

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 795437(P)(E)

SATISFACTION OF MORTGAGE

MIN: 101131234145877711

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Bud Weber Mortgages, LLC**, its successors and assigns, the current owner and holder of a certain Mortgage dated 11/7/2018, and executed by **JAMIE L BLACK, a single woman**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **Bud Weber Mortgages, LLC**, its successors and assigns, as Mortgagee, to secure payment of the sum of \$361,736.00 and interest, and recorded on 11/9/2018, in Book N/A, Page N/A, Document No. 20181109000396760 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been **FULLY PAID**, and does hereby release and discharge the lien of said mortgage.

Legal: LOT A-39, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR 1 PHASE 1, AS RECORDED IN MAP BOOK 48, PAGES 87 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA.

DATED: 6/17/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR BUD
WEBER MORTGAGES, LLC, ITS SUCCESSORS AND
ASSIGNS**

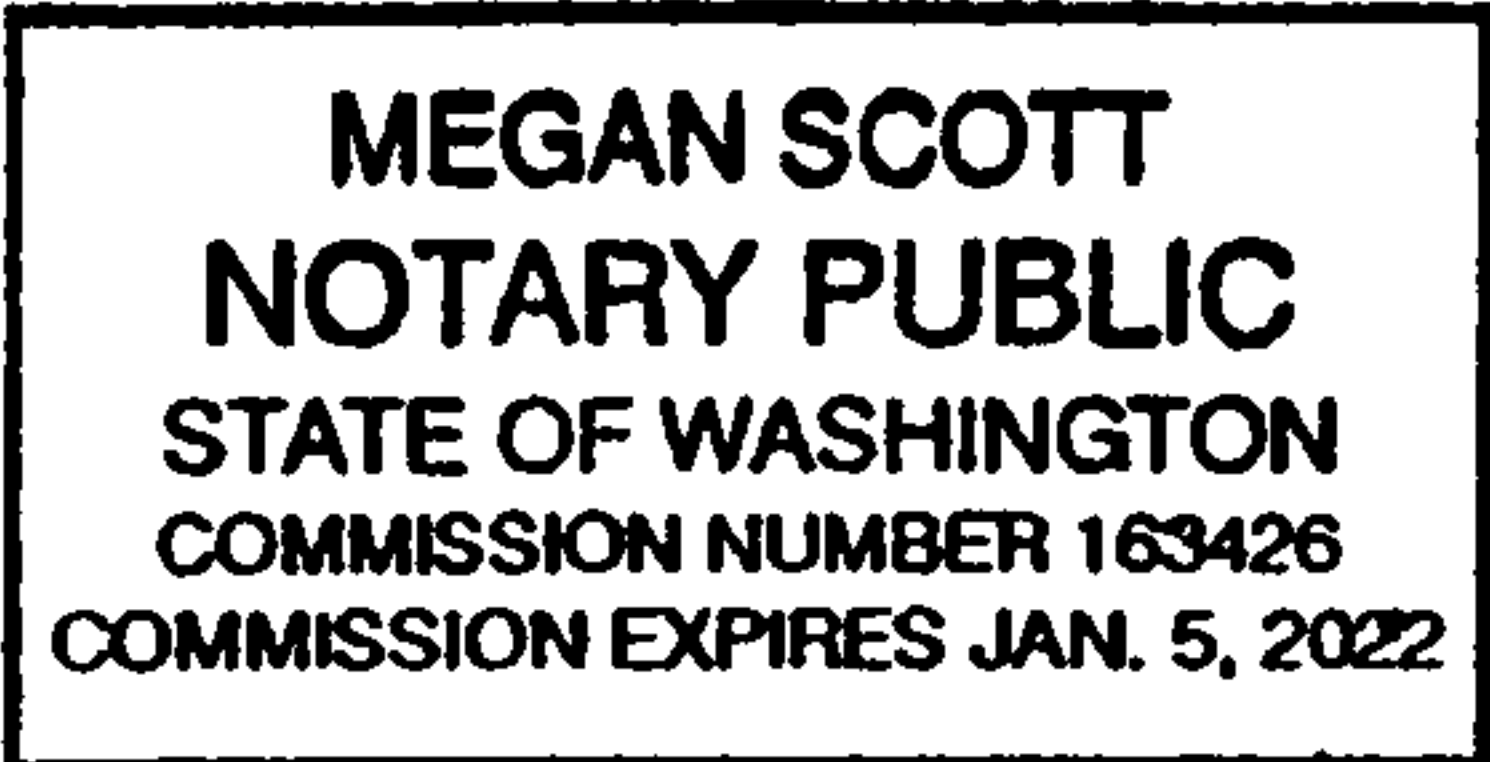
Loan # 0044400166

BY: _____
Michelle Steinmetzer, Vice President

**STATE OF WASHINGTON)
County of Spokane)**

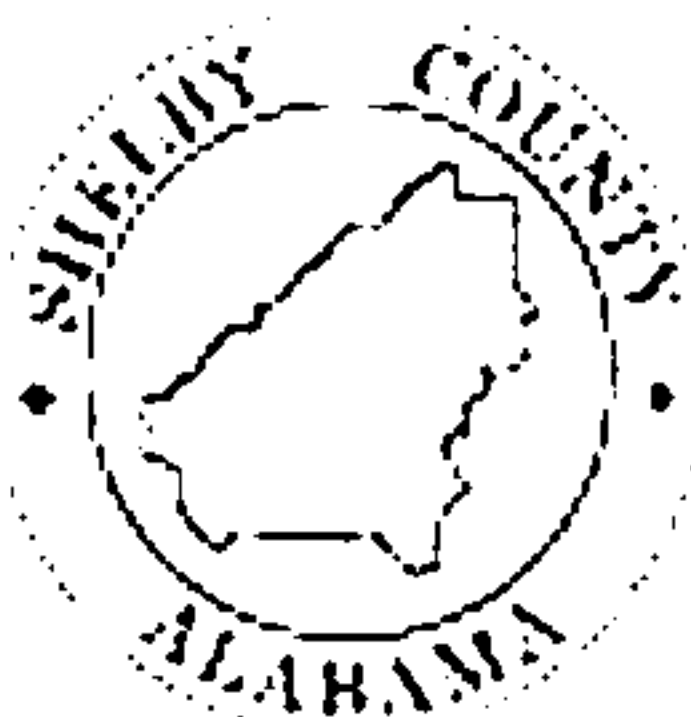
On 06/17/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through **Michelle Steinmetzer, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: _____ **Megan Scott**
My commission expires: _____ **1/5/2022**

Prepared by:
Kristal Pashenee
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/09/2020 08:48:14 AM
\$22.00 JESSICA
20200709000283740

Allen S. Bayl