Recording Requested By: REGIONS BANK

When Recorded Return To:

LEAH KING REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39402

\*0000896829984\*

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama
SELLER'S SERVICING #:0000896829984 "HARRIS"
SELLER'S LENDER ID#: 0205012419
POOL #: 682563

MIN #: 100158708968299848 SIS #: 1-888-679-6377

Date of Assignment: June 25th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR REGIONS BANK DBA REGIONS MORTGAGE at P O BOX 2026, FLINT, MI 48501-2026
Assignee: REGIONS BANK DBA REGIONS MORTGAGE at 5214 LINCOLN RD EXT, HATTIESBURG, MS 39402

Executed By: ADAM WADE HARRIS AND MICHELE HARRIS, HUSBAND AND WIFE To: REGIONS BANK DBA REGIONS MORTGAGE

Date of Mortgage: 05/28/2010 Recorded: 06/09/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100609000182520 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$112,337.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR REGIONS BANK DBA REGIONS MORTGAGE On June 25th, 2020

**1** 

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 25th day of June, 2020, within my jurisdiction, the within named Leah King, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), a United States corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation, so to do.

WITNESS my hand and official seal,

Leah King, Assistant Vice-President

AMY MORRIS

Notary Expires: 07/18/2023 #138190

(This area for notarial seal)

Prepared By: Leah King, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 139404-8001 (800) 986-2462

\*C\_M\*C\_MUNPL\*06/25/2020 04:36:33 AM\* UNPL01UNPLA0000000000000000834713\* ALSHELB\* 0000896829984 ALSTATE\_MORT\_ASSIGN\_ASSN \*\*L\_KUNPL\*

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