## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

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## **JEFFERSON COUNTY**

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

MARCI M LOGAN AND JOSEPH A LOGAN WIFE AND HUSBAND BRANDON J SHORES AND SELENA PASQUALE-SHORES,

20150820000290180

20190807000285590

HUSBAND AND WIFE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 29th day of June, 2020.

> America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Residential Mortgage Loan Manager

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/09/2020 03:41:58 PM **\$26.00 CHARITY** 

## STATE OF ALABAMA JEFFERSON COUNTY

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of June, 2020.

Notary Public 8-4-23

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4<sup>TH</sup> AVENUE NORTH BIRMINGHAM, AL 35202

