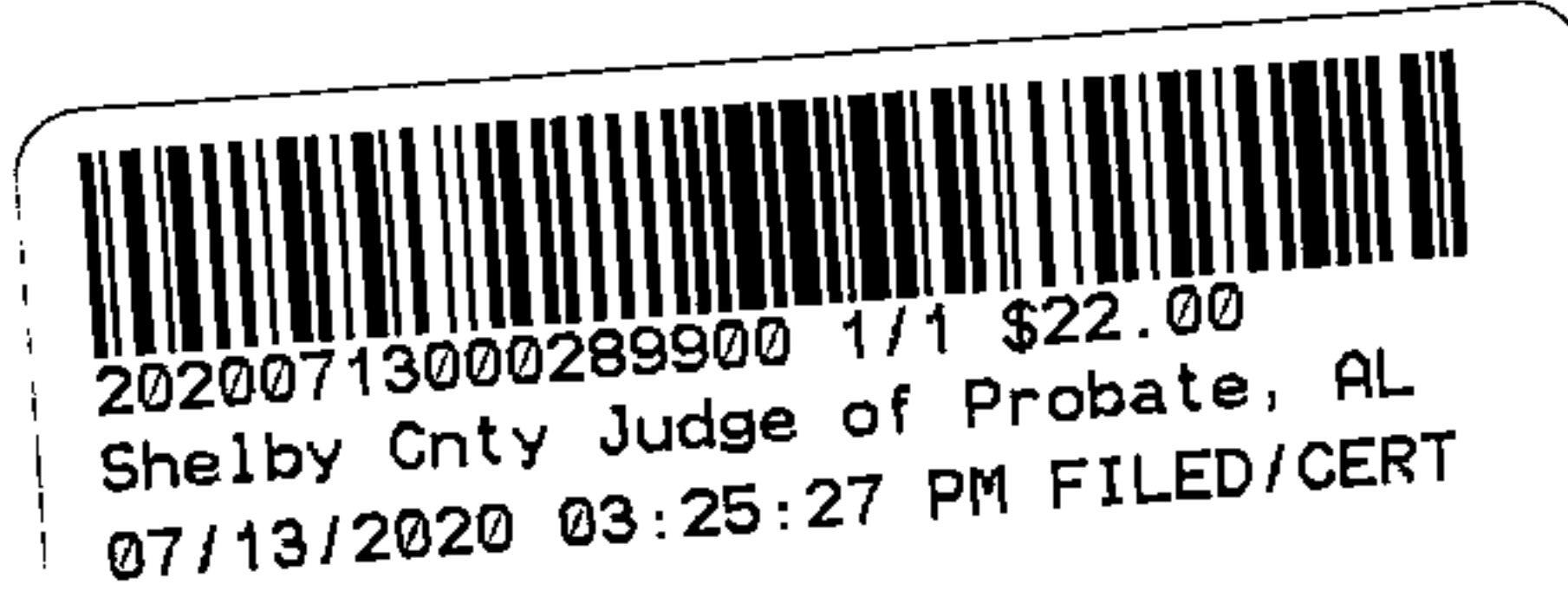


Return To:  
MARK N GUNN  
368 TURNBERRY RD  
HOOVER , AL 35244

This document prepared by:  
BBVA USA (Collateral Release)  
GEORGE CLARKE  
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL  
BIRMINGHAM , AL 35233




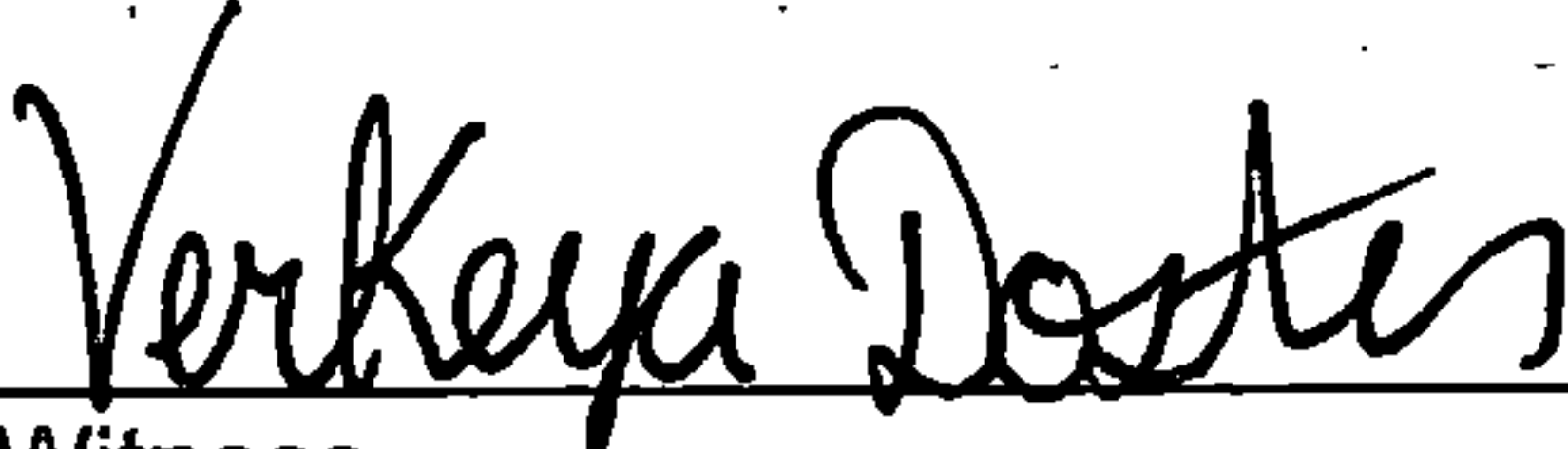
SATISFACTION OF MORTGAGE



BBVA USA F/K/A Compass Bank current holder of a certain Mortgage executed by MARK N GUNN & PATRICIA GUNN, A MARRIED COUPLE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP , to COMPASS BANK dated 11/14/2019, and filed for record on 11/19/2019, as Instrument No: 20191119000428920 , in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$345,200.00, and secured upon the property located at 368 TURNBERRY RD, HOOVER, AL, 35244, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

BBVA USA F/K/A Compass Bank

  
By: Kristi Ezekiel  
Its: Vice President

  
Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On June 24, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Kristi Ezekiel, Vice President of BBVA USA F/K/A Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public GEORGE CLARKE

Commission Expires: 08/24/2022

