

THIS INSTRUMENT PREPARED BY
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Attorney at Law
3156 Pelham Parkway, Suite 2
Pelham, Alabama 35124

20200702000273120
07/02/2020 08:30:50 AM
REL 1/2

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN(S)

KNOW ALL MEN BY THESE PRESENTS: For adequate consideration, the receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned releases, acquits and discharges **Cristian and Doris Marquez** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the association dues of the Chandalar South Townhouse Association, to the following described property:

See Attached "Exhibit A"

The undersigned does further, for itself, its legal representatives, successors or assigns, declare those certain liens claimed against the above-described property and evidenced by verified statements of claim of lien filed in Instrument #20161101000399570 and Instrument #20200330000122510 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 16 day of June, 2020.

Chandalar South Townhouse Association.

By: [Signature]
Its: Broker

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Josh Siskerman, whose name as Broker for Chandalar South Townhouse Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16 day of June, 2020.

[Signature]
Notary Public

8/22/20

My commission expires: 8/22/2020

“Exhibit A”

20200702000273120 07/02/2020 08:30:50 AM REL 2/2

Unit "D" Building 7, Phase 2 of Chandalar South Townhouses, located in the SW1/4 of the SE1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows: Commence in the Southeast corner of said 1/4-1/4 Section; thence in a Northerly direction along the East line of said 1/4-1/4 Section a distance of 830.76 feet; thence 90° left, in a Westerly direction, a distance of 366.82 feet; thence 990°22'30" left in a Southeasterly direction, a distance of 57.06 feet, to the Point of Beginning; said point being the center line of a fence common to "C" and "D" units of Building 7; thence continue along last described course along said line of said fence, the center line of the party wall common to said Units, fence common to said Units, a distance of 67.65 feet; thence 90° right in a Southwesterly direction along the center line of a fence, a distance of 6.9 feet to the Northeast corner of a utility building; thence 90° right, in a Southwesterly direction along the Southeasterly wall of said utility building a distance of 6.3 feet, to the Southwest corner of said utility building; thence 90° right in a Northwesterly direction along the Southwesterly wall of said utility building a distance of 4.35 feet to the Northwest corner of said utility building; thence 90° left, in a Southwesterly direction along the center line of a fence, a distance of 10.8 feet; thence 90° right in a Northwesterly direction along the outside face of a fence the outside face of the Southwesterly wall of said Unit "D" the outside face of a fence, a distance of 67.95 feet; thence 90° right, along the outside face of the fence, in a Northeasterly direction, a distance of 24.0 feet to the Point of Beginning. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/02/2020 08:30:50 AM
\$25.00 CHARITY
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Allen S. Bayl