

City

Alabaster

Name of Candidate or Elected Official

Office Sought or Held (include district or circuit number, if applicable)

Alabaster City Council Ward 4

161 Sterling Gate Dr.

Gregory Farrell

## FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

## Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

State

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07/02/2020 11:42:32 OM ET ED CEDT

Report		I TEDYCEK!
	Type of Report (check	one)
	Monthly	Amended Monthly
Political Party/Ballot Affiliation	Weekly	Amended Weekly
Republican	For Monthly Reports  Month for which the report is filed.	June 2020

Pages in Report

For Weekly Reports Date of Friday in the week for which the report is filed. **Total Number of** 

S	ummary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)			1	100.00
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b			
2c	Total cash contributions (add lines 2a and 2b)			2c	\$0.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3с	\$0.00		
	Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
4b	Non-itemized Receipts from Other Sources	4b	•		
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
	Expenditures				
5a	Itemized expenditures (total from Form 5)	5a			
5b	Non-itemized expenditures	5b			
5c	Total expenditures (add lines 5a and 5b)			5c	\$0.00
	Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a			
6b	Non-itemized expenditures	6b			
6c	Total expenditures on credit (add lines 6a and 6b)	6с	\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	100.00
		1			

Telephone Number

205-903-2308

ZIP Code

35007

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As required by the Alabama Fair Campaign Practices Act, I hereby	Sworn to and subscribed before me this day of
swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are	of the year $2000$ . My commission expires
true and correct and that this information is a full and complete	the $\sqrt{22}$ day of $100$ of the year $200$ .
statement of all contributions, expenditures, and other required	
information during the applicable period of time.	Desnia F. Holland
1/2/2/20	Signature of Notary Public
Signature of Candidate or Elected Official Date	1 APCCICAL HOLLONG

Print Notary's Name