

20200710000287680  
07/10/2020 03:51:51 PM  
ASSIGN 1/2

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

This Document Prepared By:	When Recorded Mail To:
<b>JULIO ESTRADA</b>	<b>FIRST AMERICAN TITLE COMPANY</b>
<b>BANK OF AMERICA</b>	<b>1795 INTERNATIONAL WAY</b>
<b>MC: FL1-908-01-05</b>	<b>IDAHO FALLS, ID 83402</b>
<b>4909 SAVARESE CIR.</b>	
<b>TAMPA, FL 33634</b>	
<b>(800) 444-4302</b>	
<b>Tax/Parcel #: N/A</b>	

## ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S2** (herein "Assignee"), whose address is **101 BARCLAY ST -4W, NEW YORK, NY 10286**.

A certain Mortgage dated **FEBRUARY 28, 2006** having been given to secure payment of **\$31,000.00**, which Mortgage is recorded on **MARCH 13, 2006** in **INSTRUMENT NO. 20060313000116340** of the official Records of **SHELBY COUNTY**, State of **ALABAMA**, made and executed by **QUAN T DUONG, AND HIEU P DUONG, HUSBAND AND WIFE**, to and in favor of original mortgagee, **COUNTRYWIDE HOME LOANS, INC. A CORPORATION**, upon the following property located at **521 CAHABA MANOR LN, PELHAM, ALABAMA 35124** and situated in **SHELBY COUNTY, State of ALABAMA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUN 24 2020**

Date

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN  
MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

By:



(Signature)

PAULINA HADLEY  
VICE PRESIDENT

[Space Below This Line for Acknowledgments]

State of TEXAS  
County of DALLAS

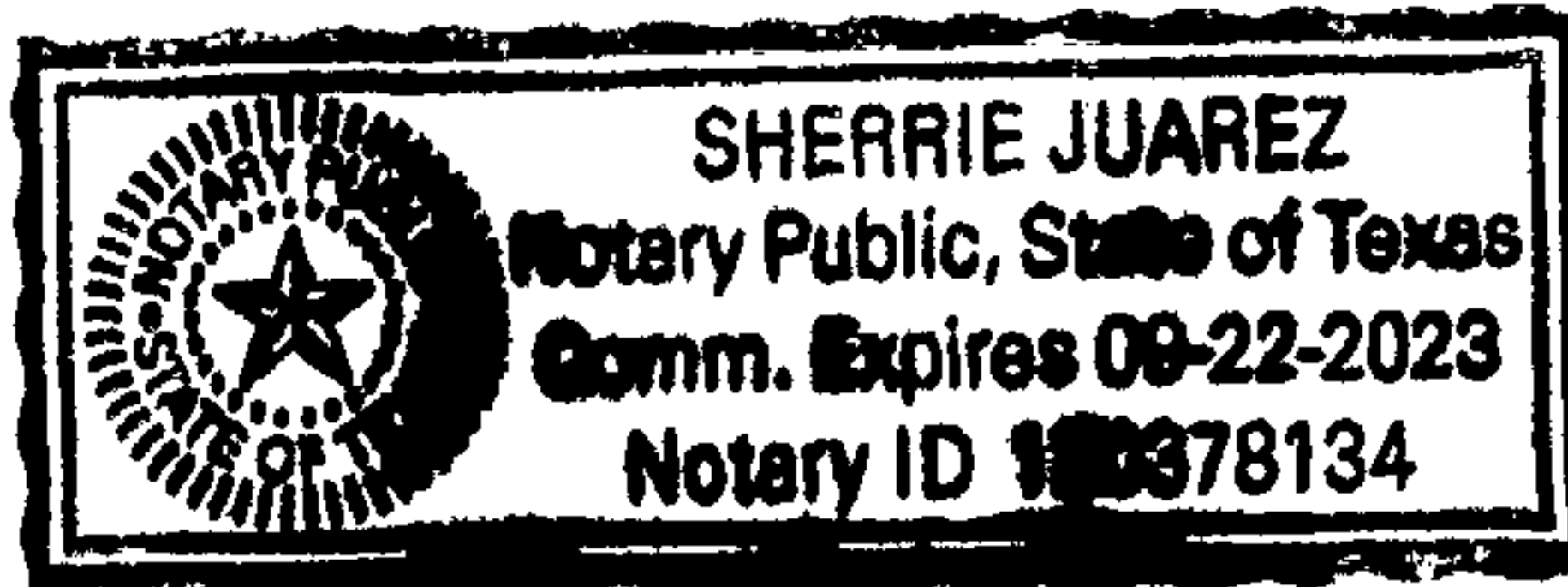
**JUN 24 2020**

This instrument was acknowledged before me on \_\_\_\_\_  
by **PAULINA HADLEY**, the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.**, a company, on behalf of the company.



SHERRIE JUAREZ, Notary Public

My commission expires: 09/22/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/10/2020 03:51:51 PM  
\$26.00 CHERRY  
20200710000287680

*Allen S. Bayal*

