



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20200701000271070 1/5 \$.00  
 Shelby Cnty Judge of Probate, AL  
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Please Print in Ink or Type.

|                                                                                                         |                    |                                                   |                                       |
|---------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Russell (Rusly) Nix Election Committee</b>                  |                    | Political Party/Ballot Affiliation<br><b>RNEC</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Mayor of Montevallo</b> |                    |                                                   |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>6800 Salem Road</b>           |                    |                                                   |                                       |
| City<br><b>Montevallo</b>                                                                               | State<br><b>AL</b> | ZIP Code<br><b>35115</b>                          | Telephone Number<br><b>[REDACTED]</b> |

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly
For Monthly Reports  
Month for which the report is filed.**July**For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

**5**

## Summary of activity since last filed report

|                                       |                                                               |    |                |                   |
|---------------------------------------|---------------------------------------------------------------|----|----------------|-------------------|
| 1                                     | Beginning balance (ending balance from previous filing)       |    | 1              | <b>2278.00</b>    |
| <b>Cash Contributions</b>             |                                                               |    |                |                   |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | <b>4500.00</b> |                   |
| 2b                                    | Non-itemized cash contributions                               | 2b | <b>434.99</b>  |                   |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | <b>4934.99</b> | <del>\$0.00</del> |
| <b>In-Kind Contributions</b>          |                                                               |    |                |                   |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | <b>578.65</b>  |                   |
| 3b                                    | Non-itemized in-kind contributions                            | 3b |                |                   |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c |                | <del>\$0.00</del> |
| <b>Receipts from Other Sources</b>    |                                                               |    |                |                   |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a |                |                   |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b |                |                   |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c |                | <del>\$0.00</del> |
| <b>Expenditures</b>                   |                                                               |    |                |                   |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | <b>1601.13</b> |                   |
| 5b                                    | Non-itemized expenditures                                     | 5b |                |                   |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | <b>1601.13</b> | <del>\$0.00</del> |
| <b>Expenditures on Line of Credit</b> |                                                               |    |                |                   |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a |                |                   |
| 6b                                    | Non-itemized expenditures                                     | 6b |                |                   |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c |                | <del>\$0.00</del> |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | <b>5611.86</b> | <del>\$0.00</del> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Russell B Nix**  
Signature of Candidate or Elected Official

**7-1-20**  
Date

Sworn to and subscribed before me this **1st** day of **July** of the year **2020**. My commission expires the **10th** day of **April** of the year **2024**.

**Connie S Powell**  
Signature of Notary Public

**Connie S Powell**  
Print Notary's Name





# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Russell (Rushy) Nix

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)              | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|-------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|---------------------------------------------------|------------------------------|
|                                                 |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other |                                                   |                              |
| Jim Hicks                                       | 2027 Spring Creek Road<br>Montevallo, AL 35115                                  |                                          | ✓          |     |       | 6/6/20                                            | \$ 100.00                    |
| Pi3 Investments<br>(John Roper)                 | P.O. Box 206<br>Montevallo, AL 35115                                            | ✓                                        |            |     |       | 6/6/20                                            | \$ 500.00                    |
| Moore Brothers<br>Automotive                    | 3919 Highway 25<br>Montevallo, AL 35115                                         | ✓                                        |            |     |       | 6/6/20                                            | \$ 250.00                    |
| Sherry Vallides                                 | 260 Crestview Circle<br>Montevallo, AL 35115                                    |                                          | ✓          |     |       | 6/11/20                                           | \$ 200.00                    |
| Robert E. Butterworth<br>Insurance Agency, Inc. | 4778 Highway 25<br>Montevallo, AL 35115                                         | ✓                                        |            |     |       | 6/12/20                                           | \$ 750.00                    |
| Don Hughes                                      | 1235 Nabors Street<br>Montevallo, AL 35115                                      |                                          | ✓          |     |       | 6/24/20                                           | \$ 100.00                    |
| Clayton C. Harbour                              | 502 Island Street<br>Montevallo, AL 35115                                       |                                          | ✓          |     |       | 6/15/20                                           | \$ 200.00                    |
| Billy Tyler                                     | 241 Fairview Circle<br>Montevallo, AL 35115                                     |                                          | ✓          |     |       | 6/16/20                                           | \$ 300.00                    |
| Paul B. Smith                                   | 4205 Hwy 18<br>Montevallo, AL 35115                                             |                                          | ✓          |     |       | 6/18/20                                           | \$ 200.00                    |
| TOTAL CASH CONTRIBUTIONS THIS PAGE              |                                                                                 |                                          |            |     |       |                                                   | \$ 2600.00                   |

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# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Russell (Rusby) Nix



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)    | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       |                          |            | SOURCE<br>(CHECK ONE) |       |  |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|---------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|-------|--|--|---------------------------------------------------|------------------------------|
|                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC                   | Other |  |  |                                                   |                              |
| fö.tö.wörks                           | 1259 valley St., STE 500<br>Montevallo, AL 35115                                |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  | 6/30/20                                           | \$200.00                     |
| Janice Seaman                         | 540 Shelby Street<br>Montevallo, AL 35115                                       |                                       | ✓           |                         |           |      |      |                |       |                          |            |                       |       |  |  | 6/24/20                                           | \$378.65                     |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
|                                       |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  |                                                   |                              |
| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE |                                                                                 |                                       |             |                         |           |      |      |                |       |                          |            |                       |       |  |  | \$578.65                                          |                              |

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# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Russell (Rusty) Nix

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|---------------------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |
| Johnson's<br>Awards & Signs                                           | 236 Montgomery Hwy<br>Centreville, AL 35042                                     |                                       | ✓           |                         |                            |      |             |                   |         |                |                                         | 6/11/20                     | \$1351.13                             |
| Montevallo<br>Chamber of Commerce                                     | 75 College Drive<br>Montevallo, AL 35115                                        |                                       | ✓           |                         |                            |      |             |                   |         |                |                                         | 6/15/20                     | \$250.00                              |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
| FORM REVISED 10.27.2011                                               |                                                                                 | TOTAL EXPENDITURES THIS PAGE          |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 | \$1001.13                             |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |

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