20200713000288850 07/13/2020 01:04:23 PM DEEDS 1/3

This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
LAKE WILBORN PARTNERS, LLC
3545 Market Street
Birmingham, AL 35226

### STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Three Hundred Forty-two Thousand and no/100 (\$342,000.00) Dollars to the undersigned grantor, P. R. WILBORN, LLC, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LAKE WILBORN PARTNERS, LLC, an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

#### SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

> P. R. WILBORN, LLC, A Delaware Limited Liability Company

By: \_\_\_\_\_\_

Benjamin W. Hughey

STAT

STATE OF TN
COUNTY OF DAVID SOV

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this

. 2020.

My Commission Expires:

5/2/22

### EXHIBIT "A"

### LEGAL DESCRIPTION

Lots 409, 482, 489 & 492, according to the Final Plat of the Subdivision of Lake Wilborn Phase 4B, as recorded in Map Book 50, Page 76, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2020 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company as recorded in Instrument #2018-39221; (4) Easement for Pole Line in favor of Alabama Power Company as recorded in Instrument# 2017-10232 and Instrument #2017-39748; (5) Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to P.R. Wilborn, LLC as recorded in Jefferson County Instrument #2016-17965 and Shelby County Instrument #2016-5874 as amended by Instrument #2018-15451; (6) Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Shelby County Instrument #2017-33399 as amended from time to time to add additional property; (7) Non-exclusive easement for ingress and egress and public utilities as set forth in Instrument 1994-03931 Shelby County and Instrument 200260-2612 and 9402-4111 Jefferson County, Alabama; (8) Subject to all easements, setback lines, water lines, restrictions, sanitary sewer, variable sanitary sewer easement and common areas as set forth in Map Book 50, Page 76; (9) Sanitary sewer easement in favor of Jefferson County Alabama as recorded in Instrument 2018-1676; (10) Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344; (11) Railroad right of way as set forth in Deed Book 311, pages 295 and 303; (12) Right of way to Alabama Power Company as recorded in Deed 239, page 539; (13) Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #628 dated 9/10/1914 as amended by Bessemer Real Volume 1015, page 69; (14) Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #2137 dated 8/6/1929 as amended by Bessemer Real Volume 1015, page 72; (15) Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #7185 dated 12/27/1971 as amended by Bessemer Real Volume 1015, page 75; (16) Right of way to Alabama Power Company recorded at Birmingham Volume 730, Page 383; (17) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Bessemer Volume 326, Page 101; (18) Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 91, Deed Book 138, page 96, and Deed Book 238, Page 137; (19) Right of way to Alabama Power Company as recorded in Volume 143, Page 353; (20) Mineral and mining rights recorded in Volume 205, Page 698; (21) Right of way to Alabama Power Company as recorded in Real Volume 26, page 773 in Jefferson County, Alabama.

# 20200713000288850 07/13/2020 01:04:23 PM DEEDS 3/3

## Real Estate Sales Validation Form

### This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

		•		
Grantor's Name	P.R. Wilborn, LLC			
Mailing Address	305 Church Street Huntsville, AL 35801		Filed and Recorded Official Public Records Judge of Probate, Shelby County A Clerk Shelby County, AL 07/13/2020 01:04:23 PM	labama, County
Grantee's Name	Lake Wilborn Partners, LLC	LAHAM!	\$370.00 MISTI 20200713000288850	alli 5. Buyl
Mailing Address	3545 Market Street Hoover, AL 35226			
Property Address	Lots, 409, 482, 489 & 492 Lake Hoover, AL 35244	e Wilborn		
Date of Sale	July , 2020			
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$342,000.00 \$			
The purchase price or actual value  Bill of Sale  Sales Contract  Closing Stateme	App Othe	oraisal	ng documentary evidence	e: (check one)
If the conveyance document prese is not required.	nted for recordation contains all	of the required info	rmation referenced abov	e, the filing of this form
Grantor's name and mailing address mailing address.		on or persons conv	eying interest to property	y and their current
Grantee's name and mailing addre	ess – provide the name of the pers	son or persons to wh	hom interest to property	is being conveyed.
Property address – the physical ad	dress of the property being conve	eyed, if available.		
Date of Sale – the date on which is	nterest to the property was conve	yed.		
Total Purchase price – the total an offered for record.	nount paid for the purchase of the	property, both real	and personal, being con	veyed by the instrument
Actual value – if the property is no instrument offered for record. This market value.		1 1 -		
If no proof is provided and the value the property as determined by the used and the taxpayer will be penal	local official charged with the res	sponsibility of valui	ing property for property	•
I attest, to the best of my knowled understand that any false statement 1975 §40-22-1 (h).	_			
Date July	Print: Josh	ua L. Hartman		
	The state of the s			
Unattested (verified by)	Sign: (Grantor/Gra	ntee/Owner/Agent)	circle one	