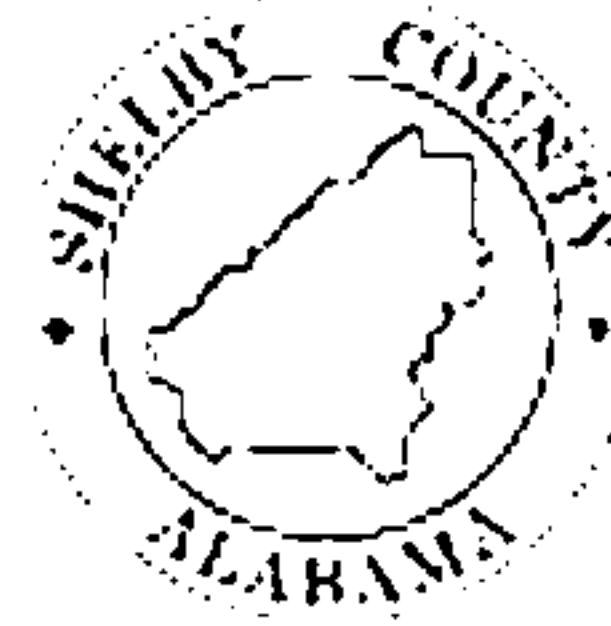


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06/30/2020 10:14:41 AM
REL 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0101677250



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/30/2020 10:14:41 AM
\$22.00 CHARITY
20200630000268370

Allen S. Bayl

PREPARED BY: **TYSON CHRISTENSEN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 20, 2017** executed by **LIDIA MARITZA STAHL AND JAMES ASHLEY STAHL, WIFE AND HUSBAND, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **754 HIGHWAY 32, COLUMBIANA, AL 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 12, 2018** as Instrument No. **20180212000045810** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 27, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



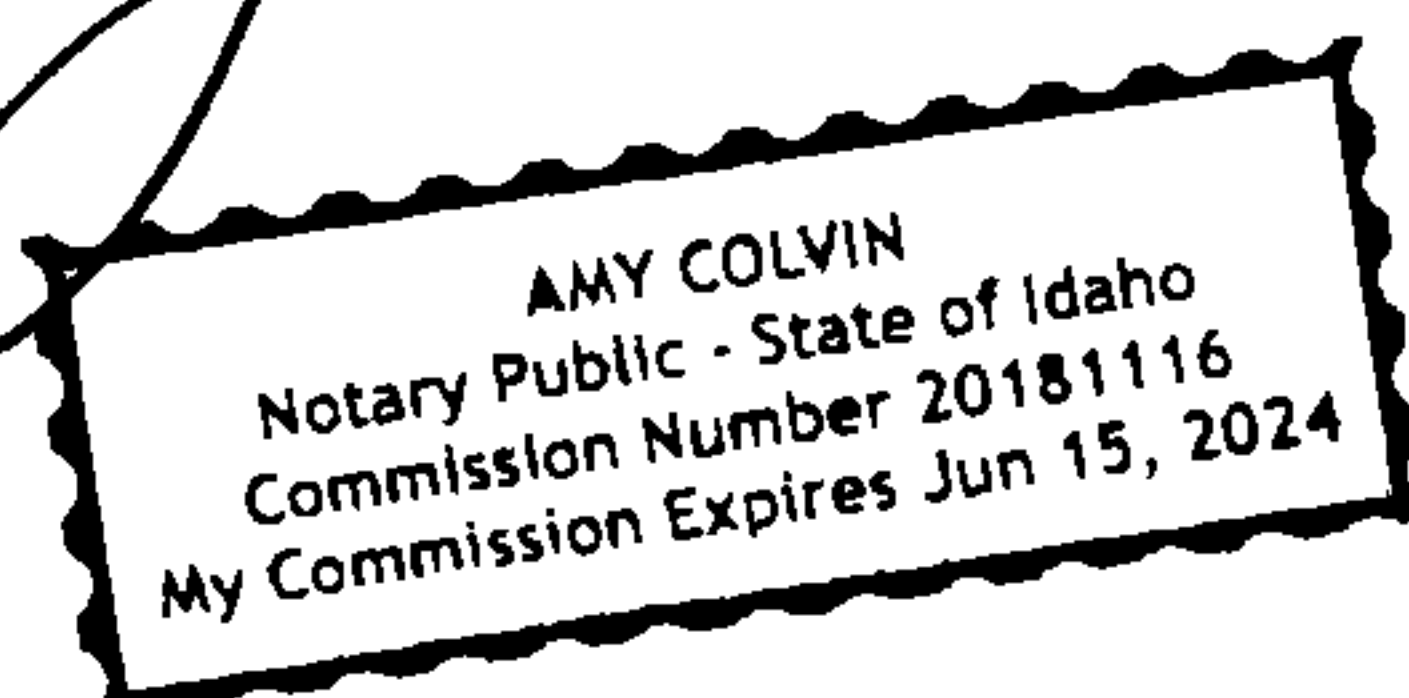
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 27, 2020**, before me, **AMY COLVIN**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



POD: 20200615
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Page 1 of 1



MIN: 100073001016772509

MERS PHONE: 1-888-679-6377