

State Of Alabama
Articles Of Organization

Article I Name of LLC is: JD Rentals LLC

Article II Duration of LLC is "perpetual" unless otherwise stated.

Article III The LLC has been organized for the following purpose:

To engage in transaction of any and all lawful business for which an organization may be established under the laws of the State of Alabama.

Article IV The Registered Agent and the street address for the LLC is:

Dana M Grant: 5501 HWY 280, Birmingham, AL 35242

Article V The name and address of the initial member:

50% Dana M Grant: 5501 HWY 280, Birmingham, AL 35242

50% John J Wilcock: 5501 HWY 280, Birmingham, AL 35242

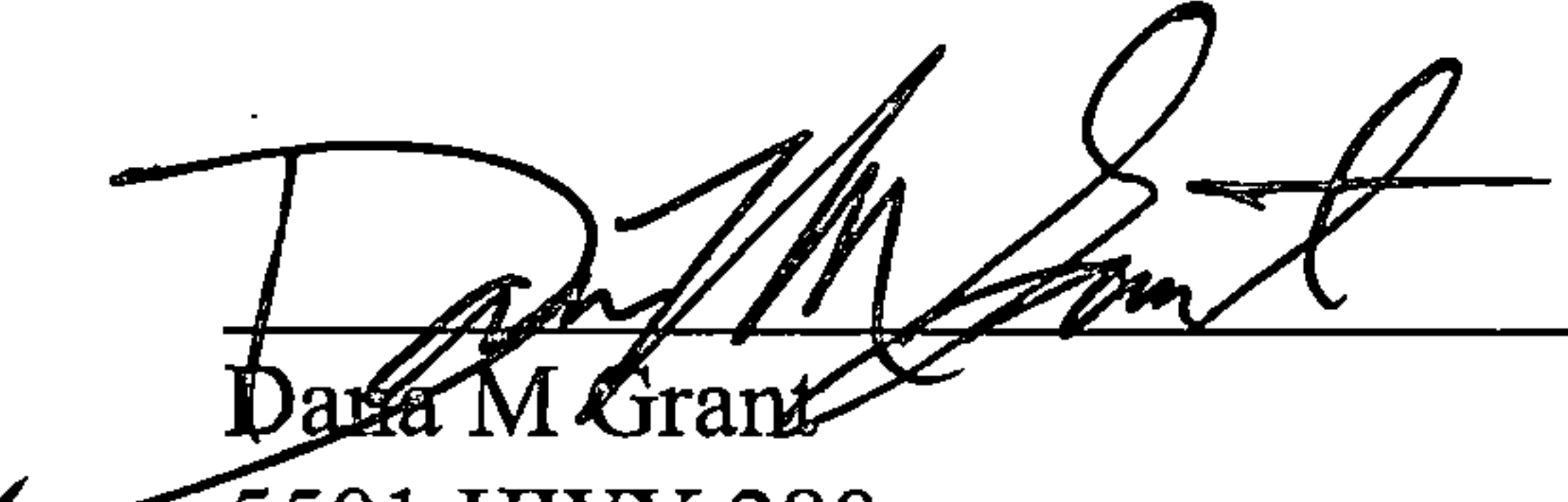
Article VI If the LLC is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of members or until their successors are elected and qualified.

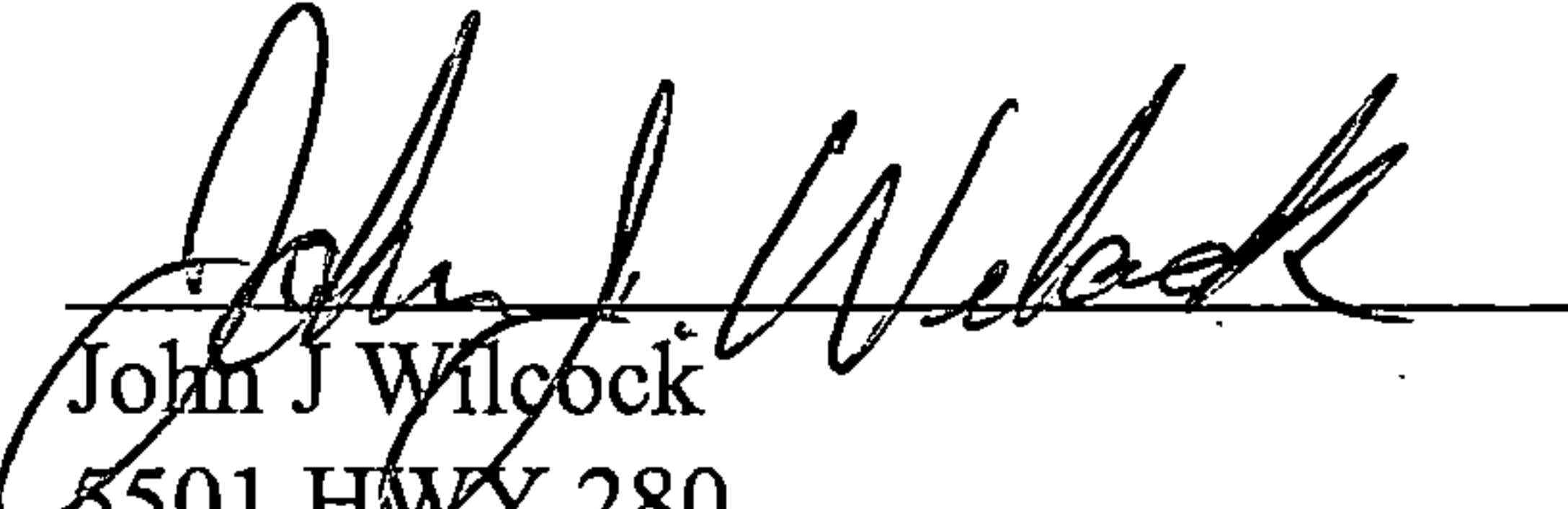
Dana M Grant: 5501 HWY 280, Birmingham, AL 35242

John J Wilcock: 5501 HWY 280, Birmingham, AL 35242

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the LLC is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned member(s) executed these Articles of Organization on 6/13/2020.


Dana M Grant
5501 HWY 280
Birmingham, AL 35242


John J Wilcock
5501 HWY 280
Birmingham, AL 35242

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

JD Rentals LLC

This name reservation is for the exclusive use of Dana Grant, 5501 HIGHWAY
280, BIRMINGHAM, AL 35242-6584 for a period of one year beginning July 10,
2020 and expiring July 10, 2021


20200713000289030 2/2 \$166.00
Shelby Cnty Judge of Probate, AL
07/13/2020 01:09:47 PM FILED/CERT



RES892786

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 10, 2020

Date

J. H. Merrill

John H. Merrill

Secretary of State