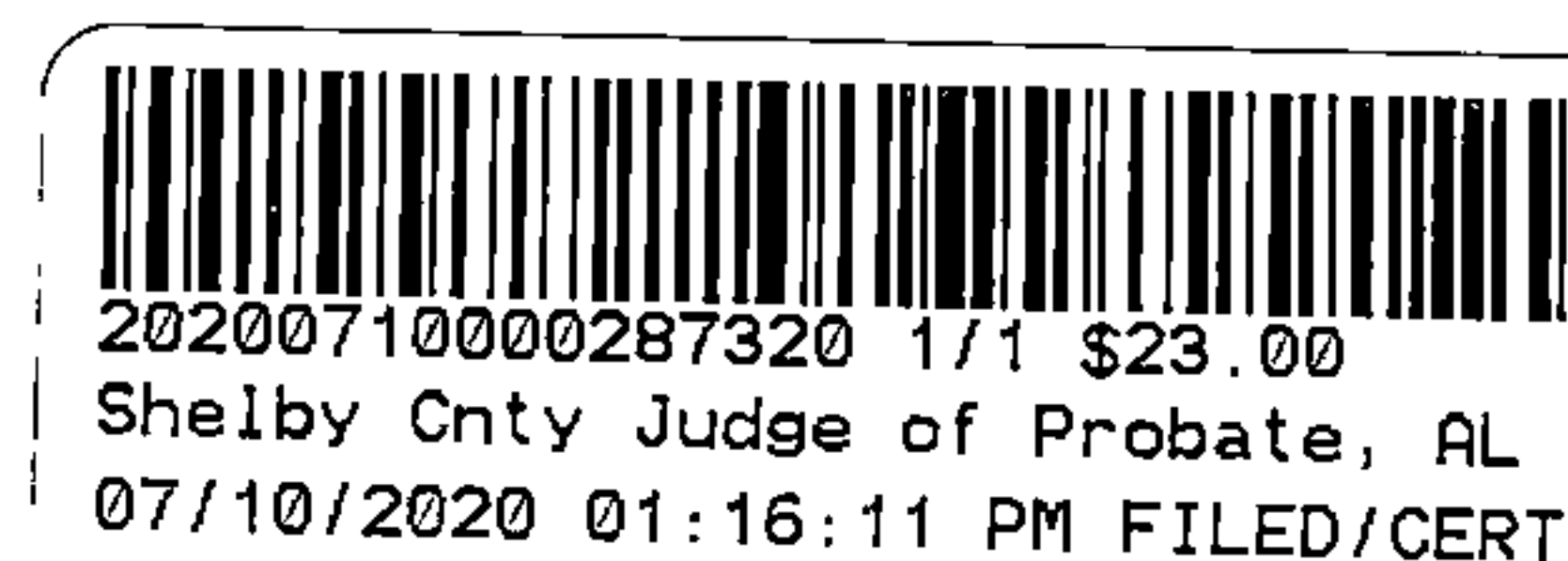


Prepared By & Return to:
OneMain Financial of Alabama, Inc.
Legacy Research
601 NW Second Street
Evansville, Indiana 47708

Loan No.: 001898731-20040210



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., whose address is 601 NW Second Street, Evansville, IN 47708, does hereby certify that a certain Mortgage made by GLENN H. STANLEY AND SHEILA W. STANLEY, A MARRIED COUPLE, Mortgagors, to AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., Mortgagee, dated 05/18/2007 to secure payment of the principal sum of \$12,000.00, and recorded 05/21/2007 in the Office of the Clerk of the County Court of SHELBY County, State of ALABAMA, in Instrument #20070521000235250, RLPY , Book, Page, Doc #, IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

LEGAL DESCRIPTION:

LOT 6, ACCORDING TO THE SURVEY OF HEATHERWOOD, SECTOR 1, ADDITION, AS RECORDED IN MAP BOOK 9 PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 721 HEATHERWOOD DRIVE; BIRMINGHAM, AL 35244 TAX
MAP OR PARCEL ID NO.: 10-02-09-0-001-001.120

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

IN WITNESS WHEREOF, the undersigned has set his/her hand or caused these presents to be signed by its duly authorized corporate officer on 05/15/2020.

ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

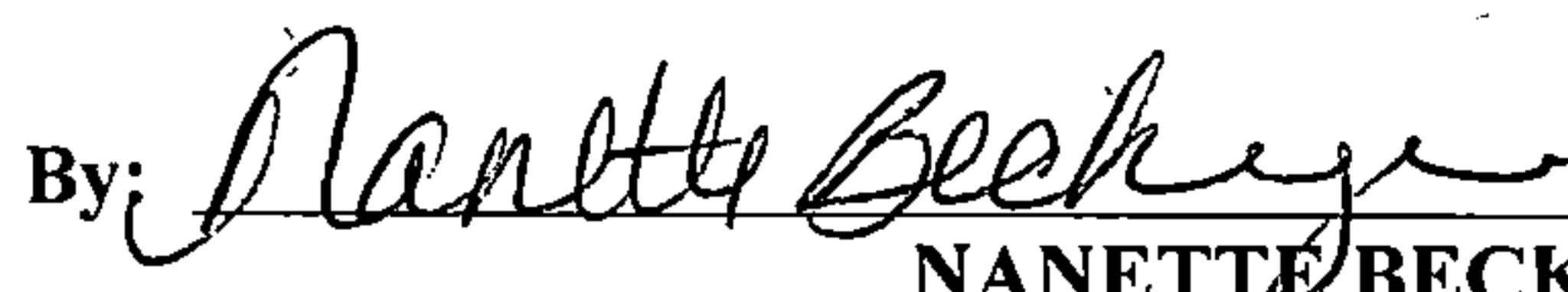
By: 
STEPHANIE A. KNAPP, Assistant Secretary

STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On 05/15/2020 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named STEPHANIE A. KNAPP, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Assistant Secretary of ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. In witness whereof, I hereunto set my hand and official seal.



NANETTE BECKINGER
Notary Public, State of Indiana
Resident of Warrick County
My Commission Expires: August 25, 2024
Commission Number 689985

By: 
NANETTE BECKINGER
Notary Public: State of INDIANA
My Commission Expires: August 25, 2024
Commission # 689985