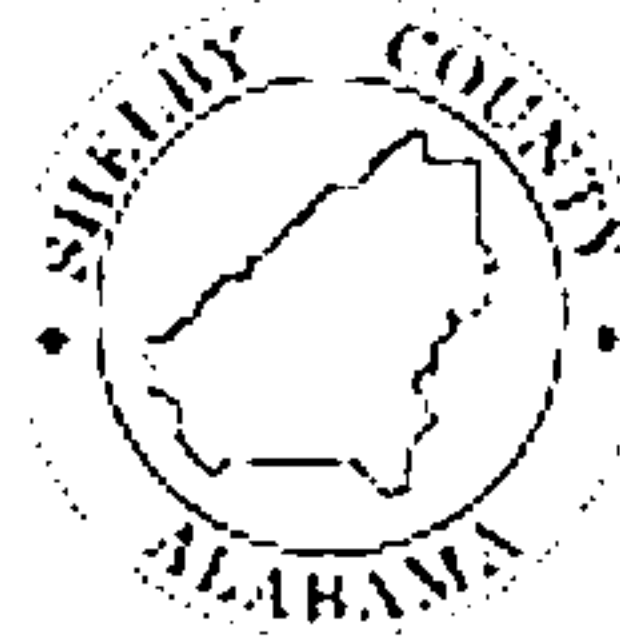


**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0061468500

**20200707000279630**  
**07/07/2020 09:31:12 AM**  
**REL 1/1**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/07/2020 09:31:12 AM  
\$22.00 CHARITY  
20200707000279630

*Allie S. Beyl*

PREPARED BY: **ASHLEY RYDALCH**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS, L.L.C.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 18, 2015** executed by **JASON R CARTER A SINGLE MAN**, Mortgagor, located at **9360 HIGHWAY 17, MAYLENE, AL 35114**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN LENDERS, L.L.C.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 10, 2015** as Instrument No. **20150710000233390** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

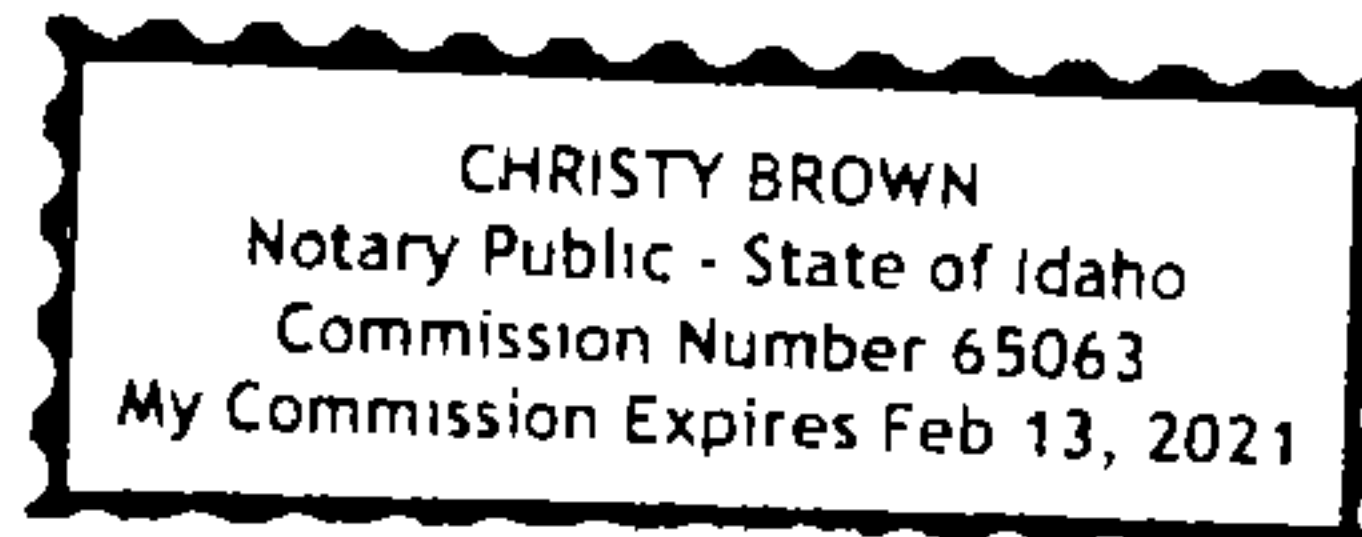
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 02, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

*Ashley Rydalch*  
**ASHLEY RYDALCH, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JULY 02, 2020**, before me, **CHRISTY BROWN**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Christy Brown*  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC



POD: 20200619  
FM8020113IM - LR - AL



MIN: 100418300015015512

MERS PHONE: 1-888-679-6377