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07/09/2020 10:14:28 AM  
PARTREL 1/1

**This instrument was prepared by:**

Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Lake Wilborn Partners, LLC, an Alabama limited liability company, Blackridge Partners, LLC, an Alabama limited liability company, SB Dev. Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation and Brock Point Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$3,518,421.00 and recorded in Inst. No. 20180831000315070 as amended in Instrument No. 20181120000409270 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 502, 504, 507, 517 & 540, according to the Survey of Lake Wilborn Phase 5A, as recorded in Map Book 51, Page 39, in the Probate Office of Shelby County, Alabama.

Lot 1038, according to the Survey of Blackridge Phase 1B, as recorded in Map Book 48, Page 84 A and B, in the Probate Office of Shelby County, Alabama.

Lot 1102, according to the Final Plat of the Subdivision of Blackridge Phase 1C, as recorded in Map Book 49, Page 62 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 8<sup>th</sup> day of July, 2019: 20

TRUSTMARK NATIONAL BANK,  
A National Banking Association

By: [Signature]

Its: [Signature]

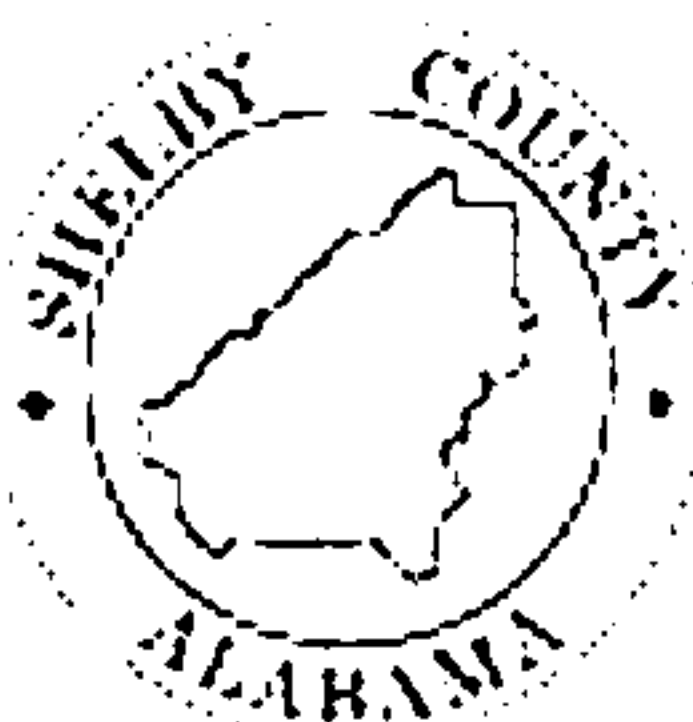
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Ben Hendrix, whose name as Sr. Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 8<sup>th</sup> day of July, 2019: 20

My Commission Expires:  
2-2-22

Greta Fuller Gutzall  
Notary Public



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/09/2020 10:14:28 AM  
\$22.00 JESSICA  
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Allen S. Bayl

