

MIN# 100049700012793994 MERS PHONE: 1-888-679-6377

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JUDY LINDSAY 1500035562 PO Date: 06/11/2020

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR EMBRACE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JUDY LINDSAY AKA JUDITH LINDSAY, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR EMBRACE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 3, 2017, filed for record NOVEMBER 9, 2017 in mortgage volume/book, page DOC No. 20171109000406490, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

AS BENEFICIARY, AS NOMINEE FOR EMBRACE HOME LOANS, INC ITS SUCCESSORS AND

ASSIGNS its successors and assigns has hereunto set their hand this 7th day of JULY, 2020.

Tax Parcel ID # ______

5112 PRAIRIE RD, BIRMINGHAM, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR EMBRACE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS

WENDY M HAIRE ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR EMBRACE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **7th** day of **July**, **2020**.

GARY E THOMPSON II

In and for the state of OHIO

My commission expires 6/29/2022

Prepared by:

HOLLY WHITNEY

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626

RYPU

GARY E THOMPSON II, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date JUNE 29, 2022 Commission # 2017-RE-659824

Return To:

HOLLY WHITNEY

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626