

Appointment of Principal Campaign Committee

THIS AREA FOR OFFICIAL USE ONLY



Shelby Cnty Judge of Probate, AL 07/10/2020 10:37:29 AM FILED/CERT

| | Please print in ink | This form is due within five (5) calendar days of | |
|--------------------------------------|------------------------------|---|---|
| Full Name of Candidate | | | reaching the threshold amount, or within five (5) |
| Annette S | Tyler | | calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an |
| Office Sought (include district or c | ircuit number, if applicable | Political Party / Ballot Affiliation | independent candidate. |
| Council | | Republican | Type of Committee (check one) |
| Address of the Committee (street | or post office box) | | I appoint myself as the sole member of my principal campaign committee. |
| city | State . | ZIP Code Telephone Number 35147 | I hereby appoint the individuals listed below to act as my principal campaign committee. |

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee <u>must</u> sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee <u>must</u> choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| | Chairperson | | |
|--------------------------------|---------------|---------------|--|
| Full Name | Email Address | | |
| Address (street or post offic | e box) | | |
| City | State | ZIP Code | |
| Signature of Appointee | | <u> </u> | |
| C | ommittee Memb | er | |
| Full Name | · Ema | ail Address | |
| Address (street or post offic | ce box) | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |
| C | ommittee Memb | er | |
| Full Name | Ema | Email Address | |
| Address (street or post office | ce box) | | |
| City | State | ZIP Code | |
| | | | |

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.
- * This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

| Treasurer | | | | |
|---------------------------|---------------|----------|--|--|
| Full Name | Email Address | | | |
| | · | | | |
| Address (street or post o | ffice box) | | | |
| | | | | |
| City | State | ZIP Code | | |
| | | | | |
| Signature of Appointee | | | | |
| | | | | |

| Full Name | Email Address | |
|-----------------------------|---------------|----------|
| Address (street or post off | ice box) | |
| City | State | ZIP Code |
| Signature of Appointee | | |

| Committee Dissolution Designee | | | | |
|------------------------------------|---------------------------|--|--|--|
| Full Name | Email Address | | | |
| Donna Mlangloi | 5 DJ Langlois 3 2 Gnall-G | | | |
| Address (street or post office box | - I | | | |
| 3289 Westwerk | <u></u> | | | |
| City | State ZIP Code | | | |
| Westover A | 35147 | | | |
| Signature of Appointee | | | | |
| 6 Oma Mandon | | | | |
| | | | | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate

Date

FORM REVISED 6.19.2017