20200702000276340 07/02/2020 03:09:45 PM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Eighty-five Thousand Five Hundred and no/100 (\$85,500.00) Dollars to the undersigned grantor, **P. R. WILBORN, LLC,** a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **LAKE WILBORN PARTNERS, LLC,** an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLC, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the 29th day of June, 2020.

P. R. WILBORN, LLC, A Delaware Limited Liability Company

By

Member

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this

29 thday of June, 2020.

My Commission Expires: 03/23/23

Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 620, according to the Survey of Lake Wilborn Phase 6A, as recorded in Map Book 52, Page 47, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2020 and subsequent years, not yet due and payable; (2) All easements, restrictions and reservations of record.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975 Section 40-22-1

	vocument must ve juct	i in accord	unce with Code of Aldou	ima 1775, Section 40-22-1		
Grantor's Name	P.R. Wilborn,	LLC				
Mailing Address	305 Church Str Huntsville, AL					
Grantee's Name	Lake Wilborn	Partners, L	LC			
Mailing Address		3545 Market Street Hoover, AL 35226		Filed and Recorded Official Public Records Judge of Probate, Shelby County A Clerk	Official Public Records Judge of Probate, Shelby County Alabama, County	
Property Address	Lot 620 Lake V Hoover, AL 35		J.AHAM	Shelby County, AL 07/02/2020 03:09:45 PM \$113.50 CHARITY 20200702000276340	alli 5. Bey	
Date of Sale	June 30, 2020					
Total Purchase Price or Actual Value	\$85,500.00					
or Assessor's Market Value	\$					
Bill of Sa Sales Con X Closing S If the conveyance documen is not required.	tract tatement	ion contair	_Appraisal _Other s all of the required infor	rmation referenced above, t	the filing of this form	
Grantor's name and mailing mailing address.	address – provide the		Instructions e person or persons conve	eying interest to property a	nd their current	
Grantee's name and mailing	address – provide the	name of th	e person or persons to wh	nom interest to property is l	being conveyed.	
Property address – the phys	ical address of the prop	erty being	conveyed, if available.			
Date of Sale – the date on w	hich interest to the proj	perty was (conveyed.			
Total Purchase price — the to offered for record.	otal amount paid for the	purchase	of the property, both real	and personal, being conver	yed by the instrument	
Actual value — if the proper instrument offered for recormarket value.	•					
If no proof is provided and the property as determined bused and the taxpayer will be	y the local official char	rged with t	he responsibility of valui	ng property for property ta	,	
I attest, to the best of my kn understand that any false sta 1975 §40-22-1 (h).	_					
Date June 30, 2020		Print:	Josh ua L. Hartman			
Unattested (verified by)	Sign:	(Grantor/Grantee/Owne	er/Agent) circle one		