

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0579293369

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06/26/2020 03:15:17 PM
REL 1/1

PREPARED BY: MELANIE HANSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, located at **55 BEATTIE PLACE SUITE 110 MS#001 GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 15, 1994** executed by **KAREN F. WHITE, A SINGLE WOMAN**, Mortgagor, located at **220 WOODBRIDGE LANE, BIRMINGHAM, AL 35242**, to **COMPASS MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **MARCH 21, 1994** as Instrument No. **1994-09101** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 25, 2020**.

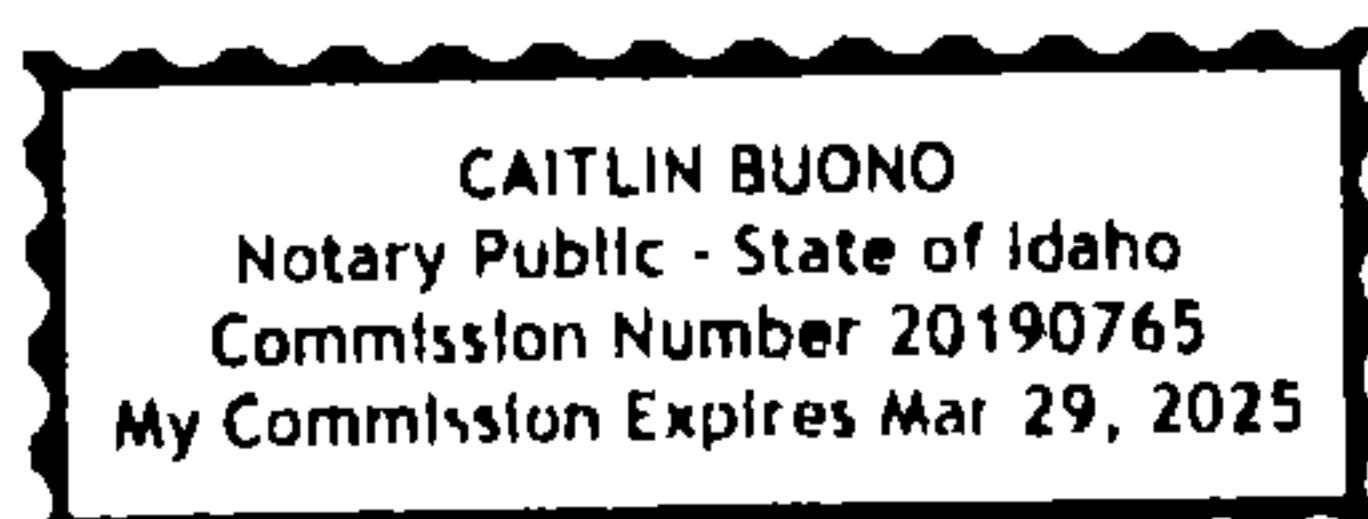
NEW RESIDENTIAL MORTGAGE LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


MELANIE HANSON, VICE PRESIDENT

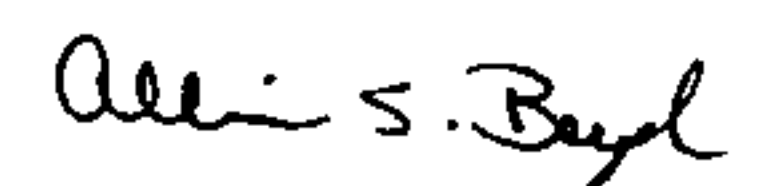
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 25, 2020**, before me, **CAITLIN BUONO**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/26/2020 03:15:17 PM
\$22.00 CHARITY
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POD: 20200611
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