

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 813241(P)(E)

SATISFACTION OF MORTGAGE

MIN: 101394215180115689

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for ALABAMA HOME MORTGAGE LOANS INC., its successors and assigns, the current owner and holder of a certain Mortgage dated 5/21/2018, and executed by STEVEN W WHITAKER and KIMBERLY S WHITAKER, HUSBAND AND WIFE, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for ALABAMA HOME MORTGAGE LOANS INC., its successors and assigns, as Mortgagee, to secure payment of the sum of \$251,900.00 and interest, and recorded on 5/29/2018, in Book N/A, Page 15, Document No. 20180529000185340 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: Lot 36, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Three as recorded in Map Book 39, Page 130, in the Probate Office of Shelby County, Alabama. Together with nonexclusive easement to use common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No, 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

DATED: 6/25/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
ALABAMA HOME MORTGAGE LOANS INC., ITS  
SUCCESSORS AND ASSIGNS

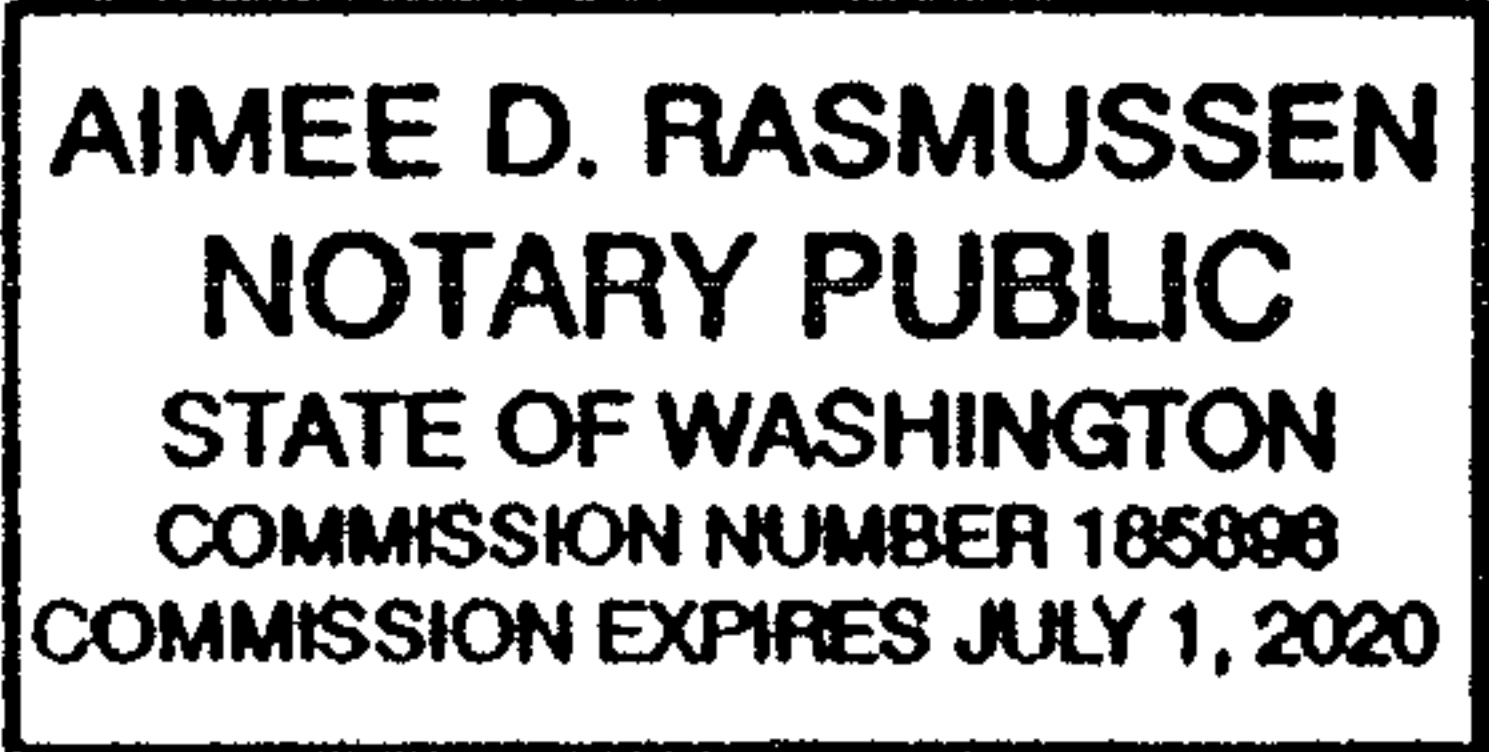
Loan # 0042439828

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 06/25/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Aimee D Rasmussen

My commission expires: 7/1/2020

Prepared by:  
Bobby McFadden  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/29/2020 04:09:20 PM  
\$22.00 JESSICA  
20200629000267320

Alex S. Bayl