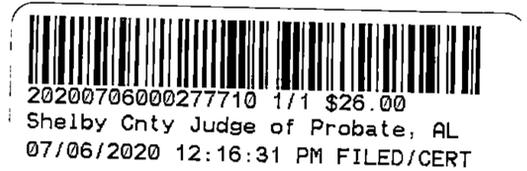


Prepared By & Return to:
OneMain Financial Group, LLC
Attn: Stephanie Knapp
601 NW Second Street
PO Box 59
Evansville, Indiana 47701-9975

Loan #: 27525819-19991011



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., AND AMERICAN GENERAL FINANCE, INC., whose address is 601 NW Second Street, Evansville, IN 47708; does hereby certify that a certain Mortgage made by **JOHNNY HARRIS AND WIFE SARAH E. HARRIS**, Mortgagor, to **AMERICAN GENERAL FINANCE, INC.**, Mortgagee, dated 10/11/1999.

To secure payment of the principal sum of **\$154,401.60** and recorded **10/15/1999** in the Office of the Clerk of the County Court of **SHELBY** County, State of Alabama, in Mtg. Book, Page, Instrument # **1999-42729**.

LEGAL DESCRIPTION:

Being at an old iron pin at the NW corner of Pelham Moncrief Property for a point of beginning, thence run south 57 degrees 00 minutes east along an old fence line a distance of 100.0 feet to a point on the westerly boundary of John Arrington Property; thence turn 109 degrees 01 minute to the left and run north 13 degrees 59 minutes east along said boundary a distance of 198.84 feet to a point on the southeasterly right of way of 5th avenue; thence turn 131 degrees 20 minutes to the left and run south 62 degrees 39 minutes west and along said 5th avenue a distance of 90.0 feet to a point on the west side of a ditch; thence turn 34 degrees 29 minutes 66 seconds to the left and run south 28 degrees 09 minutes 05 seconds west and along the easterly line of Jimmie I. Allen property a distance of 110.17 feet to the point of beginning, said property situated in the southwest quarter of the northwest quarter of section 1. township 21 south, range 3 west

IS PAID or otherwise SATISFIED and DISCHARGED and does hereby consent that the same may be Discharged of Record.

IN WITNESS WHEREOF, the undersigned has set his/her hand or caused these presents to be signed by its duly authorized corporate officers on **06/03/2020**.

**ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY
MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY
MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., AND
AMERICAN GENERAL FINANCE, INC.**

By: *Nanette Beckinger*
NANETTE BECKINGER, Assistant Secretary

STATE OF INDIANA)
COUNTY OF VANDERBURGH) ss:

On **06/03/2020** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **NANETTE BECKINGER**, known to me (or identified to me on the basis of satisfactory evidence) that he/she is the ASSISTANT SECRETARY and AUTHORIZED SIGNATORY of **ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ALABAMA, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., AND AMERICAN GENERAL FINANCE, INC.**, and is duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

In witness whereof, I hereunto set my hand and official seal.

Stephanie Knapp
Stephanie Knapp, Notary Public
My Commission Expires: 09/12/2025



STEPHANIE KNAPP
Notary Public, State of Indiana
Resident of Vanderburgh County, IN
My Commission Expires: September 12, 2025
Commission Number 705181