


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY


 20200713000288840 1/5 \$.00
 Shelby Cnty Judge of Probate, AL
 07/13/2020 01:01:54 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official TONY PICKLESIMER		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF CHELSEA, ALABAMA			
Address <input type="checkbox"/> Check box if reporting new address 108 LAKE CHELSEA DRIVE			
City CHELSEA	State AL	ZIP Code 35043	Telephone Number

 Calendar Year
 covered by this report.

2019

- ☐ Amended Annual Report
☐ Termination Report

 Total Pages in Report
 Include this page in
 your count.

1

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$4,688.60
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$4,688.60	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$4,688.60
9	Total cash contributions for year	9	\$0.00
10	Total in-kind contributions for year	10	\$0.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$0.00
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$4,688.60
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

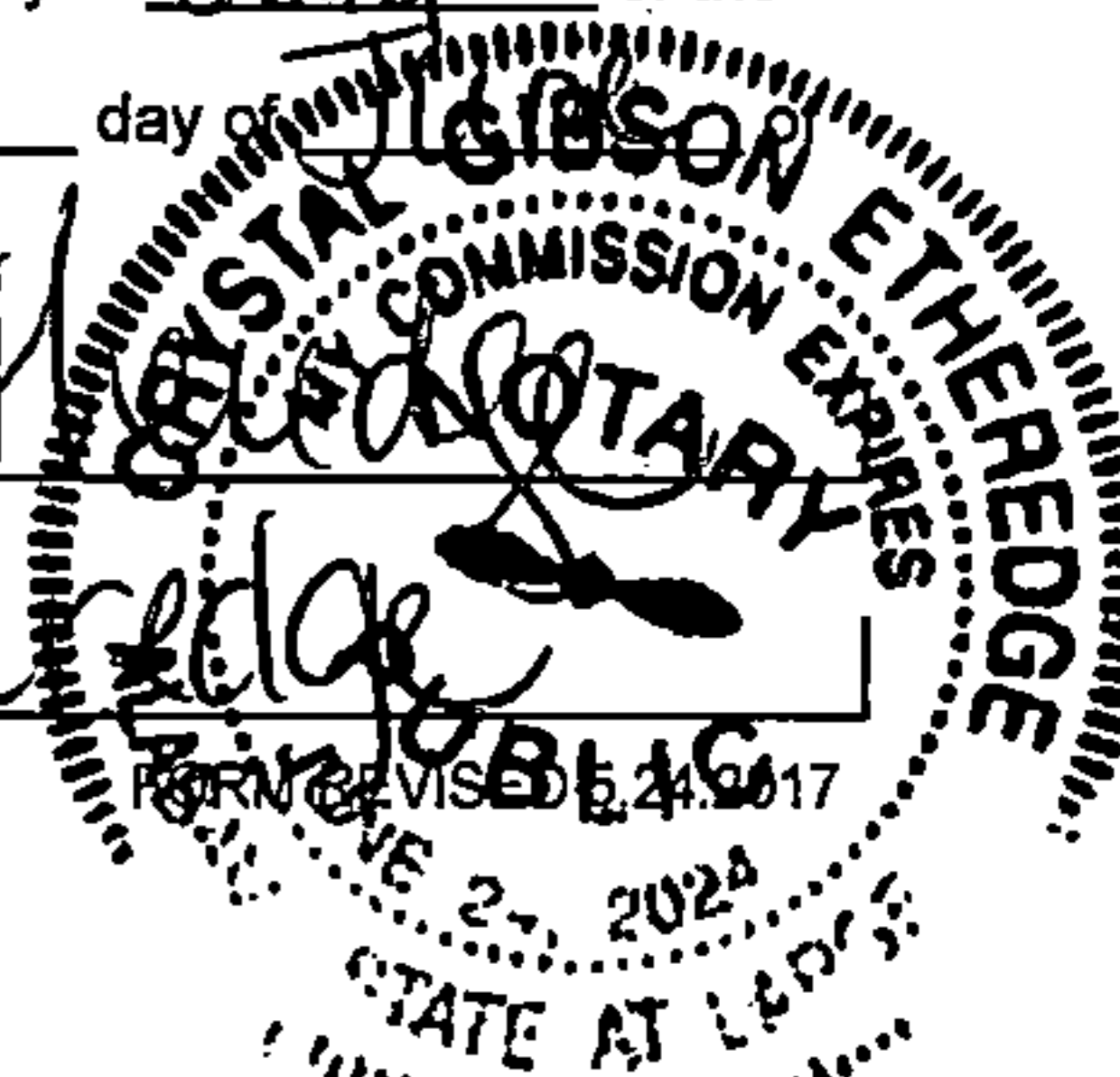
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Tony Picklesimer
 Signature of Candidate or Elected Official

7-13-20
 Date

Sworn to and subscribed before me this 13 day of July of the year 2020. My commission expires the 24 day of August of the year 2024.

Crystal Gibson Etheredge
 Signature of Notary Public
 Crystal Gibson Etheredge
 Print Notary's Name



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMACandidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A

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Office Sought or Held (include district or circuit number, if applicable) MAYOR OF CHELSEA, ALABAMA			
Address <input type="checkbox"/> Check box if reporting new address 108 LAKE CHELSEA DRIVE			
City CHELSEA	State AL	ZIP Code 35043	Telephone Number 256-208-5166

Calendar Year
covered by this report.

2018

- ☐
- Amended Annual Report
-
- ☐
- Termination Report

Total Pages in Report
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1

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$4,688.60
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$4,688.60	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$4,688.60
9	Total cash contributions for year	9	\$0.00
10	Total in-kind contributions for year	10	\$0.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$0.00
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$4,688.60
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Tony Picklesimer
Signature of Candidate or Elected Official

7-13-20
Date

Sworn to and subscribed before me this 13 day of July of the year 2020. My commission expires the 24 day of June of the year 2024.

Crystal Gibson Etheredge
Signature of Notary Public
Crystal Gibson Etheredge
Print Notary's Name





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STATE OF ALABAMA**

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Office Sought or Held (include district or circuit number, if applicable) MAYOR OF CHELSEA, ALABAMA			
Address <input type="checkbox"/> Check box if reporting new address 108 LAKE CHELSEA DRIVE			
City CHELSEA	State AL	ZIP Code 35043	Telephone Number 256-208-5166

Calendar Year covered by this report.	2016
<input type="checkbox"/> Amended Annual Report	
<input type="checkbox"/> Termination Report	

Total Pages in Report Include this page in your count.	1
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SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$3,308.98
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$34,745.67	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$34,745.67	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$6,651.57	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$6,651.57	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$36,846.74	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$36,846.74	
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c; then subtract line 5c)	7	\$1,207.91	

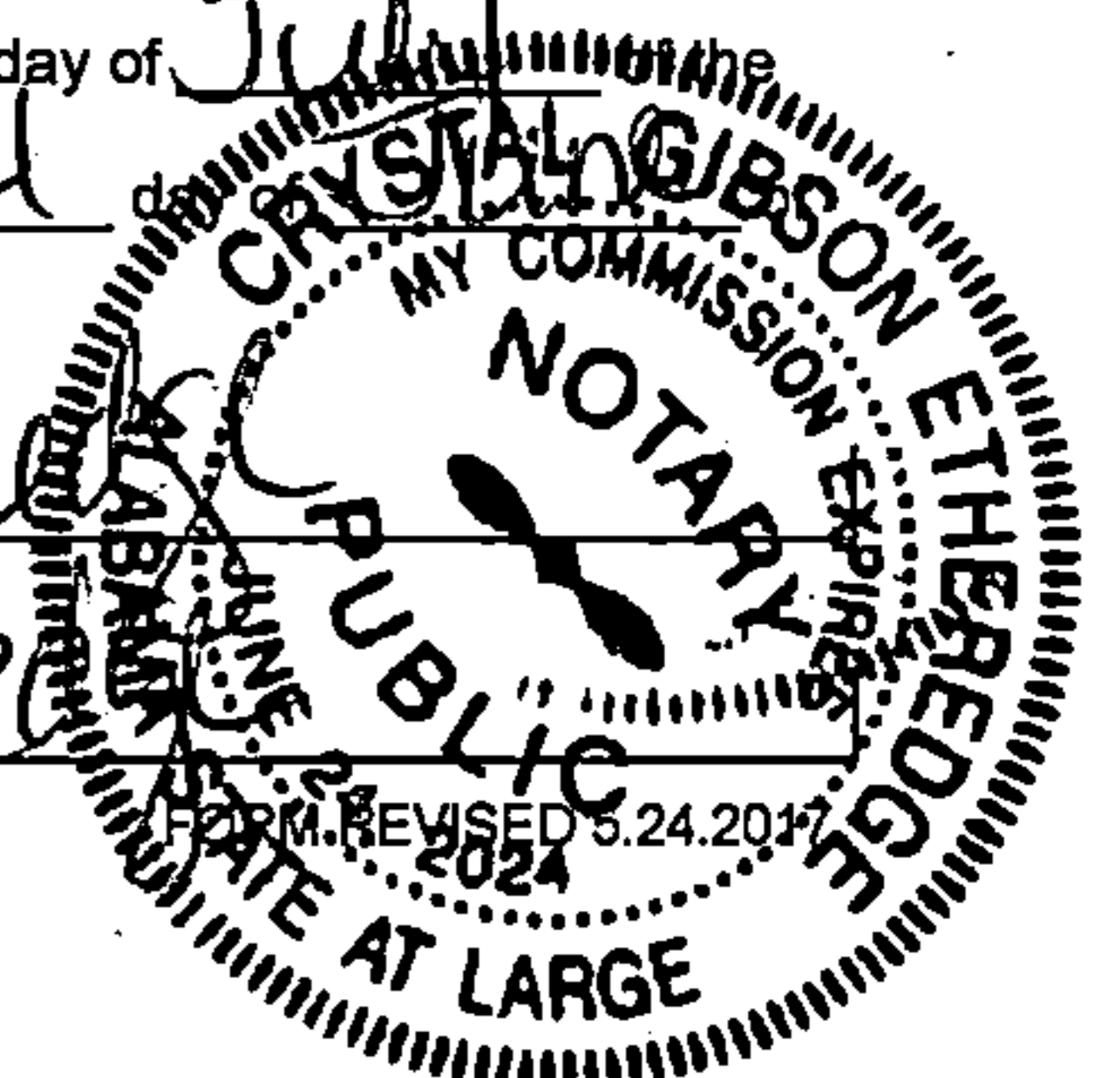
SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$3,308.98
9	Total cash contributions for year	9	\$34,745.67
10	Total in-kind contributions for year	10	\$6,651.57
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$36,846.74
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$1,207.91
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

My Picklesimer 7-13-20
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 13 day of July the year 2020. My commission expires the 24 day of August the year 2024.
Crystal Gibson Etheredge
Signature of Notary Public
Print Notary's Name





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Office Sought or Held (include district or circuit number, if applicable) MAYOR OF CHELSEA, ALABAMA			
Address <input type="checkbox"/> Check box if reporting new address 108 LAKE CHELSEA DRIVE			
City CHELSEA	State AL	ZIP Code 35043	Telephone Number 256-208-5166

Calendar Year
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2017

- ☐ Amended Annual Report
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SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$1,207.91
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$5,000.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$5,000.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,519.31	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,519.31	
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$4,688.60	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$1,207.91
9	Total cash contributions for year	9	\$5,000.00
10	Total in-kind contributions for year	10	\$0.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$1,519.31
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$4,688.60
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

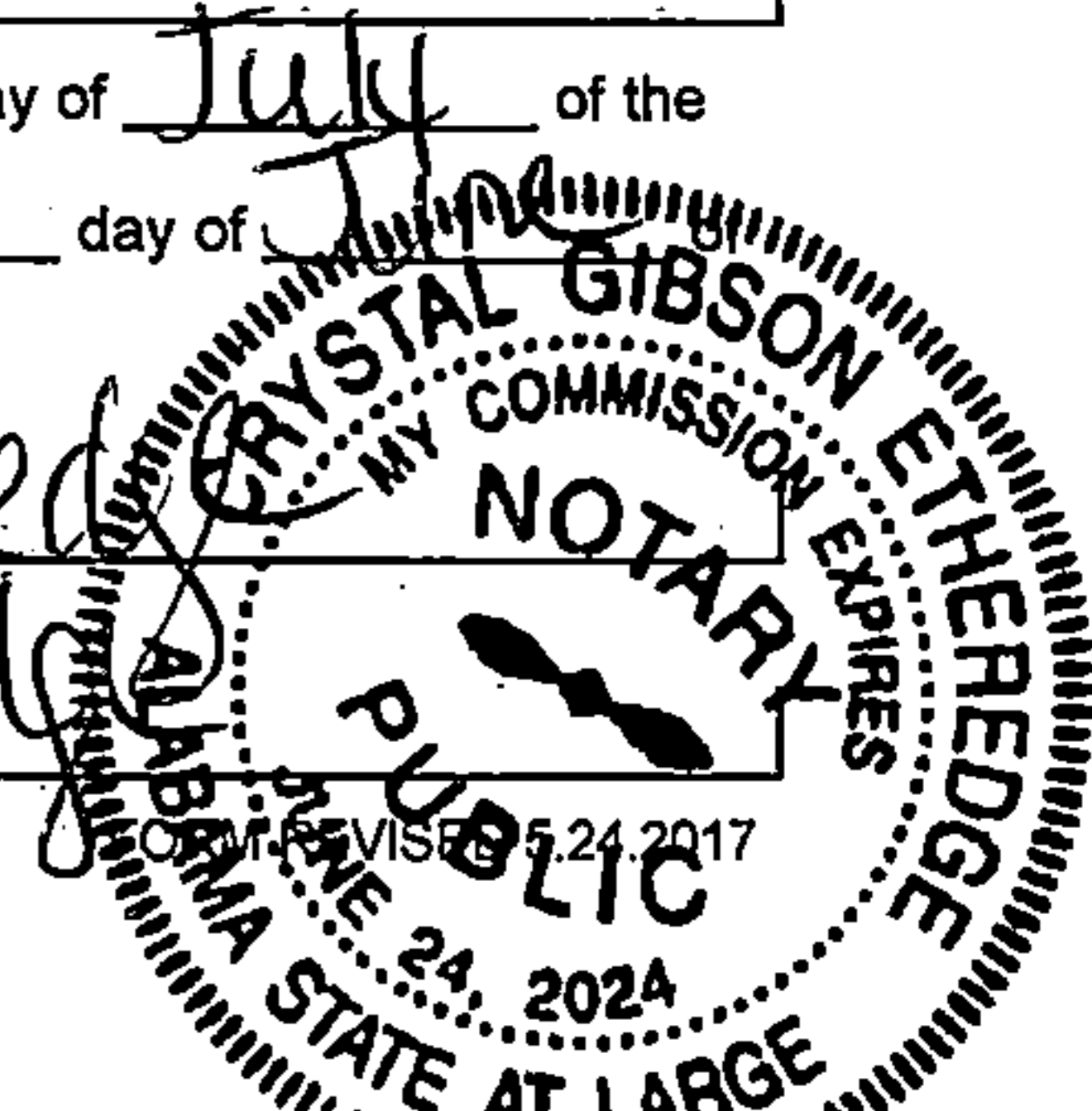
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Signature of Candidate or Elected Official

7-13-20
Date

Sworn to and subscribed before me this 13 day of July of the year 2020 My commission expires the 24 day of June

Signature of Notary Public
Print Notary's Name
Crystal Gibson Etheredge



ANTHONY H. PICKLESIMER

108 Lake Chelsea Drive

Chelsea, AL 35043

(256)208-5166

tonypicklesimer@bellsouth.net



20200713000288840 5/5 \$.00
Shelby Cnty Judge of Probate, AL
07/13/2020 01:01:54 PM FILED/CERT

July 13th, 2020

To Whom It May Concern:

Upon reviewing my previously filed Campaign Finance Reports, I discovered a mathematical error resulting in a difference on the ending balance verses my checkbook balance. I've corrected the issue and respectfully submit the annual forms for 2016, 2017, 2018, 2019 to be recorded. I apologize for any inconvenience and if there are any questions, please contact me at (256) 208-5166.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tony Picklesimer', with a long horizontal flourish extending to the right.

Tony Picklesimer

Mayor

TP/cg