

Prepared by and Return to:

Synovus Bank Wray Bertram
Atlanta Loan Operations
1750 Founders Parkway, Suite 150
Alpharetta, GA 30009

NAME AFFIDAVIT

STATE OF AL
COUNTY OF Jefferson

BEFORE ME, the undersigned authority, authorized to administer oaths in and for said State and County, personally appeared this day, AMY HUDDLESTON, who being by me first duly sworn, deposes and says on oath that he/she is one and the same person as

AMY WHITE HUDDLESTON and; _____
and; _____

Amy Huddleston 6/12/20
AMY HUDDLESTON Date

AKA Amy White Huddleston
AMY WHITE HUDDLESTON

AKA _____

AKA _____

This affidavit is given in reference to the conveyance/purchase/refinance of the property described as:

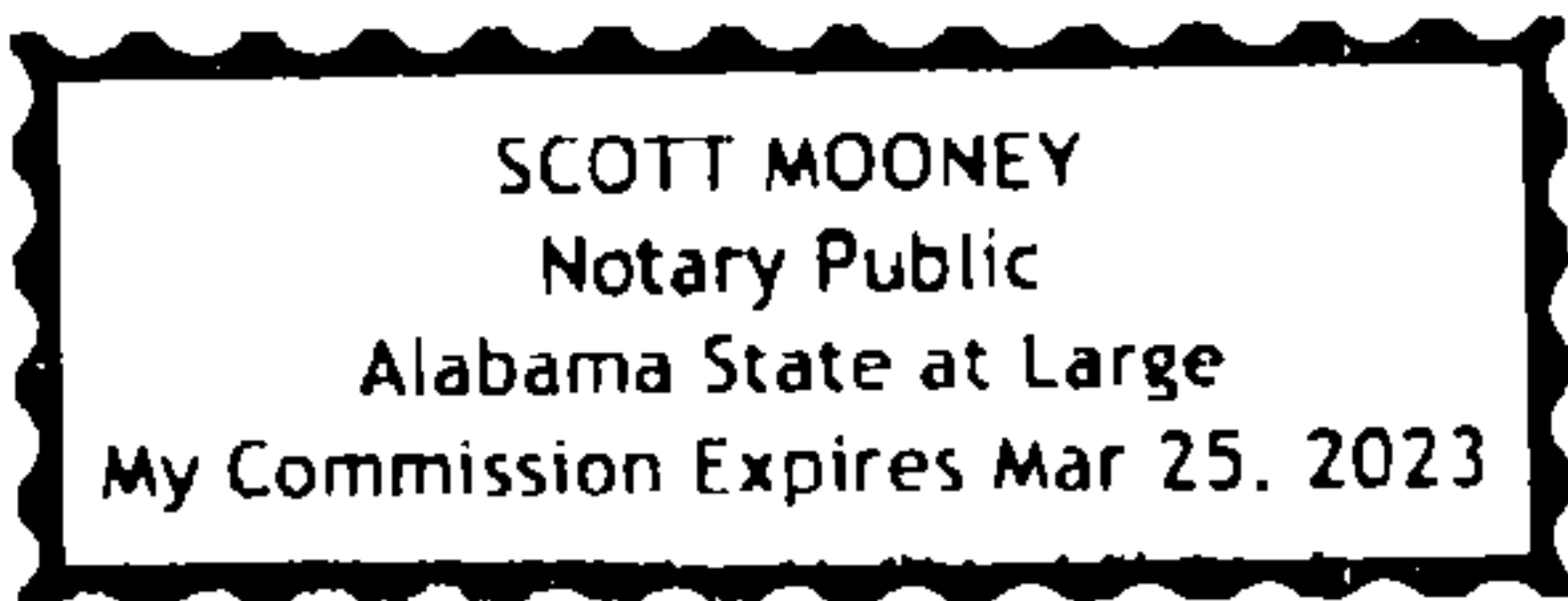
See Exhibit A attached hereto and made a part hereof by this reference

Signed, sealed and delivered in the presence of:

Amy W. Mitchell
Signature of Witness
Print Name: Anthony W. Mitchell

Signature of Witness
Print Name:

The foregoing instrument was acknowledged before me by means of x physical presence or online notarization, this 12th day of June, 2020 by Amy Huddleston, who is personally known to me or has produced MDL 9321096 as identification.



Scott Mooney
Notary Public
State of Alabama
County of Jefferson
My Comm. Expires Mar 25, 2023

EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN BIRMINGHAM, SHELBY COUNTY, AL TO WIT:

LOT 26, ACCORDING TO THE SURVEY OF THE HAVEN AT GREYSTONE, 2ND SECTOR, AS RECORDED IN MAP BOOK 32, PAGE 96 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2008 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2009.
2. SUBJECT TO MATTERS SHOWN ON RECORDED MAP BOOK 32 AT PAGE 96 A AND B.
3. SUBJECT TO SINKHOLE PRONE TO AREAS AS SHOWN BY RECORDED MAP BOOK 21, PAGE 47.
4. MINERAL AND MINING RIGHTS AS RECORDED IN DEED BOOK 121, PAGE 294, DEED BOOK 243, PAGE 828 AND REAL 261, PAGE 464 AND INSTRUMENT NO. 20021003000479590.
5. SUBJECT TO DECLARATIONS OF WATERSHED PROTECTIVE COVENANTS AS RECORDED IN INSTRUMENT NO. 2000-17644 AND ASSIGNMENT AND ASSUMPTION RECORDED IN INSTRUMENT NO. 2000-20625.
6. DECLARATION OF PROTECTIVE COVENANTS AS RECORDED IN INSTRUMENT NO. 1999-50995, RERECORDED IN BIRMINGHAM INSTRUMENT NO. 200303/2094 AND LAST AMENDED IN INSTRUMENT NO. 1999-12257.
7. EASEMENT AND/OR RIGHTS OF WAY TO ALABAMA POWER COMPANY RECORDED IN BOOK 133, PAGE 551, DEED BOOK 246, PAGE 848 AND REAL 142, PAGE 188.
8. RECIPROCAL EASEMENT AGREEMENT AS RECORDED IN INSTRUMENT NO. 2001-38396.
9. RESTRICTIONS APPEARING OF RECORDED IN BOOK 31, PAGE 47.
10. RIGHTS OF CLAIM OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS.
11. ENCROACHMENTS, OVERLAPS. BOUNDARY LINE DISPUTES, VARIATION OR SHORTAGES IN AREA OR CONTENT AND ANY OTHER MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY AND/OR INSPECTION OF THE PREMISES.
12. ROADS, STREAMS, WAYS OR EASEMENTS OR CLAIMS OR EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS, RIPARIAN RIGHTS AND TITLE TO ANY FILLED IN LAND.

THIS BEING THE SAME PROPERTY CONVEYED TO AMY WHITE HUDDLESTON, DATED 04/13/2009 AND RECORDED ON 05/26/2009 IN INSTRUMENT NO. 20090526000197900, IN THE SHELBY COUNTY RECORDERS OFFICE.

PARCEL NO. 03 6 14 4 002 012.000

3069067



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/30/2020 11:30:55 AM
\$25.00 CHARITY
20200630000268850

Alvin S. Bayl