WARRANTY DEED

20200630000268500 06/30/2020 10:36:12 AM

Send tax notice to:
Diana Peterson
1679 Westover Road
Westover, AL 35147

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **One Hundred Fifteen Thousand and 00/100 Dollars (\$115,000.00)**, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt where is acknowledged, I, **NICHOLAS B. GALAMORE**, a **married man** (herein referred to as Grantor) grant, bargain, sell and convey unto **DIANA PETERSON** (herein referred to as Grantee), the following described real estate, situated in **Shelby** County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This property does not constitute the homestead of the grantor as defined in §6-10-3, Code of Alabama (1975).

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$112,917.00 and \$5,000.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

And I do, for myself and for my heirs, executors and administrators, covenant with said Grantee, her heirs and assigns, that I am lawfully seized in fee simple of said premises; that she is free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this 26th day of June, 2020.

McMulus Bellinger NICHOLAS B. GALAMORE

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **NICHOLAS B. GALAMORE**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of June, 2020.

Notary Public

My Commission Expires:

06/07/2023

NOTARY
PUBLIC

HEATHER A. BRANTLEY
My Commission Expires
June 7, 2023

EXHIBIT "A"

A part of the NE ¼ of SW ¼ and a part of the SE ¼ of NW ¼, Section 24 Township 19 South, Range 1 East, more particularly described as follows: Commencing at a point on the South boundary of said NE ¼ of SW 1/4, which said point is 825 feet East of the SW corner of said NE ¼ of SW ¼ and run North and parallel to the North and South center line of said Section 24, to a point on the South right of way line of U.S. Highway No. 280 for point of beginning of the lot herein described; from said beginning point run thence South and parallel with the North and South center line of said Section 24, 350 feet; thence turn an angle of 90 deg. left and run 200 feet to the West boundary of a roadway; thence Northerly along the West boundary of said roadway and parallel with the North and South center line of said Section 24, 350 feet to the South boundary of right of way of said U.S. Highway No. 280; thence Westerly along the South boundary line of said right of way 200 feet more or less to point of beginning.

PARCEL NUMBER: 08-6-24-0-000-013.000

20200630000268500 06/30/2020 10:36:12 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	NICHOLAS B. GALAMORE	Mailing Address	DIANA PETERSON
	4136 Park Crossings Drive		1679 Westover Road
	Chelsea, AL 35043		Westover, AL 35147
Property Address	1679 Westover Road Westover, AL 35147	Date of Sale Total Purchase Price Or	\$15,000.00
		Actual Value	\$
	A	ssessor's Market Value	\$
•			
	document presented for rechelong of this form is not requ		f the required information
	instru	ctions	
	l mailing address - provide the rurrent mailing address.		ersons conveying interest to
Grantee's name and property is being co	d mailing address - provide the nveyed.	name of the person or p	persons to whom interest to
Property address - t	the physical address of the prop	perty being conveyed, if	available.
Date of Sale - the da	ate on which interest to the pro	perty was conveyed.	
•	e - the total amount paid for the the instrument offered for recor	· · · · · · · · · · · · · · · · · · ·	rty, both real and personal,
being conveyed by t	property is not being sold, the he instrument offered for record iser or the assessor's current m	d. This may be evidenced	-
excluding current us responsibility of val	led and the value must be dete se valuation, of the property a luing property for property tax to <u>Code of Alabama 1975</u> § 40-	s determined by the local purposes will be used	al official charged with the
and accurate. I furt	of my knowledge and belief that her understand that any false nalty indicated in <u>Code of Alaba</u>	statements claimed on	this form may result in the
Date		Print B. CHRISTO	PHER BATTLES
Unattested		Sign	
	(verified by)	_	e/Owner/ <u>Agent</u>) circle one
			Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Clerk
Shelby County, AL
06/30/2020 10:36:12 AM
\$29.00 CHARITY
20200630000268500

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