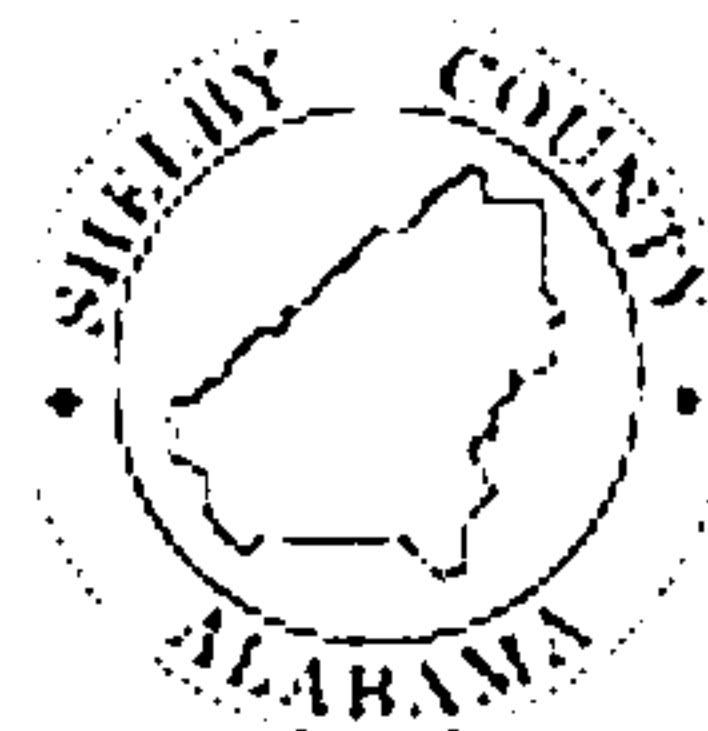


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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/09/2020 03:11:21 PM
\$22.00 CHARITY
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Allen S. Bayl

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by Newcastle Construction Inc. in the principal amount of \$252,800.00.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on February 18, 2020 in Instrument #20200218000064770

WHEREAS, the undersigned desires to release the hereinafter described real estate;

8048 Madison Avenue, Helena, Alabama 35080

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto Newcastle Construction, Inc. their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 6th day of July, 2020.

SOUTHPPOINT BANK

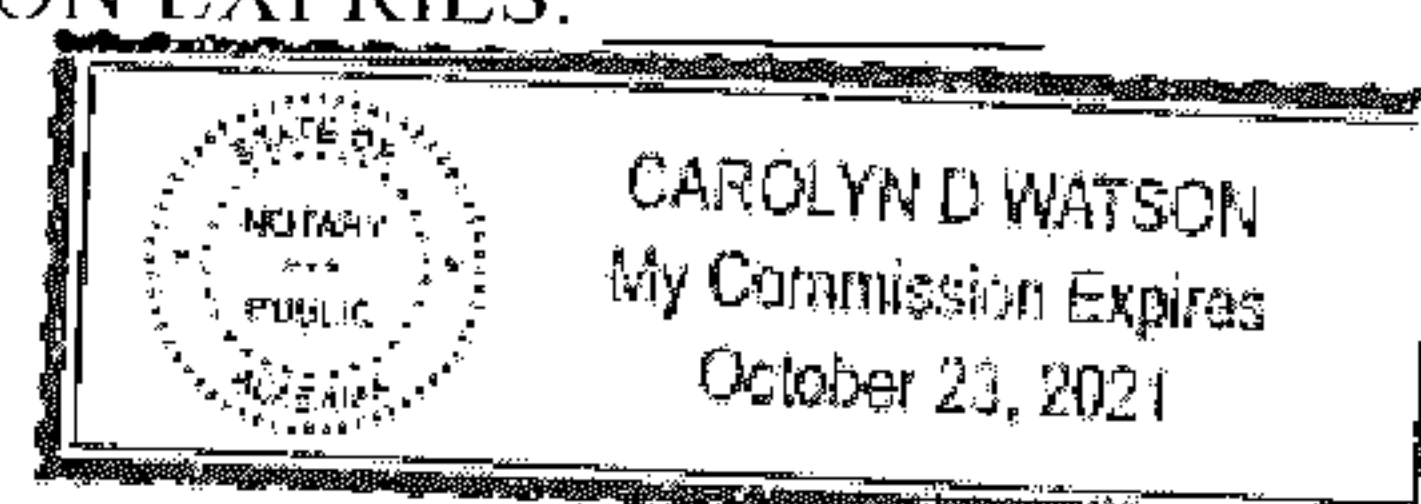
By: *Jim C. Maples*
Jim Maples, Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Jim Maples whose name as Senior Vice President of SOUTHPPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 6th day of July, 2020.

Carolyn D. Watson
NOTARY PUBLIC
COMMISSION EXPIRES:



THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL. 35243
#17006312